



Spring/Summer 2015

## AN APOLOGY TO OUR READERS

by: **Graham Moorhouse**

If the Flock ever prints false information, we will acknowledge it up front and central - unlike secular publications who print retractions in small print at the bottom of page seventy.

In the 2014/2015 winter edition we reported that: *“True to form, Bishop John Arnold invited two high profile members of the ‘Catholic’ wing of the militant homofascists collective (Julian Filochowski and Martin Pendergast) to his installation in Salford Cathedral on the 8th December 2014.”* This information had been given to us by a priest in the Salford diocese. Nevertheless, this has since been refuted by Martin Pendergast - see following email:

From: Martin Pendergast

I have been referred to the Winter 2014/2015 issue of The Flock and an article by someone called Don McGovern, as well as a letter from an unidentified priest.

I am sure Bishop John Arnold will be as disappointed as I am to learn that the invitation to his installation in Salford Cathedral, alleged to have been sent us, must have gone astray, since no such invitation was received nor we doubt even sent. Neither Julian Filochowski nor myself attended the event.

That said, PEEP has only ever been concerned about its own interpretation of 'the truth'. Such a shame to let reality and facts stand in the way of salacious fantasies or falsehoods!

People must be short of kindling paper for their winter fires, if you have had to increase your print run!

In the Gospel of Joy

To which I replied:

Dear Martin,

We were informed by a priest of the diocese of the truth of this statement. If it was untrue I, of course, apologise unreservedly and will certainly ensure that a retraction appears in the next issue, which will now be the Spring issue.

As for our "*own interpretation of 'the truth'*", if you can point out where our interpretation of the truth differs from that of the Church's interpretation, I should be happy to print further retractions.

However, I must point out that there is no such thing as truth to which one may lay personal ownership. Truth is by definition one and indivisible, therefore, if something is true, it is by definition "our/everyone's" truth - we can only claim personal ownership of our errors.

God bless: Graham  
Chairman - Pro Ecclesia et Pontifice

I see no reason not to accept Mr Prendergast's denial and therefore apologise to our readers for printing false information. Although I remain a little puzzled as to why Mr Pendergast should feel so offended that we erroneously, but clearly in good faith, reported that he had been invited.

Another snippet of interesting (and possibly good) news; we have been advised by another priest in the Salford diocese that Bishop Arnold's first letter to them banned General Absolution, describing it as a misunderstanding of the nature of the Sacrament. Furthermore, he has repeated it, adding that he is willing to argue about it but that it is clearly banned.

We cannot, of course, exclude the grace of office in action here, but, given his Lordship's track record, it would be prudent to be cautious and just wait and see, "Watch this space," as they say.

### **GOOD NEWS AND DATES FOR YOUR DIARY**

In the last Flock we reported that your committee, owing to the physical impossibility of thanking you all personally for your incredible generosity, planned to have the Holy Sacrifice of the Mass offered quarterly for all our benefactors both living and dead.

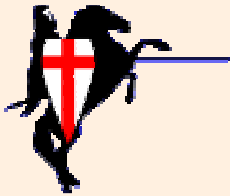
We now have the following dates for your diary: Sunday 14th June 2015, Sunday 13th September 2015 and Sunday 13th December 2015. These Masses will start at 10:45am at St Bede's Catholic Church, 58 Thornton

Road, Clapham Park, London, SW12 0LF, and will be celebrated in the traditional Roman Rite, i.e. the rite of our forefathers, saints and martyrs.

One story that may amuse Flock readers: I was telephoned by a priest in the West Country. He related how a parishioner had handed him the last two copies of the Flock and expressed concern about the language and the tenor of the content, and asked him to take a look at them. There was then a pregnant pause, while I stilled myself for an ear bashing from another post-Conciliar Fr Flapdoodle. But the pause was broken by him exclaiming, "*Bl\*\*\*dy marvellous! Can you put me on the mailing list?*"

## INCREASING FLOCK READERSHIP

The readership of the Flock increased by close on two hundred last quarter, including several priests. Well done to those readers who helped us achieve this.



### CALL TO ACTION

We have now designed a flyer promoting the Flock, and we enclose ten copies to get you started. These are free, so if you can use more, just email or ring us, and we will be delighted to send you as many as you can make use of.

Leave them at the back of churches or slip them inside Catholic periodicals. If your priest is a Catholic and a good man, do him the courtesy of seeking his permission. You can also, of course, hand them directly to prospects.

However, if the priest is in bed with the enemy (for example: sells blatantly Modernist publications like the Tablet in his church) then he is the enemy. A genuine Catholic is clearly under no obligation to seek the permission of enemies of the faith before promoting the Faith in a Catholic church. In which case feel free to use your own ingenuity to promote the Flock by distributing these flyers.

**The Old Evangelization**  
**Veritas in Via (Truth in the Street) Goes North!**  
**By: Patrick Lawler (Vice-Chairman)**



The picture above is of a group of traditional Catholics outside Brixton underground giving away rosaries and pitching for the faith. I'm the one on the far left, standing next to Graham. This is a missionary outreach that has come from the laity. Veritas in Via (Truth in the Street) is a grassroots, non-profit Catholic evangelization organization, dedicated to responding to the mandate of Jesus to preach the Gospel to all nations by taking our Catholic faith into the streets. This is done in a mostly non-confrontational way, allowing God's grace to move in the hearts of those who witness our public Catholic presence, engage in conversation with us and take away free Catholic literature.

The aims are very simple, to open the minds and hearts of non-Catholics to the one true faith, to encourage lapsed Catholics to return to the faith and neo-Catholics to explore the orthodoxy and orthopraxis of our forefather, saints and martyrs. There is nothing "new" about our efforts, perish the very thought, this is just good old fashioned evangelizing.

It's also great fun and God is indeed good, for we have already seen two new attendees at the local traditional Mass resulting from our witness, and it is very early days yet.

The first time I joined in, I was nervous and hesitant but, believe me, nothing gives you the impetus to really learn and love the Faith more than being up-front in public and answering people's challenges and questions. Now I absolutely love it!

*“But sanctify the Lord Christ in your hearts, being ready always to satisfy every one that asketh you a reason of that hope which is in you.”*

*[1 Peter 3:15]*

Due to a change of job, I will be moving to the North East in July and I am determined to start a Veritas in Via Chapter when I get there. At the moment, Newcastle would seem to be the obvious choice to be able to reach the most people.

Everyone who participates in Veritas in Via has their own style – some are quiet, some are noisy, some are funny. One pitch I often address to passers-by is:

“The Catholic Church is called ‘The Church Militant’.

Why are we called ‘The Church Militant’?

Because we fight!

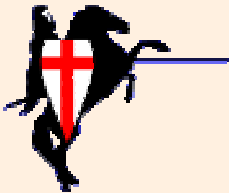
We fight darkness with Light, who is our Lord Jesus Christ.

We fight lies with Truth, who is our Lord Jesus Christ.

We fight hate with Love, who is our Lord Jesus Christ.

We fight insanity and unreason with Reason and Rationality, who is our Lord Jesus Christ”

So, will you join me? .



#### **CALL TO ACTION**

**If you feel that this may be something to which Christ is calling you, do get in touch. Patrick would love to hear from you**

**Ring: Patrick Lawler**

**Tel: (H) 01784 558686**

**(M) 07913 682341**

**Email: [patrick\\_lawler@hotmail.co.uk](mailto:patrick_lawler@hotmail.co.uk)**

**EXTRA ECCLESIAM NULLA SALUS  
(THERE IS NO SALVATION OUTSIDE THE CHURCH)**

The following is based on a blog by Ann Barnhardt (Abridged and adapted by  
Graham Moorhouse)

**[Pope Francis infamously stated that "God is not a Catholic." But the Catholic Church is the Body of Christ! Does, therefore, God, the Second Person of the Blessed Trinity, have a Catholic Body and a non-Catholic head? Or does God the Father and God the Holy Ghost have a different religion to God the Son? Enough of this post-Conciliar witter! - Ed]**

The statement, *there is no salvation outside the Catholic Church*, is TRUE. It is time to explain this clearly and forthrightly, because it is actually one of the truths that is most persuasive and attractive in the conversion process. Why? Because the explanation is logical, coherent, and beautiful.

The reason why almost everyone in post-Christian western culture today goes pale at the reiteration of the truth that there is no salvation outside the Catholic Church is because we have been brainwashed to deny that there is any such thing as "truth". We have been conditioned to accept that 2+2 equals 4, and 7, and 8,349,085 – if that is what you want. Because there is "my truth" and "your truth" and "we each have our own truth", and "life is a pilgrimage of discovering our own truth". The zeitgeist has not only torn down the notion of truth via soft, cultural means, but also through the hardest of sciences – mathematics. If you are under the age of forty-five, you were almost certainly never taught logic as a branch of mathematics. Logic is the use and study of valid reasoning, that is, truth and falsity. It has been removed from maths curricula in the western world out of necessity, because logic is the hammer that smashes the idol of relativism. The reason why even functionally intelligent people today, simply cannot parse current events and get their heads around what should be extremely simple to grasp dynamics is because people have been conditioned to view as normal – if not virtuous – the simultaneous holding of contradictory positions.

But there can only ever be *one truth*, and thus, there can be, by mathematical necessity, only *one Church*. There *cannot* be multiple "churches", each holding contradictory positions (hence self-evidently distinct one from another), because two contradictory things *cannot both be the same thing*. And we know that there is a *Church*, because Our Lord Himself in the Gospels mentioned it repeatedly, not the least of which was this impossible-to-get-around statement:

“Thou art Peter, and upon this rock *I will build my Church.*”

So we know that Our Lord does have a Church, and that He has *one* Church, because He used the singular. This doesn't even take into account the Holy Spirit's description of the Church as the Body and Bride of Christ through the pen of St. Paul in his epistles. When God Almighty, Incarnate, says, “*I will build my Church*”, all debates about whether or not there is a Church must end. If a person is so far gone that they cannot grind their way through that gearbox, then I'm afraid there's nothing I or anyone else can do to help them.

Now let's discuss what the Church is. The Church consists of *three* parts:

1. The Church Militant – this is the Church on Earth, this is what we, the living, see.
2. The Church Suffering – this is Purgatory, where the souls of the saved go to be purged of all attachment to sin so that they might enter into the presence of God – the Beatific Vision.
3. The Church Triumphant – this is the Beatific Vision, The Most Holy Trinity, the angels and saints dwelling inside, pondering, adoring and worshipping God from the inside.

Since the domain of the Church Militant is the physical universe, it follows that when there is no longer a physical universe, there will be no Church Militant. Further, some day, the last saved soul will be fully purged of all attachment to sin and will enter Heaven, and on that day the Church Suffering will cease to exist.

The Church Triumphant, however, will always exist, because the domain of the Church Triumphant is the Triune Godhead Himself, Who Is Existence Itself. Ever pray the Gloria Patri? *Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.*

So let's put our *logic* cap on now, shall we? The Church, of which there is only one, is the Body and Bride of Christ, and all of the saved either are now or eventually will be in the Church Triumphant, which indwells, now and forever, inside the Triune Godhead. Now grind through this, and fight the contra-education you have received as a child of the post-Christian, post-Modern West. How, *exactly*, could a person be “saved” and be *outside* the Church?

Let's attack this from the angle of the Judgment. What happens to every person when they die? They are judged by Jesus Christ. Do you believe this? No, seriously. Do you believe that *every single human being*, regardless of race, religious confession, time, place, or any other variable, is judged individually and personally by Jesus Christ? If you do not believe this, then you cannot possibly claim to be a Christian. Now, if you don't like hearing this, you can always go and listen to some irrational, ecumenical Modernist spew some post-Conciliar heretical garbage, but understand that the heretic's priority is very different from mine. I am interested in the eternal fate of your soul. The heretic just wants to be popular and sound terribly smart.

Let's go through a list:

What happens to **Catholics** when they die?

They are judged by Jesus Christ, and will either attain the Beatific Vision in the Church Triumphant, or be damned to hell.

What happens to **Jews** when they die?

They are judged by Jesus Christ, and will either attain the Beatific Vision in the Church Triumphant, or be damned to hell.

What happens to **Hindus** when they die?

They are judged by Jesus Christ, and will either attain the Beatific Vision in the Church Triumphant, or be damned to hell.

What happens to **atheists** when they die?

They are judged by Jesus Christ, and will either attain the Beatific Vision in the Church Triumphant, or be damned to hell.

What happens to **Muslims** when they die?

They are judged by Jesus Christ, and will either attain the Beatific Vision in the Church Triumphant, or be damned to hell.

What happens to **Protestants** when they die?

They are judged by Jesus Christ, and will either attain the Beatific Vision in the Church Triumphant, or be damned to hell.

Mmmmmm? Noticing a pattern?

A few years ago I attempted to take a course on Aristotelian and Thomistic Ethics through the Archdiocese of Denver. There was one man in the class – a guy in his 60s who did nothing but sleep and talk on his cell phone. At the last session I attended there was a discussion, and this guy woke up and said the following, at which point *I was climbing the wall*:



**“I’m a catechism teacher for the teens over at St. Xxxx’s and have been for years. The kids ask about reincarnation for the Hindus, and I tell them, ‘Sure, that’s possible. If that is what these people believe, why not? Who’s to say that there isn’t reincarnation? We don’t know.’”**

So, lesson number one here is, be very wary about sending your children to any sort of catechism class in a modern Catholic parish. It really is that simple. They will let anyone who volunteers teach (unless, of course, they are orthodox Catholics) and most of these people are full-blown heretics, if not apostates. Ah, the New Pentecost - seemingly not as awesome as the original!

The second lesson is, as we discussed above, people today are so far gone that they can recite the Creed at Mass every Sunday, to wit the parts about “*He will come again in glory to judge the living and the dead*” and “*we look for the resurrection of the dead and the life of the world to come*”, and then stand in front of a **Catholic catechism class** and tell a bunch of children that, sure, if Hindus believe in reincarnation, who’s to say they aren’t reincarnated? Then brag about it **in a Catholic adult education class!** There is zero sensation of cognitive dissonance or even tension in holding two completely contradictory positions. *2+2 equals 4 - but also 762, and aren’t I just one of the cool kids because I don’t actually believe in the concept of “truth”, because I’m tolerant, and frankly, also completely bonkers.* It’s enough to make anyone’s, who is not certified insane, head explode.

Let’s focus in on the so-called Christian denominations now. Do we honestly believe that there are multiple “Heavens”? Do we honestly believe that there is a Presbyterian Heaven, and a Methodist Heaven, and a Baptist Heaven? Do we honestly believe that there is a Heaven where sodomy is **not** a sin, where all of the people who preach that same-sex anal copulating is great will go? Is there a Heaven where contraception is not a sin – because **all** the Protestant sects today deny the obviously gravely sinful nature of artificial contraception? Again, let’s get our logic caps on. How can the Triune Godhead hold contradictory positions as both being true? Either sodomy is a sin or it’s not. Either the Eucharist is the Body, Blood, Soul and Divinity of Christ physically, substantially present, or it’s not. Either the Holy Sacrifice of the Mass is the eternal liturgy of Heaven, or it’s not. If God holds contradictory positions as both “true”, then there is no truth, and therefore there is no God. **Thus we arrive at** the inevitable logical consequence of the Protestant revolt – atheism.

What of people who cannot, through no fault of their own, either know about or enter the Church? Can these people be saved? The answer is, “yes”, it may be extraordinarily difficult, but it is possible. Let’s take all of the people, for example, who lived on the North American continent in the 1459 years between the establishment of the Church by Christ in the Upper Room in 33AD, and the landing of Columbus in North America in 1492AD. How could a man born on the Great Plains in the 5th century, living his entire life 1000 years before any Christian steps foot on the same continent, making it a physical impossibility that he could have known of Christ, much less His Church, much less received baptism in the name of the Father, Son and Holy Ghost, be saved? How could such a man, and others like him over the centuries, possibly be not only saved, but saved ***in the Church, outside of which there is no salvation?*** The answer is, The Natural Law. Christ judged the 5th century Plains Indian according to the Natural Law, which is inscribed by God on the heart of every human being. Is it more difficult for those outside The Church? Of course, that is why the Catholic Church is an amazing gift from God, and the most wonderful manifestation of His love for us. The 5th century Plains Indian could not go to the sacrament of confession and hear these deeply consoling words:

*"God, the Father of mercies, through the death and resurrection of His Son has reconciled the world to Himself and sent the Holy Spirit among us for the forgiveness of sins; through the ministry of the Church may God give you pardon and peace, and I absolve you from your sins in the name of the Father, and of the Son, and of the Holy Spirit."*

But we ***can*** go to confession and we ***can*** hear those words, and our sins, venial and mortal, can be forgiven ***at any time***. The Catholic Church is God's greatest gift to man.

And so that 5th century Plains Indian, if he lived his life in accord with the Natural Law, coupled with genuine invincible ignorance (due to physical location), made it through his Particular Judgment before Our Lord, and is now far, far, far more Catholic than any of us. He knows the Mass better than the greatest liturgist alive today, because he is right there at the Altar, worshiping God in the perpetual sacrifice and immolation of the Lamb. He isn't in some separate animist-pagan Heaven for red skinned Injuns. He is in the one and only Heaven that there is, which is indwelling in the only God there is, which is His Mystical Body and Bride, the Church Triumphant,

which is most certainly *Catholic*, because the word “catholic” means “universal”.

And so it follows from this that Our Good God has not created one single human being “damned”. Every one of us –and every person who ever will be, has been knit together, atom by atom, cell by cell, personally by God who provided and provides a means and path and grace sufficient for every one of us to make it to Heaven. Many of us, perhaps even the majority, will not make it, but that is our own fault.

Now, isn’t that satisfying? Doesn’t it make sense? Doesn’t it just ooze with integrity and logical coherence - and love?

The big obstacle for post-Christian culture is to shake off the pathological need to deny that there is *one truth*, and thus *one true religion*, and thus *one Church*, because the world, ruled as it is by Satan and his minions, calls us “intolerant”, “rigid”, “fundamentalist”, “haters”, “Nazis” and “Taliban”. But every time we deny the truth to please the world, we deny Him who said, “I am the Truth ...”

The Catholic Church is the *one, true Church* of Christ, instituted by Him in the Upper Room, and is now and always will be His Body and His Bride. There is and can only be one Church. There is and can only be *one* True Religion. There is and can only be one Heaven, and there is and can only be one God, who is the One and Only Judge of every human being.

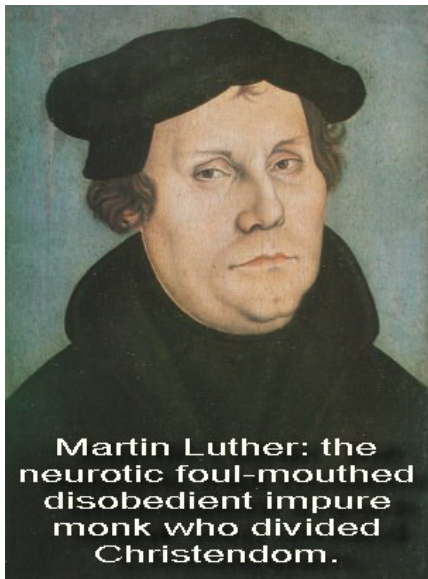
Which is why we should be happy and eager to proclaim from the rooftops without the least hesitancy or embarrassment:

**EXTRA ECCLESIAM NULLA SALUS!**  
(OUTSIDE OF THE CHURCH THERE IS NO SALVATION!)

**VATICAN II AND EXTRA ECCLESIAM NULLA SALUS!**

*"Basing itself on Scripture and Tradition, the Council teaches that the Church, a pilgrim now on earth, is necessary for salvation: the one Christ is the mediator and the way of salvation; he is present to us in his body which is the Church. He himself explicitly asserted the necessity of faith and baptism, and thereby affirmed at the same time the necessity of the Church which men enter through baptism as through a door. Hence they could not be saved who, knowing that the Catholic Church was founded as necessary by God through Christ, would refuse either to enter it or to remain in it."*  
(CCC 846)

## MODERNIST ELEMENTS IN ROME ARE HARD AT WORK AGAIN FAKING HISTORY



Modernist elements in Rome are hard at work again faking history in order to portray Luther (a foul mouthed, neurotic, impure, disobedient, heretical monk) as some sort of paragon of a Christian reformer. Nearer home, the arch-druid of Modernism, ex-Bishop Kieran Conry (a man aptly described by the editor of Christian Order as a man forever poised between a cliché and an indiscretion), whose library was seemingly limited to that anthology of Modernist errors, *The Pill* (aka *The Tablet*), is reported to have said something along the lines, " ... Luther got it right, it has just taken the Church 400 years to catch up." This is a good time to revisit one of Luther's blasphemous er-

rors, namely: *salvation by faith alone*. To do this, one cannot do better then quote extensively from a recent article in *The Dowry*. NB all emphases are mine.

"... stripped of divine grace through original sin, men were not left forever morally vulnerable and despicable. On the contrary, they received from God through His Church the means to reach even higher sanctity and honour, gradually "putting on Christ" (Galatians 3:27), that is imitating ever more faithfully the virtues displayed in Jesus Christ, the new Adam and their perfect model. This process called sanctification extends to the entire life of every Christian. In every case however, it aims at configuring the human creature to Christ.

"While following in Holy Scripture the theme of man's being clothed with divine grace, we should make sure that we correctly understand it as a genuine sanctification of the sinner, and **not as an arbitrary and external imputation of justice which would allow the sin to remain** within. On the contrary, grace genuinely deletes sin. For instance, when referring divine grace to sin, the Holy Bible uses words such as 'exhausting', 'blotting out' and 'tak-

ing away'. These terms are incompatible with any actual sin remaining within the person of the sinner. **God does not merely choose to ignore our sins, as this would be a fiction unworthy of God's truthfulness.** It would also present goodness as a convention modified at will, whereas good coincides with being itself, as St Thomas Aquinas teaches: "Good and being are interchangeable" (Disputed Questions on Truth, 21, art. 1, 11). God, who is good, actually treats our sins as a physician treats wounds, so they truly cease to be (philosophically, as a mere privation of a moral good, sin is not endowed with existence). God's grace reaches into the wounds of our souls - our sins - filling them with God's very sanctity and healing us, restoring harmony with Him and within us. Since grace is a participation in the very life of God, and since God is sanctity itself. He could not 'clothe with grace' anyone without sanctifying the very core of that person.

"Earthly garments can deceive when put on by men, for instance if an immoral man wears an elegant suit. But when granted by God to a soul - as poetically expressed in the metaphor of clothing - celestial grace truly expresses inner sanctity. Thus the Council of Trent states about catechumens: *"Wherefore, when receiving true and Christian justice, they are commanded, immediately on being born again, to preserve it pure and spotless, as the first robe given them through Christ Jesus in place of the which Adam, by his disobedience, lost for himself and for us, so that they may bear it before the tribunal of our Lord Jesus Christ and may have life eternal"* (Council of Trent, Session VI, chapter VII)"

So why then is the Protestant doctrine of salvation by faith alone blasphemous? This is best illustrated by a parable. Imagine an attractive young woman has a large ulcerating wound on her face, she goes to a Catholic surgeon who cleans and sterilises the wound, applies a healing balm, stitches and dresses the wound. She returns regularly to the same surgeon over several months until finally the wound is fully healed, leaving not even a trace of a scar. A second young woman with a similar wound goes to a Protestant surgeon, who tells her that there is nothing that can be done for her, she is stuck with the ulcerating wound for life and all he can do is put a pretty dressing over the wound so that she will merely *appear* less disfigured.

The first doctor is a true healer, the second doctor is a sham, a fake, a quack, a snake-oil salesman. The Protestant doctrine of salvation by faith alone turns God into a sham, a fake, a quack, a snake-oil salesman, and that is very definitely blasphemous.

---oOo---

Aside: this is one good reason why genuine Catholics should lament the fact that the NeoCats, a Lutheran sect infesting the Church with papal blessing, have been invited into the Shrewsbury diocese by Bishop Mark Davis. Mark Davis is one of our few good shepherds, and one would have reasonably hoped that he of all people would have shown more prudence before exposing the sheep to such manifestly false shepherds.

## THE CRUSADES ISLAM - RELIGION OF PEACE?

By: Patrick Lawler

*[Anti-Catholic bigots both without and within the Church would have us believe that the Crusades were an example of the wickedness of the medieval Church. And they get away with their black propaganda because of the abysmal historical ignorance of almost everybody educated in the last fifty years.]*

*A couple of years ago, Patrick Lawler, your Vice-Chairman, attended a CCRS course run by Westminster Archdiocese. CCRS stands for Counterfeit Catholicism for the Ridiculously Simple-minded - I jest - it actually stands for Catholic Certificate in Religious Studies. It is a course designed by the Modernism Enforcement Tsars who have been appointed for the express purpose of destroying Catholic Education by the post-Conciliar Modernists who have hijacked most of Western Europe's Catholic sees.*

*The people behind these courses have much in common with those clerical predatory sodomites who in recent years have brought great shame on the Church by sexually abusing minors, because, just like them, they are clearly very comfortable prostituting their clerical office to advance their personal agenda. - ED]*

The Jesuit Priest in charge for one particular study day, described the Crusades as, "Western colonialism" and lamented the "racism and religious bigotry" behind them and caused by them. He stated that the Crusades are



"a stain on Christianity and the West in general," for which we should never tire of apologising. I, a history teacher by profession, suggested that he could not be serious about what he had just said about the Crusades and asked where he had picked up such historically inaccurate views, as not a word of what he had said had any basis in historical fact. The Jesuit fell back on the standard first line of defence of a liberal caught telling lies, "That's a matter of opinion, isn't it?"

"No, it isn't." I countered, "It's a matter of historical fact; the First Crusade was only called after some 450 years of unprovoked and unremitting Muslim aggression against Christendom." The Jesuit asked me to explain what I meant. "Well, for instance," I patiently explained, "Mohammed died in 632 AD; exactly 100 years later, in 732 AD, Muslim invading armies reached Tours in the northern half of France. That's a hell of a long way from Mecca! Plus, in the ninth century Rome was besieged and sacked by another Muslim army and the tombs of both Saints Peter and Paul were desecrated, and the Pope was forced to pay vast sums of protection money"

"Well, I think there is a great deal of debate to be had on the subject" muttered our befuddled Jesuit, now on the defensive, "**and I don't really know a great deal about that.** But I think, in general, the Crusades were a bad thing." There you have it, "I don't really know a great deal about that," yet this self-confessed ignoramus was still eager to propagate his anti-Catholic prejudices, and maintain it immune to any correction from actual historical facts.

As this brief conversation progressed, he actually began backing away from me and making warding-off gestures with his hands as if I were advancing on him with a broken bottle!

This is a classic example of the fake and manipulative narrative (contra-education) that has been propagated by modern academia, apologists for Islam and the Western left for decades.

We should all know it off by heart by now: "*The peace loving, advanced multicultural Muslim civilisation was minding its own business (planting gardens, inventing modern medicine, reading Plato, holding interfaith dialogues with Jews, Christians, Zoroastrians, etc) when along lurched the thuggish, illiterate, racist European Christian murderers; driven by religious bigotry and greed who launched a totally unprovoked religious war. They slaughtered hundreds of thousands (some say millions), forcibly converted more and set up western imperialist colonial enclaves where the in-*

*digenous Muslim peoples of the region were treated appallingly. After two centuries of oppression, a noble leader, Saladin, arose, united the oppressed ["oppressed" - such a lovely emotive liberal buzz word, isn't it?] peoples and cast out the brutish European Christian primitives, all the while displaying a nobility, intelligence and cultural sensitivity that throws into stark relief the barbaric, mass-murdering cultural, religious and economic imperialism of his enemies. This monstrous attack on an entire culture and civilization, naturally, traumatised the Muslim world for a millennium and began the deep and totally understandable fear and mistrust of western Christendom felt by the Muslim East to this day. It was a chapter in history so heinous, that the West should constantly feel guilt and grovel and ask for forgiveness."*

There is just one small flaw in this narrative .... not a single word of it is true. If you are *honestly* interested in history, as opposed to ideological anti-Catholic dogma, you might want to acquaint yourself with a few relevant facts omitted from this story. So, in order to do our bit for genuine education, here is a handy cut-out-and-keep little primer to help you next time you encounter another historically illiterate, logic-and-reason-disabled, contra-educated, two-a-penny, leftist, politician, student or Jesuit Priest.

We all know the modern day "Muslim World", well, guess what? It used to be the Christian World. According to the Ahadith of Bukhari (regarded by Muslim religious authorities as the most authoritative compiler of Islamic traditions), towards the end of his life: *"the Prophet of Allah wrote to Chosroes (King of Persia), Caesar (Emperor of Rome) [actually Heraclius, Emperor of Byzantium], Negus (King of Abyssinia) and every (other) despot, inviting them to Allah, the Exalted to embrace Islam and you will be safe."* None of them did, and none of them were safe. The following is for those who would like to know what actually happened.

**635 A.D.** Three years after Mohammed's death, Muslim forces captured Damascus (where St. Paul was heading when he had his dramatic conversion).

**636 A.D.** A year later Muslim forces take al-Basra, southern Iraq

**637** A year later Muslim forces take Antioch ( near the modern city of



- A.D.** Antakya, Turkey) where the disciples of Jesus were first called, “Christians”
- 638 A.D.** A year later Muslim forces take Jerusalem, the Holy City of both Christianity and Judaism.
- 639 A.D.** Muslim forces invade Egypt, at the time a largely Christian country.
- 642 A.D.** Muslim forces take Alexandria, the second largest city in Egypt, deliberately destroying its famous Great Library in the process.
- 650 A.D.** Muslim forces take Cappadocia (in modern day Turkey).
- 652 A.D.** Muslim forces launch attacks against Sicily, they eventually conquer it in 827 A.D.
- 668 A.D.** Muslim forces launch the first siege of Constantinople (Byzantium), many more were to follow.
- 711 A.D.** Muslim forces begin the invasion of the Iberian Peninsula (modern day Spain).
- 715 A.D.** Spain conquered by Muslim forces (an occupation that would last for more than 700 years), they begin to press on into France.
- 732 A.D.** Muslim forces finally stopped at Tours, Northern France, by Charles Martel, the Frankish statesman and military leader.
- 792 A.D.** Muslim forces launch a jihad (called by Hisham, Muslim ruler of Spain) against France, but are turned back after sacking several cities, killing many and enslaving even more.
- 838-** Muslim forces take Frejus, near Cannes and use it as a base to

- 972 A.D.** raid France and Northern Italy. Christian pilgrims to Rome are frequently robbed, murdered and kidnapped by Muslim slave traders operating in the Alps.
- 846 A.D.** After nearly two centuries of increasing raids on southern Italy, Muslim forces sack Rome, desecrating the tombs of St. Peter and St. Paul, destroying many churches and carrying off hundreds of slaves.
- 848 A.D.** A third Muslim army crosses the Pyrenees and invades France, once again destroying towns and cities, killing and enslaving before being driven back.
- 870 A.D.** Muslim forces capture the island of Malta.
- 873 A.D.** Muslim forces launch massive slave raids in Calabria, Northern Italy, leaving the province devastated and depopulated.
- 878 A.D.** Muslim forces destroy the city of Syracuse, a historic city in Sicily, killing almost all of its inhabitants and enslaving the survivors.
- 935 A.D.** Muslim forces capture the city of Genoa, Northern Italy.
- 976 A.D.** The Fatimid Caliph of Egypt sends repeated military expeditions to Southern Italy for slaves and booty.

**Anyone notice something of a pattern emerging here? I mean, we'd hate to be thought of as islamophobic, but doesn't it seem as if the Muslims sort of.....well.....kind of.....just attacked, conquered and subjugated everyone? I mean, not just their neighbours - Tours is after all a hell of a long way from Mecca.**

**And we haven't even touched on the invasion, slaughter and subjugation of the Hindus, Buddhists and Animists of what is now Afghanistan, Pakistan and India. Let's fast forward (We are missing out quite a lot of slaughter, enslaving, conquest and subjugation at this point).**

**1004-14 A.D.** The sixth Fatimid Caliph, Abu Ali al-Mansur al-Hakim, destroys thirty thousand Christian churches, seizing their lands and possessions.

**1003-1009 A.D.** Muslim raiders increase attacks on the Italian West coast, including Pisa and Rome, from their base on Sardinia.

**1009 A.D.** Hakim destroys the Church of the Holy Sepulchre (in Jerusalem), he orders Christians to wear heavy wooden crosses and Jews to wear heavy wooden calves around their necks.

**1010 A.D.** Hakim orders Christians and Jews to accept Islam (convert) or leave his dominions.

**1010 A.D.** Muslim forces capture the city of Cosenza, in Southern Italy.

**1056 A.D.** Three hundred Christians are expelled from Jerusalem and European Christian pilgrims are denied access to the (rebuilt) Church of the Holy Sepulchre.

**1071 A.D.** Muslim forces crush the Byzantines at the battle of Manzikert, taking the Byzantine Emperor, Romanus IV Diogenes, prisoner.

**1076 A.D.** Muslim forces (Seljuk Turks) conquer Syria, a Christian country at that time.

**1077 A.D.** The Seljuks take Jerusalem, slaughtering over three thousand Christians and Jews.

- 1077 A.D.** Onwards, the Seljuks attack Christian pilgrims, killing and enslaving thousands and denying access to the Holy Land to European Christians.
- 1095 A.D.** The Byzantine Emperor, Alexius I Comnenus, sends a letter to Pope Urban II, asking for help.
- 1095 A.D.** The First Crusade: at the Council of Clermont, Pope Urban II calls for European Christians to defend Constantinople and re-open access to the Holy land, especially Jerusalem.

So, let us recap. After 450 years of unremitting Muslim aggression against Christian countries; the invasion and occupation of large areas of Europe; centuries of pillage, rape, kidnapping and slave-trading; after 450 years of totally unprovoked religious warfare; when Christian pilgrims were denied access to the Holy Land and to Jerusalem (the centre of their faith), Catholics *finally* fought back. Memorise or print the above and you can enjoy yourself causing hyperventilation and accusations of racism and Islamophobia at liberal gatherings everywhere!

*[After several similar encounters with the Modernists and heretics who run these CCRS courses, Patrick was asked to leave - the very last thing the bishops want on these courses is someone who actually knows their subject; this makes it so much more difficult to get away with spewing out their anti-Catholic garbage. - ED]*

**JUST THE SORT OF MAN CATHOLIC PARENTS WOULD WANT INVITED TO ADDRESS THEIR CHILDREN ... NOT!**

During the reign of Pope Benedict XVI, Fr Timothy Radcliffe was barred from speaking at the General Assembly of the Catholic development agencies, yet this notorious dissenter, was bizarrely chosen to be one of the key-note speakers at, of all things, a Catholic Youth event that took place on the 7th March this year.

Fr Radcliffe publicly dissents from the Church's teaching on homosexuality and Holy Communion for the divorced and re-married and frequently celebrated the Masses organised by the Soho Masses Pastoral Council for the "Catholic" wing of the militant homofascist collective. Fr Radcliffe is well

known for his rebel positions on morality: writing about homosexuality, he opined:

*"We cannot begin with the question of whether it [he must presumably be referring to sodomy here!] is permitted or forbidden! We must ask what it means, and how far it is Eucharistic [i.e. how far can sodomy be considered Eucharistic!]. Certainly it can be generous, vulnerable, tender, mutual and non-violent. So in many ways, I would think that it can be expressive of Christ's self-gift."*



Get that? According to this disgusting cleric, the buzz sodomites obtain from same-sex anal copulating can be likened to Christ' self-sacrifice on Calvary!

This statement is typical of the sort of low-ball dissenters bowl in the hope that it will slip under your bat. All arguments have a major premise, a minor premise, and a conclusion. If either premise is factually wrong than clearly the conclusion falls. The major premise here is *"We cannot begin with the question of whether it [sodomy] is permitted or forbidden!"* The obvious response, which Radcliffe hopes you are not bright enough to spot, is *"Why on earth not? If someone is indulging in an unnatural, unhealthy act, that over ninety percent of the world's population regards as depraved, of course we can begin with the question of whether it is right or wrong!"* Indeed, it should be blindingly obvious to anyone with more than one brain cell that this is precisely the *first* question that we should be asking. It is interesting to note that paedophiles use exactly the same argument to promote their personal preferred deviancy as Radcliffe uses above for homosexuality.

**The man responsible for inviting this awful priest to speak to your young people is Fr Dominic Howarth, vocations directory for the diocese of Brent - now that should fill any young man who believes that he may have a vocation with enthusiasm for signing up in Brentwood.**

Radcliffe spoke at a conference in Dublin in 2014. Some young Catholics voiced their objection to his presence by reciting the Rosary and were un-

ceremoniously ejected from the hall. There is however, some good news: this conference is an annual event, but in 2014 the attendance was down by about 50% on the norm - it appears that young Catholics are growing weary of tired claptrap from geriatric dissenters.

There was also evidence of resistance from Catholic youth groups in the UK to this last invitation, but there is no doubt that men like Fr Howarth and the rest of the bishops' Modernism enforcement czars will be using their usual strong-arm tactics on the leaders of these groups in an attempt to intimidate them into turning up. One can only pray that some of them at least may have had the integrity and courage to resist. We should reflect on Our Lord's words: *"If you deny me before man, I shall deny you before my Father in Heaven."* [Matthew 10:33]



### **CALL TO ACTION**

**Fr Howarth can be contacted on 0126-828-1732 or emailed at:**

**[frdominic@dioceseofbrentwood.org](mailto:frdominic@dioceseofbrentwood.org).**

**Contact him and ask him politely what his motive was for inviting such a notorious dissenter to address our Catholic young people.**

I have no doubt that when challenged, Fr Howarth, like all his ilk, will resort to insults: such as denouncing anyone who challenges him as right-wing (whatever that means) or suggest that you are suffering from their imaginary illness, "homophobia", a word invented, as someone has accurately pointed out, by Fascists and used by cowards to intimidate morons - and which is as ridiculous as calling someone who opposes the promotion of bestiality, "petophobic." Ooops! - I've probably given them an idea now.

**WELCOME TO THE WORLD OF THE MODERNIST CABAL THAT HAS COMMANDEERED OUR ENGLISH SEES; SEES THAT WERE ONCE OCCUPIED BY COURAGEOUS CATHOLIC MEN**

[I would not normally quote Fr Longenecker because when it comes to tradition in general and the traditional Mass in particular he appears to be as blind as a hooded hawk. However, I have quoted the following blog of Fr Longenecker because it demonstrates that others, besides PEEP, are waking up to the Satanic treachery that is inherent in swathes of the British episcopacy. Fr Longenecker is a convert from Anglicanism, who after ordination as a Catholic priest moved to the USA. He is a popular blogger in neo-Catholic circles - Ed]

When I lived in England I had a very illuminating conversation with one of the high-ups in my diocese. It happened to be vocations Sunday and I commented on the dearth of vocations to the priesthood.

He smiled and said in that smooth way the English have, *“Well that depends how you look at it. Many of us don’t believe we have a vocations crisis at all. If anything we have too many priests.”*

I was shocked because my experience was that priests were aging and not being replaced and the parishes were failing and numbers attending Mass were dropping and part of this was due to the lack of priests.

The Monsignor went on to explain, *“We are already too clericalized. If we had fewer priests the people would be able to run the parishes.”* He went on to tell me how it was deliberate diocesan policy to cut back on the number of priests and to discourage vocations.

This certainly seemed to be true when we considered that some Catholic bishops refused to ordain any convert clergy from the Church of England and we were constantly frustrated and confused at the number of good young men who were turned down when they applied for the priesthood.

Then the monsignor explained another underlying reason for this policy: *“You see, the Holy Spirit wants the church to have women priests. The Anglicans have seen this. Everyone else has seen this, but Rome won’t budge. If we have fewer priests, then the parishes can be administered by laypeople. They can do ninety five percent of what a priest does in the parish...”*

I completed his train of thought, *“...and if laypeople can do the job, then you can appoint women to run the parishes.”*

He smiled, “*Exactly.*”

It comes as no surprise therefore that the progressive Catholic paper *The Tablet* reports here about Sr Yvonne Pilarski who has been appointed as administrator of a couple of parishes in England.

No doubt Sister Pilarski does a good job administering the parish, visiting the sick and keeping the show on the road, and in theory I don’t actually have a problem with a woman administering the parish, but what is most interesting about the story is the subtext, and the knowledge that this has not happened by chance. It has all been deliberately engineered.

*The Tablet* editors have long been in favour of the whole liberal agenda [read: anti-Catholic agenda] in the church and their news article makes no bones about the fact that they perceive Sister Yvonne as the parish priest.

Fr Paul Hardy said Sr Yvonne Pilarski, whose official title is “pastoral administrator” of Christ the King Church in Milton Keynes, had been universally accepted by the people.

*“I’ve seen the congregation treating her exactly as if she was their parish priest,”* he said. *“They’ve taken it very well – she is obviously their resident person and that’s how she’s treated. If she wants something to happen, it happens.”*

Not content to refer to Sister as being treated *“exactly as if she was their parish priest.”* he goes on and says, *“She is very much the boss ... She’s a very good parish priest – she has that feminine quality that parish priests don’t have.”*

One is not surprised that the liberal Catholic churchmen in England have continued down this premeditated and engineered (and devious) route, but that they openly call Sister *“a parish priest”* is absolutely jaw dropping. Not content to blur the distinctions by appointing her administrator they confuse matters even more by calling her *“the parish priest”*.

I do not criticize my fellow Catholic clergy by name [*Why on earth not! Ed.*], but I will say here and now that the ten years I spent as a Catholic layman in England – working close up with the Catholic hierarchy makes me not surprised or shocked at all by this behaviour.

Clergy can be devious and manipulative and secretive at times, and often they have a good reason to play their cards close to their chest, but a few members of the Catholic hierarchy in England and Wales (those Damien



Thompson calls “the magic circle”) *are the most secretive, devious, duplicitous and schemingly oily inside operators I have ever come across.*

[Welcome to the world of the Modernist cabal that has sneakily usurped English sees that were once occupied by courageous Catholic men - Ed]

**BISHOP ALAN HOPE**

**By: Don McGovern**

A Flock reader recently sent us a letter that he had received from Bp Alan Hope of the Diocese of East Anglia, the relevant part of which is reproduced below:

*"In regard to Vocations, I would like to inform you that we now have four young men studying in the seminary for the Diocese and six more will be attending the selection process conference next spring. The number of vocations is increasing rather than decreasing. I would ask you to pray for more vocations and for those in formation and encourage others to follow their example and commitment.*

*The Vatican Council, as with all the Councils of the Church, was guided by the Holy Spirit. Some may have been led to use the Council in misguided ways but **it has actually brought tremendous renewal in the Church** and has made the teachings of the Church more easily accessible for everyone e.g. The Catechism of the Catholic Church. All the Popes and especially Saint John Paul II and Emeritus Pope Benedict XVI have been renewing the life and the mission of the Church in the light of the authentic teaching of the Council.*

*There has only been one translation of the Mass since the 1970's and the nobility of this translation lifts our minds and hearts to God in adoration and praises. Contrary to what some people think, the Mass has been changed and added to over many centuries, enriching our Catholic liturgy"*

As for the last paragraph, sufficient to say that at no time in the Church's history has a reigning pontiff previously thought it appropriate to set up a committee to fabricate a new rite, with input from six heretics.

As for his Lordship's "four" seminarians, I am aware of one traditional priest working in England who next year will have twelve men in the seminary, so four for an entire diocese doesn't sound like something one should be boasting about, but I suppose that if his Lordship had two seminarians last year, he can now claim, with tongue firmly in cheek, a one hundred percent im-

provement. On passing one might note that the SSPX's have 187 seminarians and 32 pre-seminarians in their seminaries.

As for his claim that Vatican II, a pastoral council, was guided by the Holy Spirit, there is not a single teaching of the Catholic faith that supports this assertion. This is unadulterated DIY theology. If a General Council of the Church binds all Christian under pain of excommunication in a matter of faith or morals, and that ruling is confirmed by the reigning pontiff, then the Church cannot err - end of story. Vatican II made no such solemn binding pronouncement, so even this, what one may describe as "negative guidance" was never invoked by the Council. No teaching of the Church requires one to embrace this theological novelty advanced by Bishop Hope.

Here are the real, observable, documented fruits of Vatican II, and those clerics formed in its 'Spirit':

1. They have destroyed Mass attendance. When I became a Catholic sixty years ago, Mass attendance in this country was over 3,000,000 and steadily rising, today it is 900,000 and shrinking as I write. Even this is not the end of this tragic story because this number is propped up by immigration, and, further, two thirds of them are heretics who would be better described as Roman Protestants.
2. They have emptied our seminaries - that is those that they haven't already closed. Furthermore, one of the truths they kept under wraps is the fact that nearly fifty percent of the worlds priest resigned their ministry within seven years of the imposition of the Novus Ordo.
3. By peddling Modernist drivel in our schools, they have alienated almost 100% of our youth. Before Vatican II, eighty out of every hundred children leaving our schools practised the faith as adults, today, *three* do!
4. They have reduced Catholic baptism by over fifty percent and Catholic marriages by a whopping two thirds.
5. Our liturgy in many parishes is more akin to a Teddy bears' picnic organized by Ronald McDonald than anything one could truly describe as divine liturgy. As one commentator put it, *"Instead of worshipping God Almighty, we now worship God All Mately."*
6. Our choirs, which once sang polyphony and Gregorian chant (the latter being sacred music that would have been familiar to Christ and the Apostles), today, in many parishes, consist of elderly, second-rate musicians strumming guitars and giggling about, while crooning saccharine

hymns set to sixties' pop ditties. Apparently we are all obliged to become Philistines to attract the youth. One would have thought that after fifty years, someone might have been bright enough to have noticed that the youth aren't interested.

7. Many of our beautiful and much loved churches have been turned into ugly unloved relativist "worship spaces" that look more like the waiting rooms of budget airlines than churches.
8. We have lost the working classes and our intelligentsia. Our congregations (predominantly aging and female) are served by elderly clergy who have been completely unable to inspire new Priestly vocations. The average age of a Novus Ordo priest in France today is seventy-five!
9. Converts to the faith are down 70%! Put another way, for every ten people who found conversion to the faith attractive prior to Vatican II, only three do today. Further, before Vatican II, converts who came into the Church died Catholics; today, an estimated 85% of RCIA converts leave within five years. So that actually means for every twenty people who became Catholics before Vatican II, less than one does today. But even that is not the end of this miserable story, because many converts these days don't, in fact, actually become Catholics - witness Tony Blair, he with the contraception "equipment" flaunting wife. They are Roman Protestants let in by the Modernists who have prostituted the RCIA programs for their own ends. One high profile "convert" stated that the Church's teaching on sodomy was wrong, its teaching on contraception plain silly, and then added (as if in fact it still mattered) that she did not believe that any pope was infallible, particularly the present one!
10. Homosexuals have been ordained and promoted to high office in the Church with the inevitable explosion of the crimes committed by the predatory sodomites in their midst. Notwithstanding that over ninety percent of the victims of clerical sexual abuse are adolescent males, our bishops still lie through their teeth and call it "paedophilia". Priests in America are dying of AIDs at over four times the national average. As one wag put it, the faithful are relieved these days if they find their priest in bed with a woman.
11. One of the strangest changes following Vatican II is the nature of communications from prelates. If one wrote to a bishop prior to the Council one received an informative reply full of Catholic wisdom. Write to a bishop today and, if you receive any reply at all, you'll be given a string

of post-Conciliar episcobabble strung together in a semblance of rational thought. Talk about "*those whom the gods wish to destroy they first send mad*"; it is rather like reading a letter dictated by a talking clock!

12. We are currently in terminal meltdown, losing approximately 100,000 souls every three years. Humanly speaking, we will not have a Church in this country worth speaking about in twenty years' time; we are on course to follow the Dutch church over the precipice.

Further, "*... it has actually brought tremendous renewal in the Church*", is clearly a sentiment not shared by the last three popes. Indeed, it stands in stark contrast to the "*auto-demolition*" lamented by the late Paul VI, the "*silent apostasy*" lamented by JP2, and Benedict's, "*... Council was often trivialised with disastrous consequences for the Church: Seminaries were closed, convents were closed...the virtual Council was stronger than the real Council*". It's such a pity that Bishop Hope wasn't able to set the last three popes straight.

A decade ago, I was driving in the country with my grandchildren, I announced, teasing, when passing a field of cows, "*What a lovely herd of elephants.*" The effect of my teasing on one of the boys was huge. He became angry, confused, distraught even, he clearly could not cope with, and did not like one little bit, the fact that his grandfather, someone he looked up to, had suddenly morphed into an outrageous liar, or into a total ignoramus, or gone completely off his rocker. I had to immediately stop my teasing and announce, "*Grandad is a Silly Billy, of course it is a herd of cows.*"

When a bishop starts talking about Vatican II bringing tremendous renewal in the Church, the effect on the faithful is somewhat similar to that of my grandson's response to my declaration that cows were elephants. For how can any sane individual look at the devastated vineyard of the post-Conciliar Church, the renewed passion of Christ in His Body the Church, the scourging of Christ by His own, the mass silent (and not so silent) apostasy, and utter such utter drivel with a straight face? John Knox would have given his right arm to have done a fraction of the damage to the Church achieved by Vatican II. We, the faithful, are naturally uncomfortable with the fact that our father in faith, someone we have a right to be able to look up to, has seemingly suddenly morphed into an outrageous liar, or into a total ignoramus, or has gone completely off his rocker..

Insanity is by definition a disconnection of the mind from reality. This is as true of a bishop in his palace pontificating about the wonderful renewal of

Vatican II, as it is of the lunatic shuffling round the asylum claiming to be Napoleon Bonaparte. What makes this rambling nonsense, this insult to the intelligence of the faithful, even more upsetting is that Bp Alan Hope is one of our better bishops (and certainly the sort of man we should be keeping in our prayers), so just imagine the gut-churning drivel the rest spout!

We probably live in the first time in history, when being sane, i.e. conforming one's mind to reality, puts one into a minority group, but, when the majority are clearly rushing lemming-like towards a precipice, being in a minority struggling in the opposite direction is not such a bad place to find oneself.

### **FROM THE MAIL BOX**

*NB Because of toxic atmosphere in which orthodox priests have to work in the modern Church, we never publish their real names. All priest are called Fr Ignobilis and reside in Stat Veritas for the purposes of this mailbox*

#### **... the wonderful work that you do**

... Thank you for your kind assistance in this matter. I enclose a cheque for £XX to help with the wonderful work that you do.

***Teresa West***  
Norfolk

#### **Maintain the rage**

Maintain the rage my friend, for men of your courage are becoming harder and harder to find.

**Vic Burgess**  
via email

**Please Please Pease, don't draw your horns in**

Dear Graham. Please Please Pease, don't draw your horns in. There are far too many mealy mouthed people in the Church and in the country as a whole. These last fifty years the poison of Liberalism has walked all over us, the politically correct have silenced millions of otherwise good people. I appreciate The Flock on line, but will you please continue sending the paper copy, I find it easier to read. Good Luck, God bless.

**Phil Sandland.**

Stoke on-Trent (via email)

**I passed the Flock on to a friend to read it and she agreed with me**

Dear Sir, I received the magazine recently. I have been saying the same things about the poor religious programmes here as you commented in the Flock. I passed the Flock on to a friend to read it and she agreed with me. I enclose cheque for support.

**Anne Woolsey**

Portadown

**I can no longer read**

I can no longer read anything but have a friend who will always let me know anything particular from the Flock.

I enclose a small contribution that will be my last. Thank you for all that Pro Ecclesia et Pontifice continue to do for the Church.

**Miss Barbara McIlvenna**

Bexhill

**What a breath of orthodox Catholic fresh air.**

Dear Graham, Read your winter issue of the Flock. Please add me to your list. What a breath of orthodox Catholic fresh air.

Enclosed find donation. My best wishes.

**Dermot Morgan**

Wallasey

**You are now punching your weight ...**

Dear PEEP Editorial Team, Please accept my congratulations on a real cracker of an issue!

You are now punching your weight up there with Christian Order and Catholic Truth.

Bishop Athanasius Schneider said everything I've been thinking since the Sin-Odd.

Keep up the good work! In Domino,

**Dr David Lightfoot**

Market Rasen

**Keep straight talking**

Thank you Flock. Keep straight talking, for the good of SOULS for JESUS.

God bless you all. Deo-Gratias + Ave Maria

**Margaret Rushton**

Bootle

**keep up the good work**

Graham: keep up the good work; God knows you will have lots to comment on with the way things are going for the Church especially, the world and our US Government. I like your verbiage: "the fog of post-Conciliar ecumaniac dogma." Brilliantly put!!! Put that in Dolan, Bergoglio and Cupich pipe. thank you,

**Fr Joe Ignobilis**

Via email

**The Flock is always a good read**

Always good to hear from you. The Flock is always a good read and you have made it very presentable. May God bless you for your good work.

**Jacqueline Cottam**

Littlehampton

***"did you not know that I must be about my Father's business?"***

Dear Mr Moorhouse, On reading the account of the experience of Fr. Cizik, re' the "scripture scholar" saying that Christ did not know who he was. It would be much more accurate to say that the "scripture scholar" doesn't know who Christ IS. These false teachers are classic examples of those who *"became vain in their thoughts; and their foolish heart was darkened. For, professing themselves wise, they became fools, who changed the truth of God into a lie and worshipped and served the creature rather than the Creator, who is blessed for ever. Amen"* Rom. 1: 21-22 & 26.

As well as the good question asked by Fr.Cizik, regarding Our Lady and St. Joseph knowing who Jesus was, and that, before He was born; did not Our Lord at the tender age of 12 acknowledge his self awareness, saying: *"did you not know that I must be about my Father's business?"* Luke 2: 49. We all know that He was not referring to the business of St. Joseph.

**Edward Swarbrick**

Via email

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**PLEASE REMEMBER PEEP IN YOUR WILL**

*Help us to carry on the fight against the enemy within the gates  
for the faith of our children*