



Winter 2014/2015

SOME EXCELLENT NEWS

The Flock, for the second consecutive month, has had to increase the print run to cope with growing demand.

Following the distribution of the autumn Flock, a priest, who is in charge of the religious education in the schools for one of our Dioceses, telephoned me and asked for advice on supplementing the wickedly inadequate, anti-Catholic, Modernist programme, "*Come and See*", imposed on our primary schools. The good priest in question must remain nameless, given the intolerant and toxic climate in which the orthodox are forced to operate in many of today's Chanceries. However, please remember him in your prayers as he struggles against the odds to have the Faith taught in the schools over which he has influence. To add to the good news, he informed me that he had had requests from several teachers for help supplementing this diet of Modernist pap.

I also had a telephone call from a priest asking, and I quote, "Please put me on the mailing list for your wonderful magazine." And another priest wrote to us offering help with our St Tarcisius Catechesis project.

MORE GOOD NEWS

So many of you are so generous, without your generosity we would not be able to continue publishing. Your Committee is acutely embarrassed by the fact that we are unable to ring every one of you personally and offer a heartfelt "Thank you!".

However, we are doing something even better; once a quarter we are going to have a Mass said for all our benefactors, both deceased and living. The Mass will be offered in the traditional Roman rite, the rite of our forefathers saints and martyrs.

The first mass for the benefactors of Pro Ecclesia will be on the Sunday 15th March at 10:45am at St Bede's, Clapham Park, London. We will publish the

dates and venues in future newsletters so you will have the opportunity to join us on these occasions. There could not be a more beautiful way for us to say "Thank you!"

A GENTLE WARRIOR FALLS SILENT

By: Daphne McLeod

It was with great sadness that I learnt that Ruth Real had died at her home on 14th December. I knew she had been ill for some time but, typically, she was brave and even kept cheerful for the sake of others.

Ruth was a great idealist, always searching for the best in everything. At first this led her to become a Communist, but when she discovered that, once in power they deserted the high ideals they professed, she left them and in the 1950s discovered the Catholic Church. Ruth was instructed by the Jesuits at Farm Street who gave her a wonderful and lasting understanding and love for our glorious Faith.

As a Communist Ruth told me she had been taught that her first thought on waking should be what she could do for the Party that day. As a Catholic she brought that with her, only now of course seeking what she could do for the Church. We might all do well to follow her example in this for it certainly led Ruth to do a great deal for the Church.

Perhaps her most notable contribution was the work she did explaining the Church's high regard for women in the past and today, so correcting the noisy Catholic feminists who insisted they were treated as 'second class citizens.' Ruth joined forces with Josephine Robinson to form "The Association of Catholic Women" (ACW), and Ruth, with her husband Michael, regularly produced the excellent paper for the Association. Here we read scholarly articles on the Church's true attitude to women and examples of great Catholic women down the ages.

Later this paper went on to address other problems in the Church such as the current failure to teach the Truths of the Faith in most of our schools and parishes. It was always well worth reading and many women around the country distributed copies in their parishes to enlighten more Catholic women.

Ruth's hard work and dedication enabled her and Josephine to make the ACW a nation-wide organisation, running Study Days and Conferences and educating Catholic women to their true privileges in the Church as well as their duties. They printed leaflets and booklets which were always beauti-

fully produced and well-written and which helped to deepen the Faith of all their readers.

All faithful Catholics in this country and beyond owe Ruth Real a great debt of gratitude for the hard work she so generously undertook which made Church teaching clear and helped so many of us so much.

At the same time Ruth stayed a very gentle, kindly person, firmly adhering to her high principles but an understanding friend always ready to make time for others.

She will be sadly missed but we must take what consolation we can from knowing that we were privileged to have known her and from remembering St Thomas More's words to his friends before his martyrdom, "Do not grieve, for we will meet again, right merrily, hereafter."

WHY HAVE THE THREE MOST SENIOR LECTURERS AT MARYVALE QUIT?

By: Patrick Lawler

The following letter was sent to *Pro Ecclesia* last December. Having done some investigation, it appears there is sufficient cause to be concerned at the direction Maryvale seems to be charting.

I wish to remain anonymous but send you this information.

Following the departure of the majority of the totally orthodox staff from the Maryvale Institute in Birmingham, the Institute has recruited new staff to replace those who left.

My Diocese was recommending the Maryvale Catechist Course to parishioners, below are details of information I sent the Diocese of my concerns.

I am sure that you can check this and write an appropriate comment in the next addition of the Flock.

---oOo---

Dear

... redacted part ...

In all honesty I have to tell you that I am very concerned about the orthodoxy of the 'new' Maryvale Catechists Course.

The Maryvale website lists Marie Cooke as now responsible for the MCC (<http://www.maryvale.ac.uk/index.php?id=240>). It also states that she is doing a PhD part-time at Glasgow University.

A quick Google search identifies that her thesis is inspired by 'Woman and Man: One in Jesus Christ' (<http://mariecooke.wix.com/participationofwomen>) - which is in favour of women priests and also that she is a forum moderator, and so presumably an active member and supporter, of ACTA (<http://www.acalltoaction.org.uk/compoent/content/article/11-news/17-diocesan-forums>).

The link to her thesis questionnaire website is taken from the Jan 2013 e-news of the www.catholic-womens-ordination.org.uk website. The link appears on page 7 of the Jan 2013 newsletter which can be accessed via: http://www.catholic-womens-ordination.org.uk/cutenews/data/2013/Enews_1301.pdf

I heard two people on last year's MCC course at Maryvale who will not be returning to complete at Maryvale because of comments made by Marie at their last residential.

Based on just what is in the public domain I certainly would not now be happy sending people to start an MCC course at Maryvale as I would have no confidence in the orthodoxy of what would be taught.

Yours sincerely

Background: On 28th October, 2013, Dr Petroc Willey, Acting Director of Maryvale Institute, whom Pope Benedict XVI appointed Consultant to the Pontifical Council for Promoting the New Evangelisation, made public a letter which began:

“Dear Students

I am writing to let you know that for personal reasons I will soon be leaving Maryvale. A number of other staff here have also made a similar decision.”

The “other staff” who left at the same time as Dr Willey were Dr Caroline Farey and Dr Andrew Beards who, along with Dr Willey, comprised the three most senior lecturers at Maryvale.

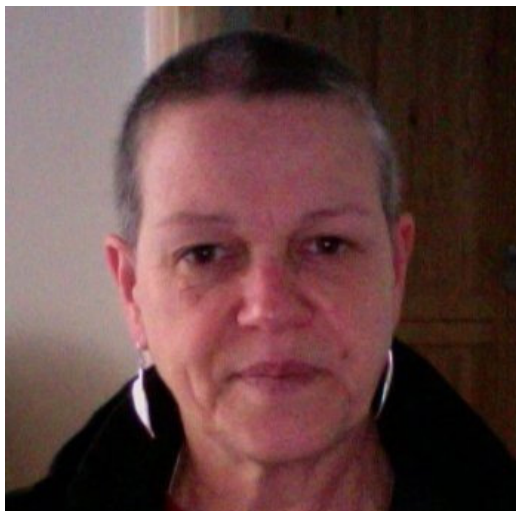
Great was the consternation and conjecture over what was going on; rumour and counter-rumour flew thick and fast. One thing was clear; whatever had led to the three resignations was far more specific and important than the deliberately vague “*personal reasons*” revealed. It still appears to be the case that everyone involved in these events has remained close-mouthed and nothing much is publicly available.

The three academics went on to form the School of the Annunciation at Buckfast Abbey, along with Deacon Nick Donnelly who used to write the blog, “Protect the Pope”. They offer courses on the Faith and a Diploma in Evangelisation.

So, now we turn to the present and the concerns raised by our correspondent regarding Ms Marie Cooke.

Having looked closely at the various resources and websites listed in the letter (and quite a few others), the following emerges:

- Ms Cooke is, indeed, Director of F.E. Courses with particular responsibility for the Maryvale Catechesis Course.
- Ms Cooke is pursuing a PhD. Based on an Australian ‘study’ conducted by the Australian Bishops Conference, “Woman and Man: One in Christ Jesus” which is openly in favour of and promotes the cause of Women’s ordination.
- It is no longer possible to access the online versions of her thesis questionnaire. Bearing in mind that the working title of Ms Cooke’s doctoral thesis is “The Participation of Women in the Catholic Church”, it is probably not a pop-eyed conspiracy theory to surmise that she is, also, in favour of women’s ordination.
- Ms Cooke is the ACTA (A Call to Action) forum moderator for the Archdiocese of Glasgow. ACTA is a notoriously heretical organisation



actively trying to undermine the Catholic Church from within by promoting sodomy, same-sex sham marriage, transsexualism, contraception, abortion, married clergy and women's ordination ... and did I mention she's in charge of the Maryvale Catechesis Course?

Far from being "A wolf in sheep's clothing", it would seem Ms Cooke is a wolf in wolf's clothing with a great big red flashing neon sign above her head saying "Beware, Wolf!" Since all of the above is in the public domain, one can only assume that the current leadership of Maryvale is fully aware of her background, associations and views and, one must assume, approves of them.

Whilst there are a few who have raised question marks over the "*total orthodoxy*" of the staff who have left, there is absolutely no doubt about Ms Cooke's heretical and dissident agenda.

The Flock would welcome any further information on recent and current events at Maryvale. Rest assured, anonymity will be guaranteed and we will not reveal any information offered in such a way as to give any indication of the source.

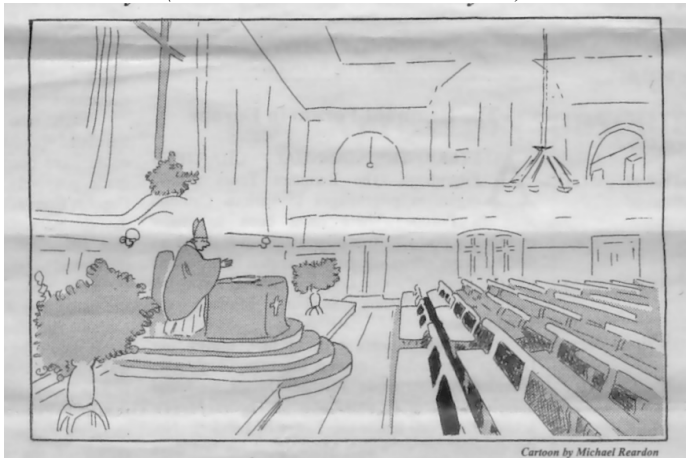
THE HERESY OF NICENESS

By: Graham Moorhouse

Some PEEP readers have asked whether I might be hurting the cause by being so outspoken. This I acknowledge to be a legitimate concern. The short answer is that we have tried being nice for forty years, yet we are now in a worse situation than when

"... and where they make a wasteland, they call it peace."

(Publius Tacitus ca. 56 – ca. 117)



"We are living in exciting times, when the fruits of Vatican II are beginning to be realised"

we started, much worse. *So, there is not a scrap of evidence that being nice works.*

The longer answer is that I believe one should tell the truth even if, in the short term, this would appear to be counter productive. One could legitimately have said to Christ, *"Apologise for flogging the money changers from the temple, show more sensitivity to animal lovers, and stop slinging insults at the self-serving cabal within the leadership of your church, and you may do more good."* Superficially you would be right: Christ could have avoided crucifixion and carried on preaching for another decade or two. But in the long-term would it have been good advice? Absolutely not! I believe that telling the truth will always, in the end, prove the better option, however distasteful some may find it.

My objective has been to awaken people from the diabolically induced delusion that we are dealing with misguided, ill-instructed or lazy bishops. Nothing could be further from the truth; these men are ferociously anti-Catholic, they are the enemy within intent on destroying the Church, and furthermore they are winning the war; unless the faithful wake up, man up, and confront the awful reality, the Church in many countries is doomed.

This self-serving Modernist cabal infesting our hierarchy are not just a bunch of funny clerics with a philistine penchant for pop-hymns, or socially awkward shepherds who always manage to embarrass us by saying the wrong thing at the wrong time. Their role as our shepherds gives them enormous authority; this, in turn, has empowered them to do immense damage to the Church, and this they manifestly have done. We cannot refuse to talk about them simply because the only things we could say would not be "nice"! We can't allow these post-Conciliar Judases to go on spewing their traitorous rubbish, and assist them in their destruction of the faith of Christ's little ones, with our silence.

The duty of a Christian to Christ comes before the worldly, yet understandable, desire to be nice. Silent niceness does not save souls, the works that come from faith do. We can't just say: *"I refuse to talk openly about clerics who are destroying the Church, because it would conflict with my duty to be nice"*. Niceness is not a religion! When heresy invades our chanceries, niceness should go out the window. If you wake up to find an intruder intent on harm in your home, your first duty is not to be nice! Your first duty is to defend your wife and children from harm and remove the intruder from your home - violently if needs be.

Those who criticise me usually see all the problems as clearly as I see them. They see the sabotage; they lament the calculated devastation of the Lord's Vineyard as deeply as I do. They see the open treason. They see the anti-Catholic poison spewing openly from many chanceries. Well then, this is clearly not the time to be silent, or nice. This is the time to be militant and for calling a spade a spade.

The way we talk with our friends, acquaintances and our relatives, our conversations with colleagues in the office, likewise our conversations with fellow Catholics after Mass, as well as the way we comment on blogs and in magazines, matters. Those who hear us may go home and remark to their spouses or children about what they heard said of these wolves in sheep's clothing. So the next time your bishop says something stupid (the day after reading this, quite possibly) the statement of the good Catholic at the office or in the church porch will immediately come to mind.

It also matters because, if enough of us take the gloves off and demand our Church back, it will in time shift the perceptions of Catholics in general of these post-Conciliar Judases away from widespread indifference, or even, God forbid, that some of them are "*the best thing since sliced bread*" to the far more truthful "*These men are the Sons of Satan!*". Furthermore, it will also help your soul, because to fall silent in the face of great evil in the name of niceness will not earn you any brownie points on the Day of Judgement!

Many of our bishops are *openly* in bed with the enemy; if your bishop is in bed with the enemy, he *is a traitor, and he is the enemy*. You can't just sit around and say nothing. If your bishop is in bed with the enemy for the sake of his own self-aggrandizement, he must be called out for what he is: a worldly attention whore, a faithless idiot, and an enemy of Christ and His Church.

There are far too many peacenik, flower-power, effeminate Catholics whose response to finding an intruder intent on doing us great harm within the gates is to string together pious platitudes; "*we must pray for them,*" they will monotonously intone. Yes, if you have an intruder intent on harming you and your family in your home, by all means pray for him, but *after* you have put a bullet in his leg. Forget niceness. When your mum told you that, "*If you don't have anything nice to say it's better not to say anything at all*", she did not mean you to fall silent in the face of great evil.

One PEEP reader suggested that it was undignified to call a Catholic bishop a "scumbag", whatever his shortcomings. I agree, but in what real sense are

these men Catholic bishops? Yes, yes of course they are legitimate judged by man's laws, in a strict, narrow, legalistic sense, i.e. they have all the right bits of paper from the relevant authority. But what about Divine Law? Is an anti-Catholic who despises the faith of our forefathers, saint and martyrs, yet nevertheless chooses to live parasitically off the Body of Christ whilst destroying it from within, a legitimate candidate for this office? To use an analogy: during WW2 would an Englishman who was pro-Nazi and working surreptitiously for Hitler's victory, be a legitimate candidate for a commission in the British army? And if he did wheedle himself a commission by pulling in some favours from some like minded traitorous old chums in high places, would he hold that commission legitimately? I would seriously question it. Furthermore, in any sane world, wouldn't he be stripped of his office the instant his duplicity came to light?

Unless the faithful remnant wake up and man up, and are prepared, metaphorically speaking, to fill these anti-Catholic charlatans so full of lead that we don't know whether to bury them or sell them for scrap metal, then we will never get their Modernists' jackboots off the throat of the Body of Christ. And the end result of our niceness will be that, apart from small pockets of the faithful remnant, the Church in the West will cease to exist, just as the Church in Holland, for all intents and purposes, has ceased to exist. Then, these snakes in the grass who have craftily wangled themselves into many, if not most, western Sees, with help from their likeminded Judas chums, will have won. Is that what we want? Is that what we really want to facilitate by our silent niceness?

Others, besides the Flock, are at last beginning to wake up from their diabolically induced slumber

Fr. Dwight Longenecker, a convert from Anglicanism and a well-known Catholic blogger, recently wrote the following:

"Clergy can be devious and manipulative and secretive at times, and often they have a good reason to play their cards close to their chest, but a few members of the Catholic hierarchy in England and Wales (those Damien Thompson calls "the magic circle") are the most secretive, devious, duplicitous and schemingly oily inside operators I have ever come across."

In summary, there are only three options in the face of this evil:

1. Silence, which would be a sin against charity, both to our fellow Catholics and to the wayward shepherds themselves. How can the sheep guard themselves against being led into error by errant pastors? How can the

errant pastors come to the realisation they have betrayed their own flock and are in frightful danger unless they repent and return to the Faith?

2. Lying, which would be climbing onto the descending escalator to Satan's reception desk right alongside these clerical and Episcopal enemies of the Church.
3. Telling the truth. Telling the truth in the face of the massive silent (and not so silent) apostasy of so many of our shepherds at this hour will inevitably and unavoidably mean being brutal - there is just no nice way to tell a man that he is a faithless traitor.

I choose to tell the truth.

P.S. Just as at the time of the Arian crisis, God will ensure that the faithful remnant is not left orphaned, there will always be some good men, some St John Fishers, in the hierarchy. We must seek out these men and give them our unwavering support, and remember them in our prayers and our daily Rosary.

PRAYING THE ROSARY

By: Father Gabriel Amorth, Chief Exorcist of the Vatican

One day a colleague of mine heard the Devil say during an exorcism: "Every Hail Mary is like a blow on my head. If Christians knew how powerful the Rosary was, it would be my end."

The secret that makes this prayer so effective is that the Rosary is both prayer and meditation. It is addressed to the Father, to the Blessed Virgin, and to the Holy Trinity, and is a meditation centred on Christ.

I write in addition to the above: Please enunciate each word of the Rosary clearly and distinctly. Do not trample on the heels of the words of anyone with your words. Do not speak over the leader if you are following or the respondent if you are leading the Rosary. Remember that they also are having a conversation with Mary Our Mother and it is not polite to speak when someone else is speaking. In the



case of the public Rosary there are only two people speaking: the leader and the respondents. Each is speaking to the Blessed Mother and listening carefully to her response within their hearts as they meditate on the scene before them in their consideration of the mystery being spoken of and interpreted and translated into their lives. Spread this powerful prayer of exorcism, the Rosary, which contains the Our Father, the perfect prayer, prayed five times in the recitation of each set of the Rosary's mysteries, backed up by the powerful prayers of Our Mother who prays with us as we pray 53 Hail Mary's.

The Eternal Father described to a group of us, through a visionary friend of mine, what happens when we pray the Rosary, saying, "When you pray 'Holy Mary, Mother of God, pray for us sinners now ...', the Blessed Mother comes instantly to your side to pray with you. And she does not come alone. She brings angels with her, and not just one or two for she is the queen of angels, so choirs of angels come with her. And she and Jesus are joined at the heart and cannot be separated so she brings Jesus with her. And Jesus cannot be separated from the Trinity so He brings the Father and the Holy Spirit with Him. And where the Holy Trinity is, all of creation is, and you are surrounded by such beauty and light as you cannot imagine in this life. Your Mother comes as Our Lady of Grace with her hands outstretched. Rays of light emit from her hands piercing your body, healing you and filling you with graces. This is your inheritance which was poured out from the heart of Jesus on the Cross, when the centurion pierced His Heart with the spear, into the only pure vessel ready to receive such graces at that time, your Mother. Now as you pray the Rosary, or even just recite one Hail Mary, you receive your portion of these graces. He also said at this time, "Anyone who [prays] to Mary and prays the Rosary cannot be touched by Satan." Is it any wonder that anyone who prays the Rosary from the heart is so blessed and protected and powerful in their prayers for others?

A humble and kind request: please share this message with every genuine Catholic you know, and ask them to similarly pass it on.

BISHOP ATHANASIUS SCHNEIDER ON THE SYNOD ON THE FAMILY

"That in the very bosom of the Church, there are people who undermine the teaching of Our Lord became an obvious fact and one for the whole world to see ..."

Editor's note: I've said before "God will not leave us orphans. At a time of widespread apostasy among our bishops, God will raise up men to lead the faithful remnant. Could Providence have given us a clearer sign than the name "Athanasius"? The following interview with Bishop Athanasius

Schneider, Auxiliary Bishop of the Archdiocese of Saint Mary in Astana, Kazakhstan, was published in the Polish magazine Polonia Christiana.

1. Your Excellency, what is Your Excellency's opinion about the Synod? What is its message to families?



During the Synod there had been moments of obvious manipulation on the part of some clerics who held key positions in the editorial and governing structure of the Synod. The interim report (Relatio post disceptationem) was clearly a prefabricated text with no reference to the actual statements of the Synod fathers. In the sections on homosexuality, sexuality and “divorced and remarried” with their admittance to the sacraments the text represents a radical neo-pagan ideology. This is the first time in Church history that such a heterodox text was actually published as a document of an official meeting of Catholic bishops under the guidance of a pope, even though the text only had a preliminary character. Thanks be to God and to the prayers of the faithful all over the world that a consistent number of Synod fathers resolutely rejected such an agenda; this agenda reflects the corrupt and pagan mainstream morality of our time, which is being imposed globally by means of political pressure and through the almost all-powerful official mass media, which are loyal to the principles of the world gender ideology party. Such a synod document, even if only preliminary, is a real shame and an indication to the extent the spirit of the anti-Christian world has already penetrated such important levels of the life of the Church. This document will remain for the future generations and for the historians a black mark which has stained the honour of the Apostolic See. Fortunately the Message of the Synod Fathers is a real Catholic document which outlines the Divine truth on family without being silent about the deeper roots of the problems, i.e. about the reality of sin. It gives real courage and consolation to Catholic families. Some quotations: “We think of the burden imposed by life in the suffering that can arise with a child with special needs, with grave illness, in deterioration of old age, or in the death of a loved one. We admire the fidelity of so many families who endure these trials with courage, faith, and love. They see them not as a burden inflicted on them, but as something in which they themselves give, seeing the suffering Christ in the weakness of the flesh. ... Conjugal love, which is unique and

indissoluble, endures despite many difficulties. It is one of the most beautiful of all miracles and the most common. This love spreads through fertility and generativity, which involves not only the procreation of children but also the gift of divine life in baptism, their catechesis, and their education. ... The presence of the family of Jesus, Mary, and Joseph in their modest home hovers over you”.

2. Those groups of people who had been expecting a change in the Church’s teaching with regard to the moral issues (e.g. allowing divorced and remarried people to receive Holy Communion or granting any form of approval for homosexual unions) were probably disappointed by the content of the final *Relatio*. Isn’t there, however, a danger that questioning and discussing issues that are fundamental for the Church’s teaching may itself open doors for serious abuses and for similar attempts to revise this teaching in the future?

In fact a Divine commandment, in our case the sixth commandment, the absolute indissolubility of the sacramental marriage, a Divinely established rule, means those in a state of grave sin cannot be admitted to Holy Communion. This is taught by Saint Paul in his letter inspired by the Holy Spirit in 1 Corinthians 11, 27-30, this cannot be put to the vote, just as the Divinity of Christ would never be put to a vote. A person who still has the indissoluble sacramental marriage bond and who in spite of this lives in a stable marital cohabitation with another person, by Divine Law cannot be admitted to Holy Communion. To do so would be a public statement by the Church nefariously legitimizing a denial of the indissolubility of the Christian marriage and at the same time repealing the sixth commandment of God: “Thou shalt not commit adultery”. No human institution not even the Pope or an Ecumenical Council has the authority and the competency to invalidate even in the slightest or indirect manner one of the ten Divine commandments or the Divine words of Christ: “What therefore God has joined together, let man not separate (Math 19:6)”. Regardless of this lucid truth which was taught constantly and unchangingly - because unchangeable - through all the ages by the Magisterium of the Church up to our days as for instance in “Familiaris consortio” of Saint John Paul II, in the Catechism of the Catholic Church and by Pope Benedict XVI, the issue of the admissibility to Holy Communion of the so called “divorced and remarried” has been put to the vote in the Synod. This fact is in itself grievous and represents an attitude of clerical arrogance towards the Divine Truth of the Word of God. The attempt to put the Divine Truth and the Divine Word to a vote is unworthy of those who as representatives of the Magisterium, have to hand over zeal-

ously as good and faithful rules (cf. Math 24, 45) the Divine Deposit. By admitting the “divorced and remarried” to Holy Communion those bishops establish a new tradition on their own volition and transgressing thereby the commandment of God, as Christ once rebuked the Pharisees and Scribes (cf. Math 15: 3). And what is still aggravating, is the fact that such bishops try to legitimize their infidelity to Christ’s word by means of arguments such as “pastoral need”, “mercy”, “openness to the Holy Spirit”. Moreover they have no fear and no scruples to pervert in a Gnostic manner the real meaning of these words labelling at the same time those who oppose them and defend the immutable Divine commandment and the true non-human tradition as rigid, scrupulous or traditionalist. During the great Arian crisis in the IV century the defenders of the Divinity of the Son of God were labelled “intransigent” and “traditionalist” as well. Saint Athanasius was even excommunicated by Pope Liberius and the Pope justified this with the argument that Athanasius was not in communion with the Oriental bishops who were mostly heretics or semi-heretics. Saint Basil the Great stated in that situation the following: “Only one sin is nowadays severely punished: the attentive observance of the traditions of our Fathers. For that reason the good ones are thrown out of their places and brought to the desert” (Ep. 243).

In fact the bishops who support Holy Communion for “divorced remarried” are the new Pharisees and Scribes because they neglect the commandment of God, contributing to the fact that out of the body and of the heart of the “divorced remarried” continue to “proceed adulteries” (Math 15: 19), because they want an exteriorly “clean” solution and to appear “clean” as well in the eyes of those who have power (the social media, public opinion). However when they eventually appear at the tribunal of Christ, they will surely hear to their dismay these words of Christ: “Why are you declaring my statutes and taking my covenant in your mouth? Seeing you hate instruction, and cast my words behind you, ... when you have been partaker with adulterers” (Ps 50 (49): 16-18).

The final Relatio of the Synod also unfortunately contains the paragraph with the vote on the issue of Holy Communion for “divorced remarried”. Even though it has not achieved the required two third of the votes, there remains nevertheless the worrying and astonishing fact that the absolute majority of the present bishops voted in favour of Holy Communion for the “divorced and remarried”, a sad reflection on the spiritual quality of the Catholic episcopacy in our days. It is moreover sad, that this paragraph which hasn’t got the required approval of the qualitative majority, remains nevertheless in the final text of the Relatio and will be sent to all dioceses for

further discussion. It will surely only increase the doctrinal confusion among the priests and the faithful, being in the air, that Divine commandments and Divine words of Christ and those of the apostle Paul are put at the disposal of human decision making groups. One Cardinal who openly and strongly supported the issue of Holy Communion for “divorced and remarried” and even the shameful statements on homosexual “couples” in the preliminary Relatio, was dissatisfied with the final Relatio, and declared impudently: “The glass is half-full”, and analogously he said that one has to work that next year at the Synod it will be full. We must believe firmly that God will dissipate the plans of dishonesty, infidelity and betrayal. Christ holds infallibly the rudder of the boat of His Church in the midst of such a big storm. We believe and trust in the very ruler of the Church, in Our Lord Jesus Christ, Who is the truth.

3. We are currently experiencing a culmination of aggression against the family; this aggression is accompanied by a tremendous confusion in the area of science about humanity and human identity. Unfortunately, there are certain members of Church hierarchy who, while discussing these matters, express opinions that contradict the teaching of Our Lord. How should we talk with those people who become victims of this confusion in order to strengthen their faith and to help them towards salvation?

In this extraordinarily difficult time Christ is purifying our Catholic faith so that through this trial the Church will shine brighter and be really light and salt for the insipid neo-pagan world thanks to the fidelity and the pure and simple faith firstly of the faithful, of the little ones in the Church, of the “ecclesia docta” (the learning church), which in our days will strengthen the “ecclesia docens” (the teaching Church, i.e. the Magisterium), in a similar way as it was in the great crisis of the faith in the IV century as Blessed John Henry Cardinal Newman stated: “This is a very remarkable fact: but there is a moral in it. Perhaps it was permitted, in order to impress upon the Church at that very time passing out of her state of persecution the great evangelical lesson, that, not the wise and powerful, but the obscure, the unlearned, and the weak constitute her real strength. It was mainly by the faithful people that Paganism was overthrown; it was by the faithful people, under the lead of Athanasius and the Egyptian bishops, and in some places supported by their Bishops or priests, that the worst of heresies was withstood and stamped out of the sacred territory. ... In that time of immense confusion the divine dogma of Our Lord's divinity was proclaimed, enforced, maintained, and (humanly speaking) preserved, far more by the "Ecclesia docta" than by

the "Ecclesia docens;" that the body of the Episcopate was unfaithful to its commission, while the body of the laity was faithful to its baptism; that at one time the pope, at other times a patriarchal, metropolitan, or other great see, at other times general councils, said what they should not have said, or did what obscured and compromised revealed truth; while, on the other hand, it was the Christian people, who, under Providence, were the ecclesiastical strength of Athanasius, Hilary, Eusebius of Vercellæ, and other great solitary confessors, who would have failed without them" (*Arians of the Fourth Century*, pp. 446, 466).

We have to encourage ordinary Catholics to be faithful to the Catechism they have learned, to be faithful to the clear words of Christ in the Gospel, to be faithful to the faith their fathers and forefathers handed over to them. We have to organize circles of studies and conferences about the perennial teaching of the Church on the issue of marriage and chastity, inviting especially young people and married couples. We have to show the very beauty of a life in chastity, the very beauty of the Christian marriage and family, the great value of the Cross and of the sacrifice in our lives. We have to present ever more the examples of the Saints and of exemplary persons who demonstrated that, in spite of the fact that they suffered the same temptations of the flesh, the same hostility and derision of the pagan world, they nevertheless, with the grace of Christ, led a happy life in chastity, in a Christian marriage and in family. The faith, the pure and integral Catholic and Apostolic faith will overcome the world (cf. 1 John 5: 4).

We have to found and promote youth groups of pure hearts, family groups, and groups of Catholic spouses, who will be committed to the fidelity of their marriage vows. We have to organize groups which will help morally and materially broken families, single mothers, groups who will assist with prayer and with good counsel separated couples, groups and persons who will help "divorced and remarried" people to start a process of serious conversion, i.e. recognizing with humility their sinful situation and abandoning with the grace of God the sins which violate the commandment of God and the sanctity of the sacrament of marriage. We have to create groups who will carefully help persons with homosexual tendencies to enter the path of Christian conversion, the happy and beautiful path of a chaste life and to offer them eventually in a discreet manner a psychological cure. We have to show and preach to our contemporaries in the neo-pagan world the liberating Good News of the teaching of Christ: that the commandment of God, and even the sixth commandment is wise, is beauty: "The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the

simple. The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes” (Ps 19(18): 7-8).

4. During the Synod, Archbishop Gądecki from Poznań and some other distinguished prelates were publicly expressing their disagreement with the fact that the results of the discussions departed from the perennial teaching of the Church. Is there a hope that, amid this confusion, there will be an awakening of members of the clergy and those faithful who were so far unaware of the fact that, in the very Church’s bosom, there are people who undermine the teaching of Our Lord?

It is certainly an honour for Polish Catholicism that the President of the Catholic episcopate, His Excellency Archbishop Gądecki, defended with clarity and courage the truth of Christ about marriage and human sexuality, thus revealing himself to be a true spiritual son of Saint John Paul II. Cardinal George Pell characterized the liberal sexual agenda and the alleged merciful and pastoral support of Holy Communion for “divorced remarried” during the Synod very aptly, saying that this is only the tip of the iceberg and a kind of a Trojan horse in the Church.

That in the very bosom of the Church, there are people who undermine the teaching of Our Lord became an obvious fact and one for the whole world to see thanks to the internet and the work of some Catholic journalists who were not indifferent to what was happening to the Catholic Faith which they consider to be the treasure of Christ. I was pleased to see that some Catholic journalists and internet bloggers behaved as good soldiers of Christ and drew attention to this clerical agenda of undermining the perennial teaching of Our Lord. Cardinals, bishops, priests, Catholic families, Catholic young people have to say to themselves: I refuse to conform to the neo-pagan spirit of this world, even when this spirit is spread by some bishops and cardinals; I will not accept their fallacious and perverse use of holy Divine mercy and of “new Pentecost”; I refuse to throw grains of incense before the statue of the idol of the gender ideology, before the idol of second marriages, of concubinage, even if my bishop would do so, I will not do so; with the grace of God I will choose to suffer rather than betray the whole truth of Christ on human sexuality and on marriage.

The witnesses will convince the world, not the teachers, said Blessed Paul VI in “Evangelii nuntiandi”. The Church and the world do urgently need intrepid and candid witnesses of the whole truth of the commandment and of the will of God, of the whole truth of Christ’s words on marriage. Modern clerical Pharisees and Scribes, those bishops and cardinals who throw

grains of incense to the neo-pagan idols of gender ideology and concubinage, will not convince anyone to either believe in Christ or to be ready to offer their lives for Christ. Indeed “veritas Domini manet in aeternum” (Ps 116: the truth of the Lord remains forever) and “Christ is the same yesterday, today and forever” (Hebr 13: 8) and “the truth will set you free” (John 8: 32). This last phrase was one of the favourite biblical phrases of Saint John Paul II, the pope of the family. We can add: the revealed and unchangeably transmitted Divine truth about human sexuality and marriage will bring true freedom to the souls inside and outside the Church. In the midst of the crisis of the Church and the bad moral and doctrinal example of some bishops of his time Saint Augustine comforted the simple faithful with these words: “Whatsoever we bishops may be, you are safe, who have God for your Father and His Church for your mother“ (Contra litteras Petiliani III, 9, 10).

THESE COOL KIDS DON'T ACTUALLY BELIEVE ANY OF THIS BULLSHIT

By: Don McGovern

Some have been uncomfortable with the use of the word "scumbags" when referring to some of the faithless members of the current hierarchy. I understand that unease. Nevertheless, it is a fact that Christ used equally strong language when referring to a similar self-serving cabal within the hierarchy of the Jewish church of His own time, referring to them as "sons of Satan" and a "brood of vipers." Many of our bishops hate the Catholic faith, yet are content to live a comfortable lifestyle paid for by the widow's mite whose faith they mock, despise and betray at every opportunity. These prelates use the Bride of Christ like a cheap whore to satisfy their own lust and private agenda. These snakes in the grass are hypocrites, arrogant con artists, who are totally lacking in personal integrity.

It is long past time for Catholics worldwide to wake up and man up, and face down the Judas clerics who have infiltrated the episcopacy and who are scourging Christ once again in His body the Church. As far as I'm concerned, the gloves are off, the façade that these men are Catholics has long been utterly untenable. As in the Arian crisis, it's time for genuine Catholics to stand up and demand their Church back.

I recently attended a Traditional Requiem Mass in Westminster Cathedral, an annual event organised by the LMS for their deceased members. The sermon was delivered by Bishop John Arnold, yet another of those wily cler-

ics who, having rejected the Catholic faith, continue to live parasitically off the backs of the faithful. John Arnold preached a sermon on the theme of All Soul's Day, which he managed to get through without once mentioning "souls", "purgatory" or "prayer", let alone "prayers for the dead". Quite an achievement really - like spending half hour explaining a British Rail timetable without once mentioning the word "train", the name of any station or any times! The main point of All Souls Day was apparently to thank God for our deceased family members and friends who had been "saints to us" by loving us and saying kind things to us. I remember thinking he clearly had not been acquainted with too many of my relatives. It reminded me of the game, *Forbidden Words*, which comes out every Christmas in my family, his Lordship would be brilliant at it.

The General (Ecumenical) Council of Trent
Decree on Purgatory (1563), Twenty-Fifth Session

"The Catholic Church, instructed by the Holy Spirit and in accordance with sacred Scripture and the ancient Tradition of the Fathers, has taught in the holy Councils and most recently in this ecumenical Council that there is a purgatory and that the souls detained there are helped by the acts of intercession (suffragia) of the faithful, and especially by the acceptable sacrifice of the altar.

Therefore this holy Council commands the bishops to strive diligently that the sound doctrine of purgatory, handed down by the Holy Fathers and the sacred Councils, be believed by the faithful and that it be adhered to, taught and preached everywhere."

Related Canon 30 from the Council of Trent's Decree on Justification (Sixth Session, 1547)

30. If anyone says that after the grace of justification has been received the guilt is so remitted and the debt of eternal punishment so blotted out for any repentant sinner, that no debt of temporal punishment remains to be paid, either in this world or in the other, in purgatory, before access can be opened to the kingdom of heaven, *anathema sit* ["let him be anathema" or excommunicated].

This sermon could be recorded and used at a retreat for Modernists bishops to illustrate a lecture entitled *"How to get away with being a faithless fraud while keeping the money coming in by conning sufficient numbers of the more gullible faithful into believing that you are actually a Catholic."*

Bishop John Arnold is the son of an important freemason and worked in the Inns of Court (which is almost exclusively Masonic) as a lawyer. Then he converted to the Catholic faith and joined the Rosminian Order. After his ordination they sent him to Rome to study Canon Law.

In Rome John Arnold met Cardinal Cormac Murphy-O'Connor, Mr-Fix-It himself, and they became chums. After returning from Rome, Arnold unsurprisingly decided to leave the Rosminian Order and become a diocesan priest in the Westminster Archdiocese. A few years later, he became parish priest of Enfield, one of the largest Westminster parishes with a Mass attendance of 2,000. During his ten years at Enfield, Arnold closed down the Legion of Mary, disparaged *Humanae Vitae* by saying people must make up their own minds, and said publicly that it is no longer necessary to make our Easter duties.

He had a very traditional curate and gave him such a hard time the poor man had to be moved. At Cardinal Hume's funeral when the Cathedral sacristy was crowded with priests vesting for Mass, Fr John Arnold reputedly squeezed in beside this young priest and promised to get even with him.

After Enfield, Arnold returned to Archbishop's House where his buddy, the Cardinal, ordained him Auxiliary Bishop in Westminster. It was during this time that the Sunday Masses for the "Catholic" wing of the militant homophobic collective were set up at Warwick Street - although Bishop Bernard Longley, another auxiliary bishop, fronted this scandal.

Bishop Arnold undoubtedly despises the traditional Rite of Mass but nevertheless when the Latin Mass Society wrote to the Cardinal asking permission to bring a South American Bishop over to say Mass in the Cathedral they received a letter signed by the Cardinal saying there was no need as Bishop Arnold would say it for them. Bishop Arnold is an extremely clever man and unsurprisingly learnt it easily and said it faultlessly. However, a little later, while on an Episcopal visit in North London, Bishop Arnold showed what he really thinks. In the morning he held a Service of General Absolution, absolving everyone in the crowded church (one must assume the entire congregation was in danger of death from Ebola or some such similar pending catastrophe as of course no future bishop would flout Canon Law and administer general absolution outside of a genuine emergency - perish the thought). Afterwards, he joined the parish priest, curate and representatives from the parish for lunch. During lunch Bishop Arnold made fun of the Tridentine Mass, mockingly claiming, "I am the darling of the Traddies now I have said their old Mass for them." - he clearly knows very few trads.

John Arnold is also on record as not believing in Hell (or he believes in an empty Hell, which amounts to the same thing), and not believing in mortal sin. Why Christ bled to death on the Cross for three hours is anyone's guess - presumably to redeem a world without sin from a non-existent Hell!

Christ on numerous occasions in the Gospels praised people for their faith. However, John Arnold and the rest of his faithless ilk mock those who show a solicitude for the teachings of the Church. Faith, they claim, should not be so insecure, so attached to the comfort blanket of dogma and orthodoxy. Thus they are probably the first bishops in history to praise people for their lack of faith! One can only assume that when St Paul wrote, *"But even if we ourselves or an angel from Heaven preaches to you a gospel other than the one we preached to you, let God's curse be upon him,"* he then winked and added in a stage whisper, *"But for God's sake don't take anything we say too seriously."*

Another ruse used by these arrogant clerics is to denounce the faithful remnant as "Taliban Catholics," as if there was no discernable difference between St John Fisher, or indeed old Bridie the daily communicant, and Jihadi John.

All this had me reflecting as to why these oily charlatans hate the faithful remnant with such demonic intensity. The penny dropped recently when reading an essay by Ann Barnhardt, a young Catholic woman well worth following. Just reflect on an occasion when you have been seriously publicly embarrassed by someone. And then reflect how angry you felt, even possibly entertaining thoughts of hatred and revenge, for there is nothing like public humiliation to bring out the very worst in us. Men like Arnold and ex-bishop Conry are worldly wise, and consequently they are humiliated and enraged by the supernatural, and by people who talk openly about the supernatural. They are terrified that association with us will lead to public embarrassment, because the world might mistakenly think that they believe in all this supernatural bullshit stuff themselves. Could anything be more guaranteed to make these cool kids cringe with embarrassment than that?

This also explains why these men don't care one whit if people receive the Eucharist in a state of unrepentant mortal sin - as witness Vincent Nichols defending through gritted teeth the mass distribution of Communion to militant sodomites. Because the entire question pivots on a supernatural fulcrum, namely the Real Substantial Presence of Jesus Christ, Body, Blood, Soul and Divinity, in the Eucharist. If one denies this supernatural truth, then, yeah, why the hell can't people come up and get their symbolic com-

munion cookie at Mass? What's the problem dude? You are being mean and unmerciful - and didn't that Jesus fellow come to bring mercy? And if you're mean and don't give people their symbolic cookies, then they won't like you, and won't come to your church, and won't give you money, and the secular press and the Tablet and Elton John won't tell everyone how dreamy and awesome you are.

Whilst most Modernists are cerebrally challenged (witness their extemporaneous speech, which is usually a confused, wandering, irrational smog, laced with post-Conciliar gibberish about not fearing change, change equals growth, tension in a living church and their recently mined "god of surprises") unfortunately, Arnold is bright, which only makes his unbelief even more dangerous. This explains why he can celebrate the traditional rite faultlessly whilst denying much that it so beautifully encapsulates - this, nevertheless, may tell us something about his personal integrity. Spare a prayer for the poor Catholics of Salford who have recently had yet another slippery Modernist clone inflicted upon them.

The bottom line is that these men believe our faith is all bullshit that must be rejected out of hand by cool kids like them if they are to retain any street cred. We acutely embarrass them when we talk about the Real Presence, or sins crying to Heaven for vengeance and suchlike - and that's why they hate us and persecute us. It is also why the moment they are off the altar and out of the sacristy, most of them are in civvies, they don't want to appear in public in clericals; God forbid, people might actually assume they believe all this bullshit!

One has only to watch them on television to realise the truth of what I write. I remember some sixty years ago watching Cardinal Heenan on prime time television. He was asked by a group of youngsters about divorce. He responded along these lines, *"The Catholic Church believes in love. And we don't actually believe that when a man puts aside a woman, who has born him four children and given him the best years of her life, for a woman half her age, it has much to do with love."*

When did you last hear a Bishop defending the faith that robustly? The trick, you see, for these shrewd mountebanks is never to publicly deny the faith but never publicly endorse it either; and my, how these men squirm and skilfully duck and dive to avoid publicly stating a personal commitment to any article of the Catholic faith! Witness Cardinal Nichols who, when asked on prime time television whether the Church would ever bless the unions of two men united in a sham marriage by a mutual commitment to the

depraved vice of same-sex anal copulating, replied lamely, "Who knows?" Traditionalists make these men particularly angry because they not only believe it all, they love it all.

I have two acquaintances, one family member and one friend, who wanted to become Catholics but were turned away by Catholic priests with the assurance that it wasn't necessary these days. So as far as these faithless charlatans are concerned there is no benefit in joining the Church Christ founded - why should there be if Christ is not God, merely another decent fellow? Valid Confirmation is also clearly worthless. Unity with the see of Peter is of no value. True doctrine as defined and upheld by Councils and Popes over two millennia - you've got to be joking? Joining with the priest in offering the holy sacrifice of the Mass - all that went out with Vat2 didn't it? Receiving the Body and Blood, Soul and Divinity of Christ each Sunday - not worth a can of worms apparently. And as for valid sacramental absolution to save one from Hell - give me a break dude! You don't seriously believe all that Catholic bullshit is actually important, do you?

Now you should understand why men like John Arnold *et al* can dish out general absolution like throwing a bag of Smarties to a bunch of children - as I say, these faithless frauds don't actually believe a word of the bullshit.

Some readers may object to the word "bullshit", but it is the only word that comes close to expressing the contempt that these supercilious clerics hold for the faith of genuine Catholics. This contempt also explains why they brutally ban the teaching of the Catholic faith in their schools - they don't just not believe the bullshit, they hate it, it makes them cringe and squirm.

**ONE PRIEST WHO WAS NOT PREPARED TO BE BROWBEATEN -
IF ONLY THERE WERE MORE LIKE HIM**

Fr Cizik was sent by his bishop, together with a number of priests, to a "Continuing Education Class". The lecture was delivered by a "scripture scholar" from a famous seminary. The main drift of the lecture was that Christ did not know who he was! Seemingly, he was some sort of flower-power type wandering around Palestine trying to work out who He was.

Most of the priests present nodded inane in agreement except for a ninety year old priest who raised the issue of the writings of the Venerable Mary of Agreda. Before the elderly priest could finish, mocking laughter broke out. The smirking lecturer explained that true scholarship could not be based on private revelation but on objective reasoning.

Fr Cizik angered by this shameful treatment of an elderly priest, asked a simple question: *"If Jesus did not know Who He was, don't you think that His Mother would have told Him?"* *"Sacred scripture,"* Father continued, *"tells us that an angel told St Joseph and Our Lady that the child would be conceived by the Holy Ghost and would be called the Son of God, so I repeat, if Christ did not know who He was, don't you think that His mother might have told Him?"* At this point the profusely sweating red-faced lecturer muttered something about taking Scripture too seriously and called a break.

During the break, the younger priests gathered round Fr Cizik and suggested that he needed to *"get with"* the new theology. Father's response was that if they *"got with"* this new theology they would not only endanger their own souls but the souls of those whom they had been ordained to serve.

After the break, the lecturer, having regained his composure, resumed in the time honoured fashion of such men: he waffled for ten minutes using long words and convoluted sentences that made him sound extremely erudite but essentially said nothing. When he had finished, he turned to Fr Cizik and said, "Now do you understand."

"I understand perfectly," responded Fr Cizik, *"that you are denying the Incarnation."*

EXAMPLES OF WHAT MODERN BISHOPS MEAN BY "TALIBAN CATHOLICS"

By: Graham Moorhouse

St Bibiana was a young woman of Roman nobility who lived in the Fourth Century. The Roman emperor, Julian the Apostate, executed her parents and sister for being Christians, and then turned Bibiana over to a brothel owner named Rufina. Rufina was very skilled in recruiting and tricking girls into the sex trade, but Bibiana never wavered or faltered. Bibiana, you see, was one of those **CHRISTIAN FUNDAMENTALISTS** our bishops love to insult. When it became clear to Rufina, and then Julian, that they would get nowhere with Bibiana and that she would never, ever compromise on the **FUNDAMENTALS OF CHRISTIANITY** by either acknowledging in even the smallest way the pagan "gods", or compromise with pagan sexual morality (unlike many of the prelates in the recent synod from Hell), Julian had Bibiana tied to a column and flogged to death with a metal tipped whip.

The above story (published elsewhere on the Web) moved a Vietnam vet to write the following: *"I confess that I had not heard of St Bibiana, but I know of a Roman Catholic who walked that walk. In the Mekong Delta in 1970, the VC would kidnap villagers to use them as porters or prostitutes. One girl who was kidnapped would not cooperate with the VC. She fought them, bit, scratched, kicked, screamed and made a general nuisance of herself. You see, she was a Roman Catholic. She would not cooperate with them in any way. The VC finally brought her back to her village and hung her on the*



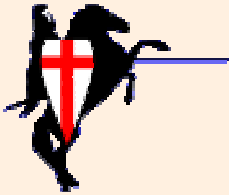
barbed wire perimeter. It was the dry season. The VC disembowelled her near an ant hill. She cried out. Every time a villager went out to rescue her he was shot at or shot. A soldier finally put her out of her misery from within the compound. I wish I knew that girl's name, but I know the exact spot where she died because the village erected a memorial to her."

Prayer: Dear St Bibiana and dear Vietnamese lass whose name is certainly known to God, in an age when bishops and even cardinals bow before the gods of pagan sexuality and the wacky gender ideology of the Zeitgeist, pray for the faithful remnant.

PEEP URGENTLY NEEDS A WEBMASTER

We set up our website (www.proecclesia.com) fourteen years ago and ever since then have worked to keep it up to date and to add worthwhile talks on the Faith available in English. As a result we have a set of talks from Bishop Fulton Sheen, which are particularly appreciated by some seminarians in India; we have Michael Davies' talks, and talks from many more sound and well-informed Catholic speakers. All these talks are being downloaded free, and used by parents, priests and teachers around the world. The Penny Catechism is also on our website - another invaluable aid for teachers and catechists. The website is used by Catholics anxious to learn more about the Faith, wherever they live.

But we desperately need a new web-master to take over from Howard Toone who has recently retired.



CALL TO ACTION

If you have the IT skills and artistic ability to take on our website, please pray about it and seriously consider volunteering. This is a very valuable apostolate.

FROM THE MAIL BOX

NB Because of toxic atmosphere in which orthodox priests have to work in the modern Church, we never publish their real names. All priest are called Fr Ignobilis and reside in Stat Veritas for the purposes of this mailbox

"the fog of post-Conciliar ecumaniac dogma."

Graham: keep up the good work. God knows u will have lots to comment on with the way things are going for the Church especially, the world and our US Government. I like your verbiage: "the fog of post-Conciliar ecumaniac dogma." Brilliantly put!!! Put that in Dolan, Bergoglio and Cupich pipe. thank you.

*Fr Ignobilis
Stat Veritas*

Terrific, Terrific, TERRIFIC!

SIR - Terrific, Terrific, TERRIFIC! Please find cheque enclosed as unable to offer practical help, not being computer literate. Love:

Miss Frances Burke
West Midlands

"Scumbag" is too mild a term

SIR - An excellent edition of the Flock. You said all the things I know have happened, and lived through 40 years of it, but never had the courage to come out and say it. "Scumbag" is too mild a term for the loss to the Faith of 5 children and 12 grandchildren. May the Lord have mercy on them. Yours In Domino:

Mrs Margaret Parffrey
Worcestershire

... to your great work.

Sir - I wish to enclose a cheque to the value of £XX to your great work. Yours sincerely,

Michael O'Beirne
London

... less confident of the "et Pontifice" bit!

SIR - I normally pay a £XX annual subscription to "Pro Ecclesia et Pontifice" at this time of year - though the more that is revealed about the present Pope, I become less confident of the "et Pontifice" bit! The October 2015 synod will probably be critical. Yours faithfully,

Alan Whaits
Bristol

May Our Blessed Lord continue to bless and protect your wonderful publication!

SIR - Please find enclosed a subscription/donation to the Flock newsletter. May Our Blessed Lord continue to bless and protect your wonderful publication. Thank you, yours sincerely,

Margaret McDermott
York

We need this today more than ever before.

Sir - Thank you for the Flock newsletter, which I recently received. I must say it was very interesting and extremely informative too. We need this today more than ever before.

It was with regret that I could not be at the reception for Daphne on Sunday 14th September, but I was in Ireland celebrating the birth of my first grandchild, "a lovely baby girl".

I am enclosing a donation of £XX to help cover your costs.

With kind regards and God bless

Anne McIntyre Canty
Middlesex

wish the new committee well

I am sorry in being so late in sending a donation. We appreciate receiving the Flock by post, and wish the new committee well. Yours:

Angela Gracy
Surrey

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PLEASE REMEMBER PEEP IN YOUR WILL

*Help us to carry on the fight against the enemy within the gates
for the faith of our children*