



Autumn 2014

## A TRULY DELIGHTFUL DAY

The reception for Daphne, Sunday the 14th September, was a delightful occasion.

The highlight of the day for me was when Daphne entered the club room beside the Church unannounced and absolutely everyone broke out into spontaneous prolonged applause!

Father spoke warmly and movingly about her work and Daphne was then presented with a rose (the name of the rose appropriately, “*Absolutely Fabulous*”) as a remembrance of the occasion. She was also



presented with a spiritual bouquet which she obviously appreciated enormously.

This was rounded off by a splendid feast provided by the parishioners.

Daphne spent her time happily chatting with well wishers including two Irish Flock readers who had flown in from Dublin especially for this occasion - may both these lovely ladies be blessed for their kindness and devotion.

## "ONE DOESN'T NEED TO BE INFALLIBLE TO KNOW ONE'S OWN HOUSE NUMBER"

By: Graham Moorhouse (Chairman)

The more perceptive among you may have noted that the last edition of the Flock took a more robust line than previously. I'm delighted to report that the response from readers was so overwhelmingly positive that it took even me by surprise.

I received so many congratulatory phone calls, that one day I disconnected my phone for some respite. The general tone of the calls was *"Thank God! At last someone is prepared to tell the truth!"*. Another member of your committee reported receiving a number of similarly appreciative calls.

We also picked up a dozen new members; we received scores of donations and had requests for well over 200 extra copies of the Flock for circulation to friends and family.

### A BIG THANK YOU

*I must stop at this point and record a big collective thank you to all those readers who made donations. Without your generosity, we would not be able to continue the fight. I would love to speak, phone, write and shake the hand of each one of you personally but, unfortunately, for reasons of time this is not possible at the moment, so please accept this big heartfelt collective THANK YOU!*

On the negative side, we had seven resignations; which was considerably less than I had anticipated and is statistically insignificant. These were the sort of Pollyanna Catholics who waffle on about not being "judgemental". "Judgemental" is merely a rude word employed by liberals to describe what most of us would consider to be nothing more than laudable adult prudence and discernment.

Nevertheless, when I report that Joe Blogs has just driven through a red light, I'm not judging him and I am certainly not judging the state of his soul, I am merely reporting an observable fact. Similarly, when I report that Bishop McMahon, by taking two Anglican laywomen dressed as priests on his diocesan Lourdes pilgrimage and encouraging the faithful to attend their

invalid (and hence blasphemous) Masses, has driven through a red light, I am not judging the state of his soul, I am merely stating a fact that any orthodox Catholic could observe and report.

Our post-Conciliar Judases respond by pointing out that we are merely lay folk, and mockingly ask what we know about such high ecclesiastical matters. I can only respond that I subscribe to the view that one doesn't need to be infallible to know one's own front door number!

A bishop's responsibility is to preserve and pass on intact the Faith handed down to us from our forefathers. It is not to prostitute his office as a bully pulpit in order to propagate his own private religion. St Paul, not I, wrote: *"If an angel from Heaven preaches a different doctrine to that we have preached to you, let him be anathema."*

## ST TARCISIUS CATECHETICS

By: Patrick Lawler - Vice Chairman

*"I keep six honest serving-men  
    (They taught me all I knew);  
Their names are What and Why and When  
    And How and Where and Who."*

**Rudyard Kipling**

### **WHAT is St Tarcisius Catechetics?**

It is a project initiated by Pro Ecclesia to create a fully traditional and orthodox children's Catholic faith formation programme for children aged 6 – 13 years, of the kind that was readily available, indeed, was the norm in the Catholic world prior to the tsunami of Vatican II slamming into the Church.

In essence, we are engaging in asymmetrical spiritual warfare where small bands of guerrilla traditional Catholics bypass the modernist strongholds of the Catholic Education Service (CES) to provide the much-needed sustenance of the One True Faith to the spiritually starving children and families who have been abandoned by the Church hierarchy to a false ecumenism and rank subservience to the 'values' of the modern, Godless world.

### **WHY do we need to do this?**

Heart-breaking though it is, we have to face reality and recognise that mainstream Catholic education does not actually exist in this country or in the majority of the rest of the world. It has been wilfully and deliberately destroyed by the zealots (both clerical and lay) of "multiculturalism", (false)

“ecumenism”, “inter-faith dialogue” and “new theology” who have controlled the CES and diocesan education offices for the past 45 years.

Even more appalling than this is the fact that the majority of Bishops not only actively and enthusiastically support the open acceptance and teaching of heresy and indifferentism in so-called ‘Catholic Schools’ but they resist any and all attempts to rectify the situation. The past forty five years have given us an extensive and ignoble record of Bishops ignoring, ridiculing, bullying and openly persecuting faithful and concerned parents and teachers who try to draw attention to the crime being committed against generations of Catholic children on their watch.

### **WHEN will it be available?**

That totally depends on how many people are willing to step up and join the fight by volunteering their time, energy and abilities to create the programme. Simply put, we need volunteers; in the first instance, people with modest computer skills (able to use MS Word for example) who are willing to give of their time to work on the lessons and modules with guidance and help from Pro Ecclesia.

### **HOW will it be done?**

Pro Ecclesia will provide the course structure and volunteers will be asked to create lessons and modules of the curriculum using some material supplied by us and suitable material from any other sources, including those they have already created if they are homeschoolers or Religious Education teachers. This will be co-ordinated via Pro Ecclesia and, when we are ready to begin rolling it out, parents will be able to sign-up to receive the courses via email or access them on our website. Very importantly, this will all be free at the point of use; there will be no charge to families wishing to use any of the resources for their children.

### **WHERE will the course be available?**

Thanks to the global nature of the internet, anyone anywhere in the world (with internet access) will be able to use it. Likewise, anyone can volunteer to help from anywhere in the world.

### **WHO is it for?**

The courses are intended for Catholic families, whether they home-school or not; for parents or grandparents concerned about the spiritual wellbeing of children, especially if they are in a so-called “Catholic” school. The scale of the abandonment of the flock by the shepherds and teachers is so immense that there are now (at least) two generations who have not been properly cat-

echised themselves. As a result, many parents and grandparents are, rightly, concerned about their children and grandchildren but are unsure of the very basics of the Faith themselves. By working through the lessons (with “Teacher’s notes”) children, parents and grandparents can grow in knowledge and love of the Faith together. As St Augustine of Hippo tells us, “*You cannot love what you do not know*”.



### CALL TO ACTION

**If you are tired of complaining, tired of feeling useless, *if you are ready to join the fight*, ring Patrick Lawler on 01784 558686 or Email him at: [patrick\\_lawler@hotmail.co.uk](mailto:patrick_lawler@hotmail.co.uk)**

### GOOD NEWS!

By: Graham Moorhouse

*"If this pack of wolves are prepared to round on and savage one of their own, a good fellow bishop like Patrick O'Donoghue, just imagine what they would do to a curate."*

A few days ago, Catholics received the good news that Bishop Kieran Conry was now ex-Bishop Kieran Conry. Most genuine Catholics, certainly in the circles I move, are enormously grateful to the Mail on Sunday for ridding us of this scumbag.

“Scumbag!” I hear the pious cry, that is not Christ like language. Oh no? – well Christ denounced a self-serving cartel within the Jewish Church of His own time as a “brood of vipers” and “sons of the Devil”. By what bizarre yardstick is “sons of the Devil” deemed to be more polite than “scumbags”? “But,” the pious will object, “we are all sinners.” I agree, and I am far too sinful a man to want to cast the first stone on account of Conry’s fondness for abusing his position of authority to take advantage of vulnerable women.



He is a scumbag because he is a card carrying member of the cabal of Modernists who have had their jackboots on the throat of the English Church for forty years, men who detest Catholicism with a malevolence that is clearly diabolical, loathe the faith of our forefathers, saints and martyrs, yet insist on living parasitically off the body of Christ, to the grave detriment of their own souls and, more importantly, the souls for whom it is their sacred duty to care.

When I became a Catholic sixty years ago there were 3,000,000 souls at Mass every Sunday in England and Wales, and that figure was growing steadily and exponentially year on year, and furthermore, they were 99% orthodox. Today it is less than 900,000 and this pitiable remnant is declining as I write. Even this sorry figure is artificially inflated by immigration. Furthermore, most of them are heretics who could more accurately be described as Roman Protestants, rather than Catholics.

The Church in this country did not wither on the vine, and it certainly was not killed off by the laity (be they saints or sinners). It was destroyed by this powerful Modernist clique within the episcopacy. Like Pontius Pilate, they wash their hands and claim that this unprecedented collapse has nothing to do with them; it is all to do with cultural and societal changes outside their control. Oh, is it? Then please explain why those parts of the Church that have adhered to tradition (like the SSPX), or have returned to tradition, are growing and flourishing? If the Church was a state, these men would have been hung for treason years ago.

These men have sat on their purple-clad butts twiddling their thumbs for the last fifty years while Christ's Body in these islands haemorrhaged away under the collective weight of their Modernist apostasy and their bizarre regime of endless post-Conciliar novelties.

The pious will rightly insist that we must pray for Kieran Conry; indeed we must, we must pray that he repents his unbelief, finds faith and saves his soul.

But while you are busy praying for Conry, spare a wee prayer for the legions of innocent victims of this covin of faithless Modernists of which Conry is but a poster boy. Pray for the millions of children who have been callously robbed of their faith because these scumbags have ruthlessly prohibited the teaching of the Catholic faith in their schools. Pray also for those adults and young people, who having been cruelly robbed of the Faith by them, and

thus of the Church and her sacraments, are, in direct consequence of their actions, in grave danger of losing their souls.

And when you have finished praying for these innocent children and adults, pray for all the good Catholic teachers whose careers have been blighted or destroyed by the Modernism Enforcement Czars (MECs) employed by our bishops to do their dirty work. Pray, for example, for the excellent young man whose career was smashed because he mentioned the name of Jesus in a class. This was deemed by the MECs to be offensive to the Muslims in the class; notwithstanding that no Muslim complained and the Koran actually mentions Jesus approvingly many more times than it mentions Mohammed. Then pray for the young teacher disciplined by the MECs because, in answer to a direct question from a pupil, he responded that he believed children fared best with a mother and father at home. And then spare a prayer for the excellent young teacher who was left destitute with a young wife, a baby and a mortgage to support for the high crime of saying the rosary in the school chapel during Lent. These are just three examples plucked from the scores of letters we have on file. If we merely pray for the one scumbag who has fallen from grace, and ignore the suffering of the millions of their innocent victims, *we* are hypocrites.

The tragic fact is that we have a mere handful of good Catholic bishops in England, men like Mark Davies of Shrewsbury and Philip Egan of Portsmouth, and two or three others, the rest are members of a Modernists mafia, and the current Godfather of this gang, Mr Fix-it himself, is Cardinal Murphy-O'Connor. Men are elevated to sees in this country if they are members of this clique; it's who you know rather than whether you are a good shepherd - or indeed even a Catholic - that lands you the plum jobs in the English Church, and has done so for the last forty years.

These men live in pleasant and sometimes opulent homes, have their every need catered for by an army of servants, drive around in chauffeur driven cars, bask in the accolades of the faithful and that of a clueless sycophantic Catholic press, and retire on comfortable pensions - all paid for by the widow's mite. Yet these faithless scumbags loathe the faith of the widow with an intensity that is clearly diabolical, and they persecute the faithful remnant and any priest brave enough to minister to their spiritual needs.

Catholics would love nothing more than to be able to admire their bishops and revere them as successors of the Apostles; instead, whenever they appear in public, we are reduced to cringing, wondering which teaching of our Church they are going to sell out on this time to appease the secular Zeit-

geists. "Pastoral" is the mealy mouth word these men favour to try to put a positive spin on their serial treachery.

These hypocrites defend the right of the followers of every crack-pot religion under the sun to publicly practise their faith. They endlessly cite *Dignitatis Humanae*, the controversial Vatican II document on religious freedom - which for these men seems to carry more weight than sacred scripture - to justify this tolerance, yet openly persecute those fellow Catholics who refuse to abandon or have returned to the orthodoxy and orthopraxis of our forefathers, saints and martyrs; as witness the recent orgy of wanton vandalism at Blackfen. The same prelates, who shamelessly persecute the faithful remnant, regularly give public scandal by handing out Communion like sweeties to rampant pro-abortion politicians, men collectively responsible for the deaths of more innocent human beings than the Nazis.

Most evil of all, these Modernist conspirators, have, with malice and intent, cruelly robbed our children and our grandchildren of their faith by ruthlessly enforcing their corrupt Modernist agenda in the schools built by our forefathers. Only three percent of children leaving their schools practice the faith, as against *eighty percent* before this Episcopal faction hijacked our English sees. Indeed, a child has a better chance of practicing his faith on leaving school if he goes to a state school than to one of their so-called "Catholic" schools. When Bishop Patrick O'Donaghue of Lancaster (now retired) sought to return his schools to teaching the faith, he was so taken back by the hostility towards him from this brood of vipers, that he exclaimed to a good friend of mine, *"I never dreamt for a moment they would be so hostile."* - poor, good, naive man.

Conry himself was your typical bog-standard one dimensional Modernist, forever poised, as befits the genre, between a banality and a sell-out; his entire reading seemingly consisting of that compendium of Modernist errors, the Pill (aka the Tablet). The priests of Arundel and Brighton didn't want Kieran Conry in the first place, but he was forced upon them by Mr Fix-it, Cardinal Cormac Murphy-O'Connor (a man whose vanity cannot resist boasting of his clout in Rome). One can only imagine the behind-the-scenes wheeling and dealing going on to ensure that another of his cronies landed a plum job.

Curates in Arundel and Brighton, behind closed doors, would joke about their bishop *"having a nice wife!"* Even laymen like Rod Pead, the editor of Christian Order, knew and published this information over a decade ago! Further, Daphne McLeod, then chairman of Pro Ecclesia et Pontifice, wrote



to the Apostolic Nuncio over twelve years ago drawing his attention to this issue. So when men like Cardinal Vincent Nicholls and Cardinal Cormac Murphy-O'Connor claim they didn't know, they are either utterly incompetent or lying.

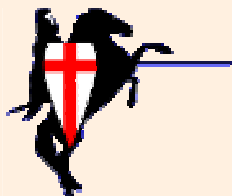
There is a certain *déjà vu* in this story. When Rodney of the Isles was discovered to have a couple of women in tow, Cardinal Winning appeared on primetime television wringing his hands and crying crocodile tears to tell the world how shocked and let down he felt, plus the usual bromides about praying for all concerned. It eventually transpires that Winning had known all about it for at least four years! Rodney's housekeeper had sought a meeting with Winning four years earlier and told him what was going on and even presented him with the smoking gun, copies of love letters she had stumbled on when clearing out Rodney's trash.

Genuine Catholics loathe these men because they are imposters, they are not Catholics, they despise our Faith and, clearly, blinded by their own pride, have nothing but contempt for our intellects – as witness their utterly unbelievable protestation of ignorance about the hanky-panky of their ecclesial club chum, Kieran Conry.

To add insult to injury, Conry announced he hadn't done anything illegal (by which he meant that he hadn't sexually molested any children) and added that he didn't believe he was a bad bishop. That is a measure of how low this gang has dragged the Church: the measure now of a good bishop seemingly is someone who hasn't raped little girls or sodomised young boys!

Watch this space; there is no doubt that Conry's chums in the episcopacy, once the dust has settled, will find him, if he wants, a nice little job somewhere out of the limelight, comfortably remunerated, and paid for by the widow's mite whose faith they never cease to despise and betray at every turn - just as they did for Eamon Casey.

Thank God, at last the laity is beginning at last to wake up to the machinations of this brood of vipers. There are also hundreds of priests, if not thousands, who agree with us, but they will not publicly speak out for fear of reprisals at the hand of this clique, which has the power to ruin their careers and is vicious enough to not hesitate to do so. If this pack of wolves is prepared to turn on one of their own and savage a good fellow bishop like Patrick O'Donoghue, just imagine what they would do to a curate.

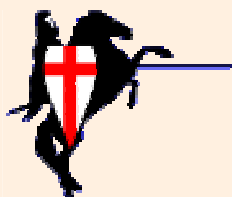


## CALL TO ACTION 1

Write to the Editor of the Mail on Sunday and thank him for helping bring about the downfall of one more faithless, post-Conciliar, Modernist hypocrite.

George Greig, Mail on Sunday  
Northcliffe House, 2 Derry Street, Kensington  
London, W8 5TT

Send Mr Greig any other compromising information you come across on the Modernist cartel that has commandeered English sees. He is obviously a man prepared to go after these scumbags.



## CALL TO ACTION 2

Write to the Papal Nuncio and to Rome. Do not waste your time on pious claptrap - it is time for the faithful remnant to come out the trenches and start engaging the enemy in hand to hand combat.

Point out that the diocese of Arundel and Brighton has been run into the ground by the last two Modernists and that it is now time to give a genuine Catholic a chance. You could suggest the names of good priests to the Papal Nuncio.

You could also point out that the faithful and the clergy knew that Conry was dodgy when he was appointed in 2001, because it was a standing joke among the faithful that he had a nice "wife"; so the protestations of ignorance by senior churchmen are unbelievable.

His Excellency Antonio Menini the Papal Nuncio  
The Apostolic Nunciature  
54 Parkside  
London  
SW19 5NE

His Eminence the Prefect  
Congregation or Bishops  
Palazzo della Congregazioni  
Piazza Pio XII  
10. 00193  
Rome  
Italy

## OUR BIG RED KEY

The root cause of the destruction of the Church in this country is the heresy of Modernism. To understand Modernism one can do no better than to quote Cardinal Kasper, one of the arch druids of Modernism:

"divine intervention in the sense of a directly visible action of God is theologically nonsense."  
*(Jesus the Christ, 1974)*

No "direct visible action of God", no Incarnation; no Incarnation, no Real Presence; no Real Presence, no Holy Sacrifice of the Mass. No "direct visible action of God," no Fatima, no sacramental absolution and no One True Church. Stephen Hawkins and Richard Dawkins could hardly have articulated their unbelief more eloquently.

And if you are tempted to adopt the classic ostrich pose and kid yourself that this rot does not go right to the top, just reflect that this is the faithless cleric of whom Pope Francis wrote:

"In the last few days I have been reading a book by ... Cardinal Kasper, a clever theologian, a good theologian ... And that book did me a lot of good."

The police call the heavy battering ram they use to break through the doors of criminals, their "Big Red Key". The above statement of Cardinal Kasper is our Big Red Key that unlocks the mystery of iniquity, silent apostasy and the regime of endless, bizarre, destructive novelties inflicted upon the post-Conciliar Church.

Why, for example, do modern prelates prattle on endlessly about "dialogue" and "ecumenism" (words that appear not once in Sacred Scripture nor Catholic tradition) and never once mention conversion or evangelisation, or if they do mention evangelisation, it has to be qualified with "new"? Our Big Red Key (BRK) unlocks the answer. If God does not act visibly in the affairs of



man, then Catholicism is just a tradition of man, and the Church cannot claim to be the One True Faith. If Catholicism is just a tradition of man, then it is on an equal footing with every other manmade faith. In this case Pope Francis is right, "Proselytism is solemn nonsense," and all that is left is "dialogue", to try to build bridges between the various human traditions.

Our BRK also explains why prelates will jump through fiery hoops to embrace a lay heretical loon dressed in clerical garb and self-styling himself the archbishop of tinsel town while reacting to a SSPX priest as if he was in the last stages of Ebola. The SSPX priest refuses to buy the Modernist lie (that Catholicism is just a tradition of man) whilst the friendly heretical loon shares the lie.

It explains why the chairman of the German bishops' conference can solemnly declare that Christ's death was not redemptive; he died, according to this heretic, merely to show solidarity with us - a bit like Che Guevara!

Our BRK explains why the custodian of the Fatima shrine is happy to welcome Hindus into the shrine. Why not, if Hinduism, like Catholicism, is just another human tradition? It explains why John Paul II was happy to welcome the leaders of every false religion on the planet (from worshippers of "The Great Thumb" to a guy who determines your future by stirring up the entrails of a chicken) to pray with him at Assisi - after all, they are all just other human traditions.

Our BRK also explains why we now have men canonized on the back of Micky Mouse miracles; if God does not act visibly in the affairs of man, than miracles don't actually happen. These "miracles" are the "bread and circuses" of Modernist Rome. The Modernists have included them in the new canonisation process reluctantly to keep the natives (gullible Catholics like you and me) happy.

Our BRK explains why men like Archbishop Cormac Murphy-O'Connor can receive the political Apostle of the culture of death (he with the contraception "equipment" flaunting wife) Tony Blair, into the Church. If Catholicism is merely a tradition of man, why should anyone be expected to submit to all its teachings? A carefully selected handful will do just nicely, thank you!

It explains why so many of our prelates abhor the traditional Mass the way the possessed hate holy water. The traditional Mass encapsulates so many dogmas of the faith in a manner that is impossible to ignore. If you are a bishop who (behind closed doors) denies the Incarnation, then witnessing an

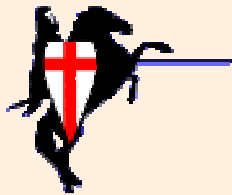
entire congregation reverently genuflecting at the words “*et homo factus est*” will obviously cause you palpitations.

We must not despair, history is on our side. Modernists are, you see, all but completely sterile, utterly unable to produce priestly vocations. This means that the writing is on the wall for them. However, in desperation they will try to push ahead with married clergy in a last-ditch attempt to prevent their blood line dying out, but this will not solve anything because they are losing their laity even faster than they are losing their priests. The faithful remnant will yet live to have the last laugh.

### **PEEP URGENTLY NEEDS A WEBMASTER**

We set up our website ([www.proecclesia.com](http://www.proecclesia.com)) fourteen years ago and ever since then have worked to keep it up to date and to add worthwhile talks on the Faith available in English. As a result we have a set of talks from Bishop Fulton Sheen, which are particularly appreciated by some seminarians in India; we have Michael Davies' talks, and talks from many more sound and well-informed Catholic speakers. All these talks are being downloaded free, and used by parents, priests and teachers around the world. The Penny Catechism is also on our website - another invaluable aid for teachers and catechists. The website is used by Catholics anxious to learn more about the Faith, wherever they live.

But we desperately need a new web-master to take over from Howard Toone who has recently retired.

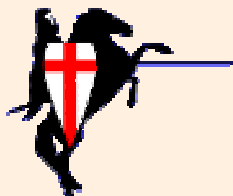


#### **CALL TO ACTION**

If you have the IT skills and artistic ability to take on our website, please pray about it and seriously consider volunteering. This is a very valuable apostolate.

### **PEEP URGENTLY NEEDS A SECRETARY**

PEEP is in desperate need of a secretary, principally to take minutes of our meetings. This is not an onerous commitment as we only meet once a quarter. However, volunteers would need to live in a reasonable commuting distance of south London.



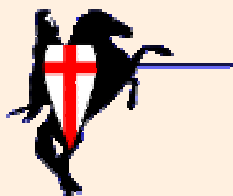
### **CALL TO ACTION**

If you have the necessary secretarial skills, please pray about it and seriously consider volunteering for this post.

## **LET'S DOUBLE THE NUMBER OF FLOCK READERS!**

There are about 3,000 flock readers. We plan to double that by Christmas 2015. The more readers, the more effective the faithful remnant will be in getting the Modernist jackboots off the throat of the Church so that Christ's Body, the Church, in these islands, can start breathing freely again. Our children will not be taught their faith properly until every one of these post-Conciliar Judases is consigned to the dustbin of history.

This is where you come in. If every existing Flock reader could find two new readers among their friends and families we would hit our target without breaking sweat. Remember the Flock is FREE – readers' donations and generosity keeps us afloat.



### **CALL TO ACTION**

Find at least two new Flock readers among your friends and family in the next three months.

## **LOCAL MEETINGS**

One of the new initiatives that your committee would like to launch is local PEEP meetings. This would involve encouraging and empowering members to meet in their local area to discuss their concerns about (especially but not exclusively) local issues.

The idea would be that Flock readers would meet once or twice a year in their local area: probably in a largish conurbation in the centre of a diocese.

If you would be interested and willing to take part in such a meeting, please tick the appropriate box in the "Membership Management Form" enclosed and return it to us in the freepost envelope provided.

We made this appeal in the Summer newsletter and had a pretty good response, but it was too thinly spread over the country to get off the ground immediately. We need more members to respond to this initiative.

**Important Notice:** PEEP is a lay organisation but is nevertheless supported by many priests. Any priest involved or willing to be involved and giving us support is offered absolute anonymity by PEEP; tragically, this is essential in the present oppressive ecclesiastical climate in which the orthodox are compelled to operate.

## **A FREE SCHOOL OF CATHOLIC ETHOS IN SOUTH LONDON: A PROPOSAL AND APPEAL**

An application has been opened to set up a Free School of Catholic ethos south of the Thames, with a prospective opening date of September 2017.

Under legislation introduced in 2010, since when over 170 such schools have opened, Free Schools are funded directly by the Department of Education, are open to all, and have freedom from the national curriculum. They may be designated “faith schools” – as would be the proposed school – meaning that at least 50% of its intake may be specified to a particular religious tradition.

**In what way would the proposed school break the mould? What would set it apart for pupils, teachers and parents?**

The proposal is for a school that takes education back to its roots in the tradition of the Benedictine and monastic schools; supports its students with individual pastoral care; provides choral training to support a rich liturgical life; promotes clear and intelligent catechesis; and gives a rigorous and broad “liberal arts” education, including classical languages and philosophy.

### **The neglected roots of education**

One of the consistent criticisms of modern education is that children are taught a series of separate subjects to pass an examination, with no understanding of how the subjects – sciences, mathematics, languages, history and so on – fit together: what is missing is an overarching philosophy of things and their ultimate meaning, and our purpose in the world. But then the origins of these individual disciplines have been lost. Those origins lie within the monastic tradition: from the intellectual enquiry of a communal life devoted to prayer, study and work. Such an atmosphere formed the schools within which modern science was born; knowledge of specific subjects arose from a Christian understanding of the cosmos – the universe as a place of

order – and our place in it. And it is this pattern on which the proposed school will be modelled.

### **Putting the pieces back together**

This proposal is for a school that would reintegrate academic life within a living community of worship. It aims to draw together a core group of teachers who will pray the Divine Office together, with a daily communal act of worship and school Mass once a week. Their quiet but unwavering witness to the Incarnate and present Christ, Creator and Redeemer, is intended to inform the school's ethos, and to be its spiritual and intellectual centre.

#### **1) Liturgy and Choir**

A number of pupils, boys and girls, will be selected on ability to form two choirs, which be trained in the best of the English and Catholic sacred choral traditions. This will dovetail with the liturgical life of the school – it is anticipated that chaplaincy will be sought from priests capable of celebrating the traditional Latin rite, and the Anglican Use (Ordinariate) rite. Both of these rites have groups of adherents in the south London area, and both rites would be particularly enriched by a choir trained in their distinctive musical traditions.

#### **2) Catechesis and Pastoral Care**

The catechesis offered to children of Catholic parents will be distinguished by clarity and faithfulness to the riches of the Church's 2000 years of belief and witness. The religious instruction will be based largely upon the 1992 *Catechism of the Catholic Church*, the lives of the Saints, and Bible history; older students will be introduced to the great theologians and mystics of the Church.

Education about procreation and sex will be an integral part of pastoral care, and will be explained in the context of the Catholic theology of marriage and the body as a temple of the Holy Spirit. Sensitive pastoral care will be provided by all teachers who will be sympathetic to the aims of the school. If there are significant numbers of pupils from a non-Catholic religious body, then alternative chaplaincy will be sought for these pupils, provided this does not run contrary to the aims of the school.

#### **3) Academic and Tutorial Life**

In addition to the expected subjects, the school will offer a rigorous intellectual education, based on the classical model of the *trivium*, com-



prising the basic building blocks of knowledge (grammar), logic (dialectic) and the art of expression and writing (rhetoric). All students will be well grounded in the great narratives of the Bible, of European and world history and myth. They will be taught to think logically, and will become familiar with the great literary and artistic works that have formed our history. For students showing aptitude, Latin, Greek and philosophy will be offered. The underlying philosophy of the sciences, from biology to physics, will be explored alongside the subjects themselves, to give an understanding of how suppositions about an ordered and meaningful cosmos underlie their theories.

A distinct part of the school's academic program for senior students will be frequent tutorials with a tutor who – as well as playing a pastoral role – will have free rein to explore ideas beyond the curriculum, and to develop each child's innate loves and interests. The teachers will be encouraged to pursue their own studies and interests and to form a *collegium*, an intellectual community, challenging and attracting the senior students to more mature reflection.

The school will actively seek links for apprenticeships for students who wish to pursue a particular career, as well as striving for academic excellence and enviable results for the students who wish take further academic studies at University.

### **The ultimate aim of the school**

The school will therefore aim to teach wisdom as well as academic studies, to communicate a love of beauty and truth rather than a merely utilitarian idea of self and nature, and to cultivate a deep respect for every human being through its life of worship and witness to the living Christ.



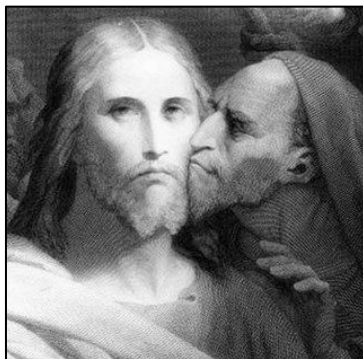
#### **CALL TO ACTION**

To offer your support to this project, contact Timothy Graham: 10 Walton Terrace, Woking, GU21 5EL. Tel: 0148-372-1220  
email: [tjwgraham@doctors.org.uk](mailto:tjwgraham@doctors.org.uk)

## **IT IS SUPPOSED TO BE A CATHOLIC RELIEF AGENCY, BUT WHAT ACTUALLY IS CAFOD?**

**Abridged and adapted by Don McGovern from an original article by Rod Pead, the investigative journalist who succeeded the late saintly Fr Paul Crane as editor of Christian Order.**

**Modernism corrupts all that it touches and tragically CAFOD is no exception, and it is now as much part of the culture of death as any secular agency such as FAO, Save the Children, UNHCR, Christian Aid, Oxfam, etc.**



Our bishops continue to urge us to support CAFOD financially, despite its dissent from the Catholic faith being common knowledge for a couple of decades. At least four Catholic publications: the Catholic World Report, Christian Order, Catholic Action and my website have exposed CAFOD's duplicity. Our bishops have predictably sprung to the defence of their chums in CAFOD, using the time honoured methodology of Modernist hirelings, lying. Their spin-doctors then followed up the lies by launching an attack through their own subservient press on the integrity of the whistle-blowers.

### **DEJA VU ALL OVER AGAIN**

All this is reminiscent of the American bishops who, when faced with the evidence of the sodomising of young boys by homosexual priests and bishops (so far a dozen American bishops have been exposed as predatory sodomites) - not to mention sodomising one another and their involvement with male prostitutes - first covered it up and denied it, then used their own subservient press to calumniate the whistle-blowers and finally pretended that what they were actually dealing with was paedophilia, not homosexuality, a lie they are sticking with to this day.

In America it was the secular press that finally came to the rescue of the long suffering faithful by blowing the lid off the cesspit. Similarly in England, it was the secular press which has blown CAFOD's cover on at least two occasions. Most recently - on 24 September 2004 - under the headline: "Catholics back AIDS condoms", the Daily Telegraph trumpeted the flagrant dissent from Church teaching promoted by CAFOD.

Post-Conciliar Pollyanna Catholics, long more Roman Protestant than Roman Catholic, will no doubt adopt their now deeply habitual ostrich pose and rationalise (i.e. the art of telling oneself rational lies) their continuing support for this decadent organisation. Whilst liberal-Catholics (an oxymoron if ever there was one) - the post-Conciliar parasites sucking the life from the body of Christ, and too drunk on their own ignorance and pride to notice that they have staggered into the wrong Church - will also of course maintain their patronage.

However, it is time for genuine Catholics to stand up and be counted and show their disgust at the arrogant manner in which their money is gathered up and siphoned off to all manner of dissident groups, programmes and jamborees by the deeply corrupt bureaucracy that has replaced our once noble English Catholic hierarchy.

### **CAFOD BRAZENLY SET OUT ITS DISSIDENT AGENDA OVER A DECADE AGO**

The condom issue is merely the latest in a long line of scandals involving CAFOD. Even some Catholics who are by no means well informed about the dissent that riddles this organization are beginning to feel uneasy. Apart from broad and vague references to "Christianity", most of its literature could have been produced by any left of centre politically correct secular agency.

In June 1994 a conference titled "One World, One Family" was co-sponsored and organised by CAFOD under the auspices of the Bishops' Conference.

Most of the speakers invited were well known dissidents from Catholic teaching! They Included:

1. Dr Jack Dominian, one of the doyens of our post-Conciliar Judases, who has built a career out of his dissent from Church teaching on a raft of moral issues, including sex before marriage, homosexuality, contraception, masturbation and sterilisation.

2. Clifford Longley, a divorced journalist married outside the Church who has publicly stated, "I share none of the Roman Catholic Church's attitude on contraception, divorce, abortion, and religious education of my children."

3. Paul Vallely, who prior to the event had articles published in The Universe spelling out his opposition to the Church's teaching on contraception.

4. Jim Richards and moral theologian Julie Clague. Both these speakers admitted to rejecting the Church's teaching on contraception, as reaffirmed by Pope Paul VI in his 1968 encyclical *Humanae Vitae*.

Since the views of these participants were known beforehand, CAFOD's willingness to siphon off large sums of the trusting faithful's money to fund projects designed to subvert the Church's teachings could not have been more clearly signalled. Subsequently, its unholy agenda has merely become more blatant.

### **MENDACITY IN THE SERVICE OF MAMMON**

Christ declared that, "The Devil was always a liar." It is interesting that Christ did not say that the Devil was always a fornicator, a murderer or a blasphemer. It seems that for God, the lie is the rotten heart of the very personification of evil.

Anxious to keep the money coming in from gullible Catholics, CAFOD mendaciously conceals its promotion of condoms behind mealy-mouthed coded jargon. The following examples are culled direct from their website

"..... prevalence of HIV infection in much of Africa, Asia and elsewhere where it constitutes a public health emergency which requires immediate responses and urgent measures. CAFOD therefore recognizes that the promotion of harm minimization [i.e.: the promotion of condoms] is often a necessary and crucial shorter-term strategy [i.e.: condoms are a necessary strategy]. Consequently CAFOD asks all partners working in the area of HIV prevention to give individuals full information about all means of HIV prevention [i.e.: give everyone information about condoms] and that this advice is scientifically correct. A person must be able to make decisions about preventing HIV transmission that are consistent with their religious convictions [i.e.: individual must be taught to use condoms] and based on their knowledge and understanding of the risks of their individual situation."

All this mirrors an article in *The Universe*, when Ann Smith of CAFOD's AIDS section was quoted as saying: "Abstinence outside marriage and fidelity inside marriage is the ideal. That is what we are journeying towards and CAFOD want to support that ideal. But while wanting to uphold that ideal we may need to look at more practical short term arrangements" [i.e.: promote condoms].

## CAFOD'S LOVE AFFAIR WITH RUBBER

Even if the Church's settled teaching was not that artificial contraception is always gravely and intrinsically evil and CAFOD was operating in a secular moral vacuum, one would still be entitled to question CAFOD's love affair with rubber and the mutual masturbation to which condoms reduce the human sex act.

The condom manufacturers' own propaganda boasts that they are 90% effective, and for the sake of the argument we will here accept the manufacturer's claim. By 90% effective they mean that if ten couples copulate for a year using condoms, it is statistically probable that one couple will be pregnant within that year. But, by a logical extension of the condom manufacturer's own claims, it can be deduced that if ten couples copulate for ten years, it is statistically probable that there will be ten pregnancies!

If you have grasped this point, reflect on the fact that a woman can only become pregnant on one or two days a month for approximately twenty-five years of her total life span. Then further reflect that she can catch AIDS 365 days a year from the moment of conception until natural death! This makes her about 60 times more likely to catch AIDS while using a condom than she is of becoming pregnant - and her chances of becoming pregnant are not exactly minimal. And, this does not take into account that the HIV virus is several hundred times smaller than human sperm.

Further, condoms are often ineffective because of manufacturing defects and other defects from shipping, handling, storage and treatment by the end user. The US Food and Drug Administration allows the sale of condoms whose rate of defects is not more than 4 per 1000. If four leaking condoms are allowed in every batch of 1,000, there must be millions of leaking condoms circulating worldwide. And US standards are high compared with other parts of the world!

Only a moral cretin, given a thousand blank bullets, and aware that there were four live ones mixed in with these blanks, would cheerfully select one at random, load it into a gun and fire it at an innocent victim?

In addition to the micropores in the latex membrane, condoms break easily or slide away, especially during the act of sodomy; latex degrades and the external surface of condoms can be spoiled by pre-ejaculatory secretions. Further, less than half of sexually active adolescents report that they use condoms correctly.

To expect a condom to save you from HIV is like expecting a garage with the door open to keep a cat out.

### **A MALE ORIENTATED SOLUTION**

AIDS in the western world is still predominantly a disease of sodomites and drug abusers and a disease of those who sleep with sodomites and drug abusers. What the secularists don't tell you is that while the majority of men who die from sexually transmitted diseases, die from AIDS, this is not true of women.

Women bear a disproportionately high share of the cost that comes with sexual liberation. If you take HIV out of the frame, for every man who dies from an STD, four women die! It is cervical cancer, primarily caused by the human papillomavirus virus (HPV) that is the leading cause of STD deaths among women.

In the relentless secular condom promotion, why are we not told this? Simple; HPV can be caught by any part of the genitals coming into contact with any part of the genitals, thus condoms offer little or no protection ... secondly, HPV doesn't kill men.

Condom promotion manifestly encourages under-age, pre-marital and extra-marital sex and therefore clearly increases the risk of women being killed by cervical cancer. This apparently is not a concern for CAFOD; clear evidence that they are driven by a secular ideology rather than a genuine concern for the well-being of women.

CAFOD is encouraging men to play Russian Roulette with women's lives.

### **FAMILY VALUES VERSUS CAFOD SAFE SEX**

Cardinal Trujillo has drawn the world's attention to the example of Thailand and the Philippines. AIDS was found in both countries around the same time. Thailand responded with a vigorous campaign of condom promotion, while in the Philippines, Church and state opposed the condom program and promoted chastity. Today, there are around ¾ million cases of HIV/ AIDS in Thailand, and less than 2000 cases in the Philippines - notwithstanding the fact that the population of the Philippines is around 30% larger than Thailand! So much for the lie of CAFOD's Ms Smith, *"It is a medical fact that condoms will significantly reduce the risk of contracting HIV"* and lead to *"preservation of life not the prevention of life"*!

One could also cite the British government, which has been putting out its safe sex message ad nauseam. The result? An explosion of sexually transmitted diseases among teenagers, and the associated problems of alcohol abuse, depression, suicide, incurable infertility, STDs and related cancers (causing thousands of deaths each year). Not to mention that Britain has more gynaecological abortions and mothers than any other country in Europe.

### **BIRDS OF A FEATHER FLOCK TOGETHER**

CAFOD is very comfortable in the company of the sort of dissident groups that follow. It is also informative to note just how comfortable these dissident groups are with CAFOD. One will search in vain for similar support among such heretical and schismatic anti-Catholic groups for excellent Catholic aid organisations like The Little Way Association. As Christ warned us, "*By their fruits ye shall know them.*"

#### **Catholic Women's Ordination**

A single issue group campaigning for women's ordination, this group was particularly despondent about the election of Pope Benedict XVI, regarding him as one of the main champions of the theological case against women's ordination.

Catholic Women's Ordination organised, with a number of other known dissident groups, an event called Jigsaw 2000 which took place on 17 June 2000 at Digby Stuart College, Roehampton, in the Southwark Archdiocese. CAFOD Southwark Regional Office was listed as a stall-holder on the official Jigsaw 2000 pamphlet.

#### **Catholic Women's Network**

Another of the Jigsaw 2000 sponsors, CWN is not Catholic, as it publicly and persistently undermines Church teaching by promoting dissent on a range of issues, including support for the ordination of women and promotion of the PRO-ABORTION group, Catholics for a Free Choice.

CAFOD is often been mentioned in Network, the journal of CWN. In the Winter 2001 issue, a full-page report was published on the CAFOD Assembly held on 6 October 2001 at Heythrop College, written by CWN member Jackie McLoughlin, who was "asked to go to represent CWN" at the Assembly.

It is evident that Jackie McLoughlin wasn't short of dissenting company at the CAFOD Assembly, as she goes on to relate: "*Networking was a key ac-*

*tivity. I met many people I knew or recognised, met new ones and took the chance to network as effectively as I could for CWN. I met Fr Rob Esdaile, and told him many women were in sympathy with him."* Fr Rob Esdaile has described himself in print as a "non-Mary fixated celibate male supporter of women's ordination" and his appointment by our bishops to teach theology at the Venerable English College in Rome was vetoed by the Vatican after complaints from seminarians and orthodox Catholics, hence the reason for Jackie McLoughlin being "in sympathy with him."

Listed on the first page of a CWN Members Directory is one Maria Elena Arana, who gives CAFOD's postal address, telephone and fax number as her contact details, and provides her email address at CAFOD for good measure. CWN activists Vicky Cosstick and Tina Beattie have also contributed to a booklet published by CAFOD.

The fact that CAFOD and CWN are jointed at the hip is clear for anyone who is not wantonly blind.

### **We Are Church**

WAC calls for bishops to be elected by the faithful, the admission of women to all Church ministries, the abolition of compulsory celibacy, the acceptance of homosexual life styles, artificial contraception and abortion. They also campaign for a syncretic ecumenical Council of all Christian Churches, which will regard each other as equals.

There was an advert promoting CAFOD on the website of WAC UK. WAC also boasts that some of its members are active in organisations like CAFOD. Clearly there is little or nothing in the work of CAFOD that offends the sensibilities of an organisation defined by its pathological opposition to Catholic teaching.

### **Catholic for a Changing Church**

Another dissident group who have spawned a number of equally dissident splinter groups.

They were also represented at Jigsaw 2000 alongside CAFOD.

### **National Board of Catholic Women**

NBCW advises the English and Welsh hierarchy on "women's" issues. They are controlled by the CWN (see above)! Just how Catholic they are can be judged from an ugly incident that took place at a study weekend in 2000. Angela Corless, LIFE's National Caring Co-ordinator was howled down and



reduced to tears by them. And who led this ugly mob? - one of our bishops, the man affectionately known by the faithful as Bishop Balony for his suggestion that women should be "licensed" to hear confessions. What had Angela proposed to produce such diabolical wrath? – well, one of her radical proposals was that the NBCW should: "Find ways to practically support women who do not choose abortion."

Ms Arana, the CWN member who gives her address as CAFOD (see above) wrote a piece for CAFOD in the Winter 2001/2002 edition of the newspaper of the National Board of Catholic Women, Catholic Woman (since relaunched as Catholic OMNIBUS). This is hardly surprising, since the President of the NBCW at that time, Mary McHugh, was listed as a member of the board of CAFOD, in its 2001 trustees' report. She is also a known member of CWN.

### Quest

Another sponsor of Jigsaw 2000, an Homosexual campaign group that was finally removed from the Catholic Directory by the Bishops' Conference for failing to bring their constitution into line with Catholic teaching on homosexuality - but only begrudgingly after intense lobbying by concerned faithful.

#### **Roman Catholic Caucus of the Lesbian & Gay Christian Movement, and the support group for parents of homosexuals, Called to be One**

Two linked organisations of militant homosexuals who actively campaign against the Church's teaching that homosexuality is an objective disorder.

Julian Filochowski, the man who until a few years ago was the head of CAFOD, has lived for over 25 years with his homosexual "partner", Martin Pendergast, an ex-Carmelite priest. Martin Pendergast is one of the main movers and shakers in both of the above militant homosexual organisations. This ex-Priest even making it his business to go into Catholic schools to teach our young people that a gay lifestyle is not incompatible with the Gospel.

### LAVENDER CAFOD

Those who have made a study of the phenomena of post-conciliar dissent know that it is driven by a sort of unholy trinity. The unholy father, more in fact the godfather, is homosexuality. Proceeding from the unholy father, is the unholy daughter, radical feminism, and the love that proceed from and unites them both is unholy dissent.

In this tiny and rapidly disappearing outpost of the universal Church, served by a hierarchy that has broken ranks with the Holy Father in deciding for itself what to teach in union with him (we all know about the curse of cafeteria Catholicism, but the cafeteria-Catholics are simply mimicking their pick-and-choose prelates) only such observations can even begin to make sense of the bizarre scandal of a Catholic bishop howling down a pro-life speaker, while edged on by a baying pack of radical feminists, or indeed begin to explain the disproportionate number of known radical feminists staffing chancery offices, not to mention involved in the bishops' lay-funded, interminable conferences and committees, bureaus and bulletins, plans and pastorals, which churn out the endless post-Conciliar blather with which we are all now so depressingly familiar.

### **THE FILOCHOWSKI-PENDERGAST AFFAIR**

Let us recall the scandal that finally opened the eyes of Catholics to CAFOD's lavender leanings, and which left the faithful in no doubt as to the moral and spiritual bankruptcy of the hierarchy that maintains it.

The event in question, first revealed in *The Daily Telegraph* of 9 June 2001, was the Mass held in London to celebrate the 25-year relationship of CAFOD'S homosexual Director, Julian Filochowski, and his "partner," the ex-Carmelite priest and radical "gay rights" campaigner Martin Pendergast. Bishop John Crowley, planned to celebrate this sacrilegious Mass - which his diary coyly listed as an "anniversary Mass."

Due to the outcry which followed the *Telegraph* exposé, Bishop Crowley did not offer the Mass, but still scandalized by remaining in the congregation along with Bishop John Rawsthorne of the Hallam Diocese. The Mass was actually said by the dissident cleric, and then-Rector of the moribund Ushaw Seminary in the Hexham & Newcastle Diocese, Father Jim O'Keefe.

The mendacious episcopal ducking and diving that followed merely added insult to injury. Especially embarrassing was the denial that either bishop realised the two men were in a homosexual relationship, despite both admitting their friendship with Filochowski and Pendergast and the latter's notorious public profile as a militant homosexual activist involved in running several dissident organisations. Even the bishops' own sycophantic press had been reporting regularly on Mr Pendergast's activities.

Faith and confidence, beyond the confines of CAFOD, were well and truly shattered by this revelation of the homosexual "partner" of a notorious militant gay ex-priest running the highest profile Catholic charity in the land, on

a fat salary funded by a hapless and cynically duped laity, all with the connivance and blessing of the spineless prelates who lord it over what is left of the rapidly vanishing English church.

Further evidence of CAFOD's lavender sympathies can be found on their website. Fr Enda McDonagh, in a clearly pro-sodomite piece entitled "Theology in a time of AIDS." after some long-winded pontificating about AIDS and condoms, brazenly revealed his and CAFOD's real agenda: *"Catholic moral teaching on sexuality, while it has a solid central core in regard to marriage, may have a good deal to learn about the wider meaning if it is to provide adequate education to future generations ... that education will have to face new evidence about the origins and development of homosexuality."* Father McDonagh is a member of the Catholic Women's Network, and thus part of CAFOD's labyrinth of treacherous cronies.

Ask yourself this one simple question: why would CAFOD, an overseas development agency, choose to give a global platform to promote the private agenda of a pro-sodomite priest?

### **CAFOD -V- THE TEACHING OF THE CHURCH**

One of the lies at the rotten heart of CAFOD is that the Church hasn't clearly enunciated its settled teaching on this matter, and therefore the use of condoms to combat AIDS is negotiable.

CAFOD's lies are particularly perverse since absolutely everyone, except so-called liberal Catholics, have no doubt that the Church has indeed spoken definitively on the immorality of condom use and that this is settled Church teaching.

Furthermore, whenever the usual motley collection of rationalising, disobedient prelates - like Cardinal Daneels of Belgium ("When someone is HIV infected ... he should use a condom."), Cardinal Murphy O'Connor ("I would agree with Cardinal Daneels' position") or Bishop Kevin Dowling of South Africa ("If one were to use [condoms] to promote health ... then one is promoting a moral imperative") - are dredged up to pad out reports on this subject, it is always understood, even by non-Catholics, that these clerics have betrayed "the Church's official teaching on artificial contraception," as the Telegraph article quite correctly pointed out.

CAFOD's HIV corporate strategist, Ann Smith, assured Tablet (25/09/2004) readers that CAFOD's "abstinence, be faithful, use a condom" strategy was "based on sound theological principles....." Ms Smith would be well advised

to stick to corporate affairs and leave the theology to Christ's Vicar, who enjoys the special protection of the Third Person of the Blessed Trinity. CAFOD's 'strategy' has been utterly and definitively demolished by the Vicar of Christ in one commanding sentence:

**"It would be a very serious error to conclude that the Church's teaching is essentially only an 'ideal' which must then be adapted, proportioned, graduated to the so-called concrete possibilities of man, according to a 'balancing of the goods in question.'"**

Thus wrote John Paul II in paragraph 103 of *Veritatis Splendor*, laying bare and demolishing the false and corrupting foundation of CAFOD's [read: the English bishops'] entire approach. In para. 105 the Holy Father goes further, stating that such a policy:

**".... corrupts the morality of society as a whole, since it encourages doubt about the objectivity of the moral law in general and a rejection of the absoluteness of moral prohibitions regarding specific acts, and it ends up confusing all judgements about values."**

#### **A GODLESS ALLIANCE TUCKED UP IN BED WITH THE ENEMY.**

The Director General of the International Planned Parenthood Federation, Steven Sinding, stated at a global AIDS conference in Bangkok that pushing abstinence programs over condoms "is naked pandering to an extremist constituency" i.e. the Catholic Church.

How is such spurious, anti-Catholic condomania proclaimed by the International Planned Parenthood Federation, one of the most evil organisation on the face of the earth, essentially different from CAFOD's position? Indeed, parroting the International Planned Parenthood Federation mantra and against all the evidence, "The CAFOD policy paper," noted the Daily Telegraph, "said that simplistic prevention policies for AIDS [read: 'chastity and faithfulness promoted by the Catholic Church'] would not work."

See what happens when a Catholic parts company with the Church on matters of faith and morals, they end up in bed with moral deviants like the IPPF, and groups such as the amoral Catholics For a Free Choice.

This latter repulsive organisation, in between lobbying to have the Holy See kicked out of the United Nations, runs aggressive pro-condom campaigns - featuring newspaper ads and huge billboards strategically placed in countries with predominantly Catholic populations, The whole point of the campaign

was summed up by one of its promoters, who pontificated: "It is crucial that the Catholic church revisit its stance on condoms....."

CAFOD, Cardinal Murphy O'Connor, the Director of the IPPF and the secretary-general of the UN. could not have put their morally bankrupt case any better.

All the dissent in the Church today starts nine inches below the belt buckle, sex mired in dissent from *Humanae Vitae*. Money is a secondary factor. With CAFOD, the two have coalesced with the full blessing of our "shepherds". Their dissent over condom use is merely the latest expression of their schismatic mentality, long manifest and now fully solidified.

Faithful Catholics who love and uphold our holy Faith cannot, *must not*, support CAFOD. For a Catholic to knowingly fund dissent from the Catholic faith is a grave sin.



### CALL TO ACTION

Catholics should switch their support, even increasing it if possible, to one of the many excellent Catholic organisation that are not mired in dissent.

One suggestion, and it is only a suggestion (there are scores of excellent Catholic apostolates) is the Little Way Association. The Little Way Association is totally loyal to the faith of the Church, spends less than a quarter of one penny in every pound on administration and would never pay fat salaries to well-oiled homosexuals to drive around in flashy cars to direct their affairs.

**They can be contacted at: Sacred Heart House,  
119 Cedars Road, Clapham Common, London,  
SW4 0PR. Tel: 0207-622-0466.**

## LITANY FOR THE CHURCH IN OUR TIME

With the possible exception of the Arian crisis when some estimates suggest that in some areas ninety-seven percent of the bishops were heretics, there has never been a worse crisis in the Church than the one we are currently

living through. Christ is being crucified again in His Mystical Body, the Church.

Assaulted by Islamic barbarian abroad and secular barbarians at home, and rotting from within from the Modernist barbarian infestation of the episcopacy and priesthood (even at the highest levels) the faithful remnant can but emulate Our Lady, Mother of the Church, and stand faithfully at the foot of the Cross of her crucified Son, praying constantly.

The following litany is a beautiful prayer for the Church that is especially appropriate for the current hour. Say it often and encourage one another in hope; for as one of our great saints said during the Arian crisis, "*They may have our buildings, but we still have the Faith.*"

Lord, *have mercy.*

Christ, *have mercy.*

Lord, *have mercy on us.*

Christ, Divine Founder of the Church.

*Hear us.*

Christ, Who didst warn of false prophets.

*Graciously hear us.*

God, the Father of Heaven.

*Have mercy on us.*

God, the Son, Redeemer of the World.

*Have mercy on us.*

God, the Holy Ghost,

*Have mercy on us.*

Holy Trinity, One God.

*Have mercy on us.*

Holy Mary, Mother of God.

*Pray for us.*

St. Joseph, Patron of the Universal Church.

*Pray for us.*

St. Michael, Defender in Battle. Pray for us.

St. Peter, the Rock upon which Christ built His Church. *Pray for us.*

St. Paul, Protector of the Faithful Remnant. *Pray for us.*

St. Francis of Assisi, rebuilder of the Church. *Pray for us.*

St. Anthony, Hammer of Heretics. *Pray for us.*

St. Pius V, Restorer of the beauty of the Sacred Liturgy. *Pray for us.*

St. Pius X, Foe of Modernism. *Pray for us.*

All ye Holy Angels and Archangels, *pray that we may resist the snares of the Devil.*

St. Catherine of Siena, *pray that Christ's Vicar may oppose the spirit of the world.*

St. John Fisher, *pray that bishops may have the courage to combat heresy and irreverence.*

St. Francis Xavier, *pray that zeal for souls may be rekindled in the clergy.*

St. Charles Borromeo, *pray that seminaries may be protected from false*

*teachings.*

St. Vincent de Paul, *pray that seminarians may return to a life of prayer and meditation.*

St. Therese of the Child Jesus, *pray that religious may rediscover their vocation of love and sacrifice.*

St. Thomas More, *pray that the laity may not succumb to the Great Apostasy.*

St. Francis de Sales, *pray that the Catholic press may again become a vehicle of Truth.*

St. John Bosco, *pray that our children may be protected from immoral and heretical instruction.*

St. Pascal, *pray that profound reverence for the Most Blessed Sacrament may be restored.*

St. Dominic, *pray that we may ever treasure the Holy Rosary.*

Lamb of God, Who takest away the sins of the world, *spare us, O Lord.*

Lamb of God, Who takest away the sins of the world, *graciously hear us.*

Lamb of God, Who takest away the sins of the world, *have mercy on us.*

Christ, *hear us.*

Christ, *graciously hear us.*

Pray for us, O Holy Mother of God,

*That we may be made worthy of the promises of Christ.*

Let Us Pray.

Jesus, our God, in these dark hours when Thy Mystical Body is undergoing its own Crucifixion, and when it would almost seem to be abandoned by God the Father, have mercy, we beg of Thee, on Thy suffering Church. Send down upon us the Divine Consoler, to enlighten our minds and strengthen our wills.

Thou, O Second Person of the Most Holy Trinity, Who canst neither deceive nor be deceived, have promised to be with Thy Church until the end of time. Give us a mighty Faith that we may not falter; help us to do Thy Holy Will always, especially during these hours of grief and uncertainty. May Thy Most Sacred Heart and the Immaculate and Sorrowful Heart of Thy Holy Mother be our sure refuge in time and in eternity. Amen.

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