



Summer 2014

THE END OF AN ERA

THE RETIREMENT OF DAPHNE AS CHAIRMAN OF PEEP

It is with a sense of enormous gratitude for her near twenty years of service, tinged with sadness, that your committee must announce the retirement of Daphne McLeod as Chairman of Pro Ecclesia et Pontifice. Daphne will remain on the committee, but at the age of 85 has decided it is time to hang up her boxing gloves.

For nearly twenty years she has led the fight for Catholic children to be well taught our glorious faith. Sadly, with a corrupt modernist bureaucracy having usurped many English Sees that up until fifty years ago had been occupied by courageous Catholic men, this has proved an impossible task. It would be fair to say that Daphne is not on the Christmas card list of most of our bishops.

Indeed, the late Cardinal Hume was so irritated by Daphne's attempts to ensure that Catholic children were taught their faith properly that he invoked some archaic ecclesial process to silence her. This involved one of his clergy, playing Baldrick to his Blackadder and swearing an affidavit alleging that he had overheard Daphne say something quite bizarre and indefensible to a third party. There was just one problem with this cunning Modernist plan ... the named third party wasn't present on the occasion in question.



Whether the priest perjured himself deliberately, or whether he was confused and befuddled by an all consuming desire to ingratiate himself with Cardinal Hume, will probably never be known. However, once Cardinal Hume realised the game was up, he beat a hasty and humiliating retreat. Unsurprisingly, at no time did the Cardinal or his poodle offer an apology to the good Catholic woman they had gone to so much trouble (and expense) to vilify.

I believe the priest in question still works for the Catholic Education Service. As Basil Fawlty would say, "You can't get the staff these days!"

With her encyclopaedic knowledge of the issues involved, quiet unflappability, steely determination and inexhaustible good humour, Daphne has been a nagging thorn in the side of our post-Conciliar Judases - and will be a very hard "man" to follow. We will miss her leadership enormously.

An Invitation

There will be a traditional Mass said for Daphne at St Bede's (See address and directions below) at 10:45am on Sunday 14th September 2014, followed afterwards by a social in the club rooms beside the Church.

All Flock readers and their friends are invited. Please come, and please bring something to eat and/or a bottle to contribute towards this festive thanksgiving occasion.

RSVP: Mrs Caroline Hurst, 86a Cholmeley Road, Reading,
RG1 3LY

Tel: 0118-926-1709

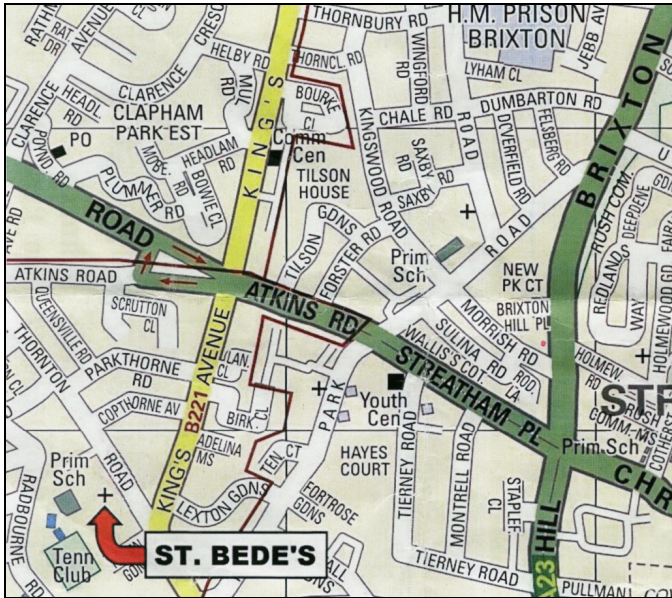
Email: CarolineHurst@carolinehurst.plus.com

We also want to organise a spiritual bouquet for Daphne, so please get you rosary beads out, and then complete the spiritual bouquet form at the back of this Flock and forward it to us in the Freepost envelope enclosed.

HOW TO GET TO ST BEDE'S

**The address of St Bede's is: 58 Thornton Road, CLAPHAM PARK
SW12 0LF**

The area is served by underground (Clapham South and Balham Station); by rail (Streatham Hill and Balham Station); by bus (45, 50*, 57, 137, 255 and 417) *The 50 bus from Clapham Common Station goes closest to St Bede's



THANK YOU HOWARD - By: Daphne McLeod

Now he is gracefully bowing out, the time has come for "Pro Ecclesia et Pontifice" to acknowledge our debt to our faithful web-master, Howard Toon, who has always been so helpful in our work.

He set up our web-site (www.proecclesia.com) fourteen years ago and ever since then he has worked to keep it up to date and to add any worth-while talks on the Faith available in English. As a result we have a set of talks from Bishop Fulton Sheen, which are particularly appreciated by some seminarians in India, we have Michael Davies' talks, and talks from many more sound and well-informed Catholic speakers. All these talks are being

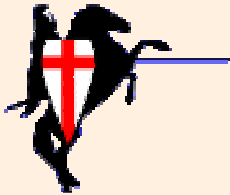
downloaded, free, and used by parents, priests and teachers around the world.

Howard also took the trouble to transcribe the whole of the 'Penny' Catechism and put it on our web-site - another invaluable aid for teachers and catechists.

As English is now such a universal language, the good work Howard did soon became available to young Catholics anxious to learn more about the Faith, wherever they lived. We have received thanks for the web-site from Taiwan, from Sergio living in Moscow who spoke for a group of his student friends, as well as from America, Canada and even England.

This truly Apostolic work and the teaching it has provided will live forever and is a wonderful testimony to Howard's love for the Catholic Faith and for his neighbour. He has certainly earned the *"Well done, thou good and faithful servant"* we all hope to hear from our Divine Master.

We wish him a happy and peaceful retirement while we give him our grateful thanks for all his help, his skill and his unfailing good humour.



CALL TO ACTION

If you have the IT skills and artistic ability to take on our website, please pray about it and seriously consider volunteering.

PRO ECCLESIA ET PONTIFICE IS ABOUT TO EMBARK ON ITS MOST AMBITIOUS PROJECT EVER

PEEP's core mission is to campaign for children in Catholic schools to be properly taught our glorious faith. Unfortunately, with many Catholic schools now staffed by non-Catholics, lapsed-Catholics and even anti-Catholics, not to mention key Boards like the Catholic Education Council and CCRS similarly staffed, and many of our bishops' chanceries infested with radical feminists and other assorted professional dissenters living parasitically off the Body of Christ with the blessing of the bishop, this has proved an impossible task.

Only four out of every hundred children leaving Catholic schools practice their faith into adulthood. Could there be a graver scandal than the fact that Catholic

children attending non-Catholic schools have a far better chance of practicing their faith after leaving school than children attending Catholic schools? We now have two or three generations utterly inadequately instructed in our glorious faith.

This is an unmitigated disaster!

We cannot sit back and wait for “*somebody to do something*”.

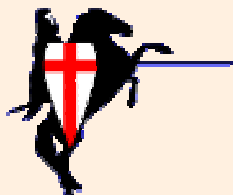
Consequently we have set ourselves the task of producing a catechesis course for six to thirteen year olds that can be emailed to children, parents or grandparents weekly. This is a major commitment as it involves writing several hundred modules. Fortunately, we do not have to reinvent the wheel as there are a number of excellent schemas published abroad that can form the basis for such a project (it appears to be only English children who are forbidden to be taught their faith).

We urgently need volunteers to help with this project. **Crucially, volunteers must be orthodox Catholics who love the faith and accept the teachings of the Church on all the hot button issues of the day.** Besides this, all that is really necessary is a good standard of literacy and reasonable computer skills with things such as Microsoft Word. If you happen to be a teacher, or have teaching experience, especially at primary school level, or are a successful home-schooler, that's a bonus, but it is not essential.

If you are tired of complaining, tired of feeling useless, if you are ready to join the fight, ring Patrick Lawler on 01784 558686 or Email him at: patrick_lawler@hotmail.co.uk

“St Michael the Archangel, defend us in battle”

Note: whilst the Catholic Herald was happy to carry the above ad both in their paper and their Easter magazine, the Universe and the Catholic Times refused. I quote: *"I have to inform you that your advert has been declined by both The Universe and the Catholic Times, as they both feel that it undermines the dedication, professionalism and commitment of Catholic teachers across the country."* You honestly couldn't make it up: ninety-six per cent of children leaving Catholic schools don't only lapse but become hostile to the Church - just how bad does it need to get before these sycophants stop prating on about all the "dedication, professionalism and commitment of Catholic teachers across the country"?



CALL TO ACTION

Please write to the Universe and the Catholic Times expressing your revulsion at their sycophantic humbug, and tell them you will be boycotting their paper in future.

The Universe Media Group

30 St Mary's Parsonage
MANCHESTER
M3 2WJ
Editor: Joseph Kelly

The Catholic Times

First Floor, St James
Buildings
Oxford Street
MANCHESTER, M1
6FP
Editor: Kevin Flaherty

YOUR NEW CHAIRMAN



Graham Moorhouse who has been a faithful servant of Daphne's for many years has been unanimously elected as your new chairman.

Graham became a Catholic in his late teens, around fifty-five years ago. He served in the Royal Army Medical Corp as a conscript in his early twenties. After demob, he met and married Anne a cradle Catholic. They had eight children, seven of whom are extant. He has four in-laws

and twelve grandchildren and loves them all to bits.

Graham believes the greatest tragedy of his life is the takeover and destruction of the Church by Modernists after the Council. A takeover that only a remnant of the faithful appear to have the wits to recognise, and that has resulted in a devastation of Our Lord's vineyard that the majority have tragically accepted with a docile fatalism compounded by false obedience.

Graham, while younger than Daphne, is no spring chicken, and plans to hand over the reins of Pro Ecclesia et Pontifice in a couple of years to a younger man or woman.

Graham can be contacted on 0132-240-9231 or email peep@cathud.com.
His postal address is: 118 Shepherds Lane, DARTFORD, DA1 2NN

Graham also blogs at www.plain-talking.com and has a website:
www.cathud.com.

THE MODERNIST IS A CUNNING CREATURE, A DUPLICITOUS SORT ... By: Graham Moorhouse

Someone has cleverly observed that the first casualty of war is truth. One might add that a close second is language, and that is true of both war and revolution.

It is not an accident that the German Nazis for example spoke of the "final solution" rather than speaking of wiping out the Jewish race. It sounds so much less threatening, less evil, perhaps even a tad positive. Similarly, it is no accident that pro-aborts talk about the "products of conception", rather than an unborn child or a foetus: it makes what they are doing seem so much more palatable, less evil, perhaps even a tad bland.

A parallel process is taking place in the post-Conciliar Church. There is a war at the moment between Modernists and Catholics for the soul of the Church. The Modernist has much in common with the sixteenth century reformers, but where he differs radically is in his methodology. Whereas Luther nailed his dissent to the church door at Wittenberg and shouted his foul mouthed defiance from the rooftop, the Modernist prefers to conceal his dissent and work away termite-like to destroy the Church from the inside. There will be no loud, coarse mouthed defiance from him, for the very last thing he wants to do is draw attention to his nasty self.

The Modernist is a cunning creature, a duplicitous sort who deals in nuance; he moves in the shadows, employing familiar words but with an entirely different meaning. And yet his heart is so swollen with pride, so eager for human acclaim that, sooner or later, he can't resist the urge to break cover.

The modernist is like the wolf in the story of Little Red Riding Hood; all is disarming smiles, effusive politeness, inflated bonhomie and never-ending empty prattle about "love". His handshake is always warm, even if usually somewhat unpleasantly limp and moist. When it suits his purpose he will claim that he is recovering a long lost tradition from the early Church, when he wishes to kill-off the same, he will tell us that change is necessary in order to better address the needs of "modern man". Thus, this master of

deceit puts himself in a “Heads I win, tails you lose” situation, all the while claiming only the noblest of motives.

Because the Modernist is highly skilled at concealing his loss of faith, he can be difficult to unmask, but his language will often give him away. Just as when someone talks about the "products of conception", you know immediately that they are a raving pro-abortion, similarly, when you hear a prelate talking about the "president" when he means "priest," you know you are dealing with a raving Modernist.

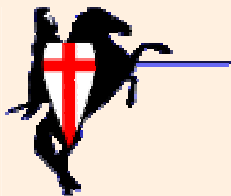
A classic example: Bishop Kieran Conry¹ recently spoke of the need to get people back to celebrating the "Sacrament of Reconciliation." Why do Modernists use convoluted language like "Sacrament of Reconciliation" instead of "confession"? The answer is very simple, they do not believe in sacramental absolution, that smacks too much of the miraculous, and that "magic" stuff is for children. So to conceal his dissent, he has worked out a clever alternative story. It goes something like this: sin is an offence against one's neighbour (he doesn't actually believe in sin as being an offence against God - which may be why men like Archbishop Vincent Nichols can happily pay public homage to Hindu gods). Sin therefore separates me from my neighbour, and consequently puts me outside the community. What is needed therefore is someone with the authority to admit me back into the community. Who better to exercise this authority than the priest (sorry, “president”) who has been delegated by the community to take care of community affairs. Thus we are dealing here with a quasi-judicial act, not a sacerdotal one (the Modernists can stomach that - no "magic" involved). Thus, "Sacrament of Reconciliation" because the bloke in charge has readmitted (reconciled) me back into the community.

Occasionally it is not words but their actions that give them away. The Church solemnly teaches that she does not have the power to ordain women. The Modernist, not believing in sacerdotal powers, entirely rationally concludes that anyone, including women, can be appointed by the community to preside. Thus a few years ago you found Bishop Malcolm McMahon taking two Anglican priestesses with him on his diocesan pilgrimage to Lourdes and encouraging the faithful to attend their invalid (hence blasphemous) “Masses.” He then had both these heretical laywomen

¹ NB We cannot assume that all priests and bishops who use Modernist's language are full blown Modernists. Some are just lazy and are adopting the language of their ecclesial peers, or perhaps they believe it sounds cool/with it/smart.

dressed in full clerical glad rags on the altar for his final Mass. This way his lordship can replace our Catholic religion with his own private religion, while cunningly not uttering a single self-incriminating syllable. Bishop Malcolm McMahon is soon to be inflicted on the long-suffering remnant of the once vibrant Catholic diocese of Liverpool. Meanwhile, like stray dogs praising the dog catcher for having tossed them a couple of biscuits, the brain dead are salivating over the fact that his Lordship has occasionally celebrated the Traditional Mass.

Modernists have much in common with the predatory sodomites in the ministry, whose abuse of adolescent boys since the Council has dragged the name of the Church into the mud.: both have no scruples about prostituting their clerical office, or using it as a bully-pulpit, to advance their private agendas, and both use guile and deceit to get away with it, all the while, like that wolf in the story of Little Red Riding Hood, smiling you to death.



CALL TO ACTION

Write to the Papal Nuncio and to Rome protesting (more in sorrow than anger) the appointment of yet another dreary Modernist to an English see. And ask sarcastically but politely if we could have a Catholic appointed next time. Mention the story of the two Anglican priestesses in your letter.

His Excellency Antonio Menini the Papal Numcio The Apostolic Nunciature 54 Parkside London SW19 5NE	His Eminence the Prefect Congregation or Bishops Palazzo della Congregazioni Piazza Pio XII 10. 00193 Rome Italy
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THE OLD EVANGELIZATION

VERITAS IN VIA (TRUTH IN THE STREET)

The following picture is of a group of traditional Catholics outside Brixton underground giving away rosaries and pitching for the faith. This is a missionary outreach that has come from the laity. Veritas in Via (Truth in

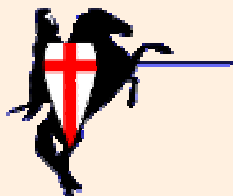
the Street) is a grassroots, non-profit Catholic evangelization organization, dedicated to responding to the mandate of Jesus to preach the Gospel to all nations by taking our Catholic faith into the streets. This is done in a *mostly* non-confrontational way, allowing God's grace to move in the hearts of those who witness our public Catholic presence and engage in conversation with us. There is a similar unconnected mission in the USA, which you can learn about here: <http://streetevangelization.com/>.



The aims are very simple: to open the minds and hearts of non-Catholics to the one true faith, to encourage lapsed Catholics to return to the faith and to encourage neo-Catholics to explore the orthodoxy and orthopraxis of our forefather saints and martyrs. There is nothing "new" about our efforts, perish the very thought, this is just good old fashioned evangelizing.

It's also great fun and God is indeed good, for we have already seen three new attendees at the local traditional Mass resulting from our witness, and it is very early days yet. Indeed, one of these has taken it a step further and joined the Legion of Mary.

Note: Veritas in Via and PEEP are not formally connected, but there is a natural synergy between the two organisations because of the similarity (or complementarities) in their missions.



CALL TO ACTION

Veritas in Via need both prayer support and free rosaries. If you can make rosaries or donate rosaries, please email the editor at rosaries@cathud.com or ring 0132-240-9231

YOU ARE NOT WITHOUT POWER

In face of the mass apostasy now taking place in the Church, a silent apostasy reaching right to the very top, it is easy to feel helpless and become despondent. However, there is much that the faithful remnant can do; we are by no means powerless.

The first thing is prayer and fasting. Our Lord said that both were necessary for salvation, and indeed He said that some demons can only be driven out by prayer and fasting. Perhaps, just for example, regularly miss one meal one day a week; and offer it up for Christ's suffering body, the Church.

Every member of the faithful remnant should be saying the Rosary daily. Our Blessed Mother asked for this when she appeared at Fatima, and who are we to ignore or argue with the Mother of God? I would suggest that you don't leave it until the evening, God deserves more than the dregs of the day. No, rise 20 minutes earlier than normal, and say your Rosary before breakfast, or before you start the day.

Know Thine Enemy

In any battle one needs to be able to clearly identify the enemy. Things like the refusal by our bishops to teach the Catholic faith properly to the children in our schools (which remains the primary concern of Pro Ecclesia et Pontifice) are but symptoms. The real enemy is the heresy of Modernism, which since the Council has been released into the Church's bloodstream like a deadly virus. The Modernists, like their master, are masters of cunning and deceit - study them, understand them, learn to recognise them, so that you can unmask them and be on your guard against their venom at all times.

Do not make the silly error of believing that the destruction of the faith in this country was an accident, something for which no one can be held responsible. The demolition of the Catholic faith in England was plotted behind closed doors and carried out with ruthless efficiency by our bishops and their aids, and, with a few glorious exceptions, continues apace. One can be in no doubt that their true Master is well pleased with them.

Knowledge is Power

Read good orthodox books and periodicals explaining and exposing the crisis in the Church. Subscribe to publication like the Remnant (available at <http://remnantnewspaper.com/web/index.php>) and Christian Order (available at <http://www.christianorder.com/subscribe.html>). The fortnightly Irish Catholic paper, *The Catholic Voice*, is another edifying read and is available in some churches.

Avoid like the plague the Universe, Catholic Times and the Tablet - the constant drip drip of Modernist propaganda can seriously damage your spiritual life and chances of salvation.

Indeed, if you see the Tablet on sale in your church, you should remove it and bin it. Anti-Catholic propaganda has no right to be on sale in our churches. That is not what we and our forefathers built and maintain our churches for.

Don't become just another useful idiot, helping to destroy the faith through false obedience

Satan's masterstroke is to have succeeded in sowing disobedience to the faith and tradition through false obedience to authority. Those holding to this error believe that the Church's hierarchy has absolute authority and therefore obedience to Church leaders has no limits. Those leaders consequently command whatever they want even when they contradict God's Law by abandonment of Tradition and the Faith. Anyone who criticizes them or protests against what they say or do is labelled as Protestant or schismatic (or insane!) and can even expect unjust punishment: witness the Franciscan Friars of the Immaculate.

Unexamined obedience is one of the Modernist's prime weapons against the Mystical Body of Christ. It is important to understand the moral virtue of obedience in order to avoid false obedience, because Modernists abuse this false obedience of the faithful to destroy the Church.

Obedience is a supernatural moral virtue which inclines a person to submit his will to that of a *lawful* superior. But the authority of the superior shares in the authority of God and therefore obedience rests in the final analysis on the submission each person owes to God. God alone has the right to demand absolute obedience from us.

St. Thomas Aquinas warns of excess in obedience in so far as a man obeys whom he ought not, or obeys in matters wherein he ought not to obey (IIa IIae, Q.104, 2, ad 2). St. Thomas further explains: man is subject to God as regards all things, and is bound to obey God in all things. On the other hand, we are not subject to our superiors in *all* things, but only in *certain* things and in a *particular* way, and only so far as the superior stands between God and his subjects (IIa IIae, Q.104, 5, ad2).

The lawful superiors, such as the Pope, are to be respected as representatives of Christ but they are not infallible in most of what they say or do and, if they depart from Christ's teaching, we should not follow them. Pope Leo XIII in *Diuturnum Illud* wrote:

"There is no reason why those who obey God rather than men should be accused of refusing obedience, for if the will of rulers is opposed to the will and the laws of God, these rulers exceed the bounds of their own power and pervert justice, nor can their authority be valid, which, when there is no justice, is null."

It is through obedience to God and not to false shepherds that His Kingdom will come on earth as it is in heaven. When they said to St. Athanasius: "You have all the bishops against you," he replied: "This shows that they are all against the Church." "The Catholics faithful to the Tradition, even if reduced to a handful of people, are the true Church of Jesus Christ."

True obedience, therefore, is subject to Faith and Tradition and if a superior or bishop demands anything contrary to them, a Catholic has the duty to refuse to obey. No one owes obedience to traitors.

Letter writing

Never tire of letter writing. Write regularly to papers, bishops, priests and Roman congregations. Sadly, with the Church from top to bottom infested with Modernists, it is rare that your letters will bear immediate fruit, but it is important that the powers that be know that there are many faithful Catholics who see through their machinations and refuse to be cowed into silence.

Starve them of cash

Be very prudent when it comes to putting money into second collections and suchlike. Certainly don't give money to corrupt organisations like CAFOD. But if the collection is for the diocese, and your diocese is run by bureaucracies staffed by radical feminists, homophiles and other assorted dissenters, why on earth would you want to give them a penny of your hard earned money? If they are collecting for a Catholic education system that is destroying the faith of our children, why on earth, if you truly love our Blessed Lord, would you want to give such demonic enterprises money?

Don't only refuse to give them money yourself, encourage others to follow your example. Genuine Catholics who give these people money are like turkeys organising a whip-round for Christmas.

The Mass of our forefathers, saints and martyrs

Attend the traditional Mass, if you can, at least occasionally. The traditional Mass is to Modernists what holy water is to the possessed, it makes them grind their teeth and convulse with irrational rage.

If you can't find one within a reasonable commuting distance, contact the Latin Mass Society and see if you can be of help in campaigning for one in your area.

Shun practises imposed on us by Modernists

We must shun all those novelties imposed on us by Modernists; Communion in the hand standing, not fasting before Communion, receiving Communion from laymen, invading the Sanctuary and distributing Communion when the priest is capable of doing it himself. These are all practices introduced by Modernists to reduce reverence for sacred things and spaces. Become a soldier of the true faith, not just another useful idiot mindlessly doing the Modernists' dirty work for them.

Guerrilla Warfare

We must recapture some of the militancy for Christ of our forefathers. Bishop Saint Nicolas of Myra (the proto-Father Christmas and apostle of charity) at the Council of Nicea famously punched the heretic Arius in the mouth. Would disgraceful prelates like Vincent Nichols be as keen to lay on special blasphemous tailored liturgies for the treacherous "Catholic" wing of the militant sodomite collective if he knew he was going to get smacked in the mouth (metaphorically speaking) by 10,000 genuine Catholics?

Until God restores a proper Catholic hierarchy in our homeland, we are in effect reduced to a faithful remnant fighting a guerrilla war. Guerrilla warfare is a form of irregular warfare in which a small group of combatants such as armed civilians or irregulars use military tactics including ambushes, sabotage, raids, petty warfare, hit-and-run tactics, and extraordinary mobility to fight a larger and less-mobile traditional army - I am here of course talking metaphorically, but I would hope I wouldn't need to add that.

In the final analysis, we are in the best kind of army in the best kind of war. We fight for a cause that we cannot lose. I'm certain of it. Has not Our Lady promised us that, "**in the end, my Immaculate Heart will triumph**"? Cling to this truth and put any thought of despair behind you. With God on our side, one is a majority.

LOCAL MEETINGS

One of the new initiatives that your committee would like to launch is local PEEP meetings. This would involve encouraging and empowering members to meet up in their local area to discuss their concerns about (especially but not exclusively) local issues.

The idea would be that Flock readers would meet up once or twice a year in their local area: probably in a largish conurbation in the centre of a diocese.

If you would be interested and willing to take part in such a meeting, please tick the appropriate box in the "Membership Management Form" enclosed and return it to us in the freepost envelope provided.

Important Notice: PEEP is a lay organisation but is nevertheless supported by many priests. Any priest involved or willing to be involved and giving us support is offered absolute anonymity by PEEP; tragically, this is essential in the present oppressive ecclesiastical climate in which the orthodox are compelled to operate.

**"ONLY FOUR PERCENT OF THOSE WHO ATTEND
'CATHOLIC' PRIMARY AND SECONDARY SCHOOLS IN
THE UK REMAIN IN THE CHURCH IN ADULTHOOD"**

[Editor's Note: Many of you may wonder why before the Council, 80% of children leaving Catholic schools practiced their faith, while today only 4% do - and many of those who do could best be describes as Roman Protestants.

The following first-hand report from a Flock reader who signed up for CCRS course should remove the scales from the eyes of anyone still deluding themselves that this is an accident. The CCRS (Catholic Certificate in Religious Studies) is managed and awarded by the Board of Religious Studies on behalf of the Bishops' Conference. It has been skilfully designed by the CHaPs (Catholics Hating Prelates) who have appropriated English sees to ensure that Catholic schools do not pass on the Catholic faith. In this objective it has been extraordinary successful.

Imagine if a Jewish rabbi was to have accidentally stumbled into the gay bar in Munich where many of the earliest meetings of the Nazi Party took place. Conjure in your mind's eye how the atmosphere would have immediately turned icy and palpably changed to one of aggression, intimidation and hostility. Then ask yourself why the atmosphere at a CCRS meeting, an official organ of the Catholic bishops conference, turns immediately sour and unwelcoming when an orthodox Catholic is discovered in their midst? Are we not witnessing here something manifestly diabolical?

Then further ask yourself: why your bishop is routinely appointing such hard-line anti-Catholics to key diocesan posts? This has been going on now for decades in many of our dioceses, so wake up and smell the coffee. The very least you should be doing is refusing to fund these anti-Catholic prelates) and their perfidious bureaucracies, and removing your children, if you value their faith, from their deeply corrupt (with a few glorious exceptions) schools - ED]

By: Patrick Lawler

"But he that shall scandalize one of these little ones that believe in me, it were better for him that a millstone should be hanged about his neck, and that he should be drowned in the depth of the sea." Matthew 18:06

Welcome to yet another of the "Tales of CCRS". One of the teaching days on the Westminster CCRS course I attended was specifically for teachers in 'Catholic' (you'll see why I place it in parentheses as we go along) diocesan schools, mostly primary schools as it turned out, but with a few from secondary. The theme of the day was "What makes a successful Catholic School?"

One of the first things I noticed was that, in line with the feminisation of education in general and the primary sector in particular, all the teachers were women. That would be the same these days anywhere in the country at a gathering of primary teachers.

The day was led by a logic, reason and historical knowledge challenged Deputy Head (soon to become a Headmistress, Lord help us!). However, I want to focus on the other course participants and the jaw-dropping ignorance of the Faith, promotion of heresy, error and apostasy and the self-serving cowardice they collectively displayed.

Let's get a few things straight first of all: You do not have to be a Catholic to teach in a 'Catholic' school. If you are a Catholic, you do not have to uphold the Faith, live the Faith or have even a modicum of knowledge and understanding of the Faith.

Families do not have to be Catholic to send their children to 'Catholic' schools. In many, especially, but not only, inner city 'Catholic' schools, children from Catholic families are in a minority; non-Catholic and especially Muslim pupils make up the majority in an ever increasing number of them.

Many of the 'Catholic families' that send their children to 'Catholic' schools do not attend Mass and indeed have no faith life whatsoever. Many are single-parents, unmarried or divorced and "remarried". Most are using contraception and are pro-aborts.

Are you depressed yet? Well, hold on, it gets much worse! While there are so many things I could say about the teachers I met that day, it is important to bear in mind that they are an absolutely representative sample of the people running our diocesan schools and the three most basic and crucial things I can point out that should utterly convince you to Home School at all costs are:

1. These people have no commitment to the Faith, nor indeed knowledge or understanding of it. Put simply, they are unbelievers.
2. They are, quite literally, incapable of grasping objective truth and, in fact, reject it out of hand.
3. As if 1 and 2 above were not bad enough, they are actively and hysterically aggressive, antagonistic and insulting to anyone who points out the truths of the Faith and their logical ramifications.

I will not give chapter and verse of the many exchanges I had throughout the day, it would be tiresome and long-winded in the extreme. The notable thing was that, as soon as it became clear by my comments and suggestions that I am an orthodox, traditional Catholic, it was obvious I made most (if not all) of the other course participants and the course leader uncomfortable, and

many of them made their dislike of me and my Catholic attitudes abundantly clear.

The state of 'Catholic' schools (Primary and Secondary) can be illustrated by the following points, all of which are real responses, views and official policies I read and heard on the day - I am not making up any of this:

- It may not be said or taught at any time and in any context that the Roman Catholic Church is the One True Faith.
- All religions and faiths are equally valid and worthy of respect.
- Sodomite 'marriage' is to be celebrated and approved of.
- Children are "sexual beings" from an early age and sexual experimentation and questioning are to be encouraged and accepted.
- There is no such thing as "normal" in terms of sexuality, marriage or family structure; these things are fluid, changeable and not subject to any fixed morality.
- There is no such thing as absolute Truth; truth is relative.
- There is no such thing as objective morality; morals are relative.
- One's own conscience is the ultimate guide, not a fixed system of rules "imposed upon us by a patriarchal Church".
- As long as one has love and good intention, one need not attend Mass.
- The Eucharist is symbolic.
- The Koran is a holy book.
- Islam is a religion of peace.
- Hell does not exist.
- Satan does not exist.
- All people are saved.
- There is no such thing as sin (apart from being "judgemental", of course!).
- The Labour Party is the champion of the "Poor and Oppressed".
- The European Union is an unalloyed good.
- The United Nations is an even bigger unalloyed good.
- Abortion is a woman's choice; no patriarchal "Church run by celibate old men" can have anything of value to say on the matter.
- Contraception is a really, really good thing (no patriarchal "Church run by celibate old men" has anything of value to say on the matter).

I will mention just one specific interaction I had with two of the course participants, because it goes to the very root of the rot and corruption we see

in ‘Catholic’ schools; the inability or refusal to grasp the meaning of objective truth.

I was in a discussion with two of the Primary school teachers and I was trying to explain to them that their just expressed belief that “There is no such thing as absolute truth, truth is relative” was:

1. Inherently self-contradictory and nonsensical because the statement, “There is no such thing as Absolute Truth...” purports itself to be an absolute truth statement.
2. Inherently pointless and self-defeating because, even if one ignores the above, and accepts the statement at face-value, the statement has no meaning or purchase on reality because, by the statement’s own terms, it has no right to be accepted as truth.
3. By definition, an abandonment of morality, an open door to every vice and perversion fallen human nature can conjure and an acceptance of “Might makes Right”.
4. A denial of God; since God is the Absolute Truth and all Truth descends from him.

I spent a significant amount of time clearly and logically expressing these points and giving examples and similes to illustrate them beyond any ambiguity. It was perfectly plain that neither of them had any counter to any of the points I made (because they are logically and irrefutably true) so the way they chose to end the interaction was to say (in their best talking-to-child-with-learning-difficulties-voice), “Well, that’s your opinion” ... I was, quite literally, speechless.

While I strongly urge as many people as can to home school, I do realise that it’s just not possible for everyone. The next best thing is to find a secular, non-Catholic school, and take care of your children’s faith formation yourself (it is your responsibility anyway). Your children will have a much better chance of learning and loving the Faith that way and staying faithful into adulthood, whereas, if they go to ‘Catholic’ Primary and Secondary schools, they will have their faith destroyed by the faithless, stupid, ignorant and cowardly teachers therein.

Only four percent of those who attend ‘Catholic’ Primary and Secondary schools in the UK remain in the Church into adulthood, a 96% failure rate. Perhaps you will now have a better understanding of why that is so

NEW LEAFLETS

PEEP, in co-operation with Veritas in Via, have produced three new leaflets. If you can make use of these, please just contact us and request copies. We do not charge for them, but hope you will make a donation to defray the cost of printing and distribution - however, if you can make good use of them, we are more than happy to send them out FREE. Details are printed on the following pages.

NEW LEAFLET FOR LAPSED CATHOLICS

*"If you been the only person
who had ever lived, God loves
you so much that He would still
have become man and suffered
and died on the Cross to save
you"*

(St Teresa of Lisieux)



**The Mass is the unbloody
re-presentation of that
amazing sacrifice of
divine love.**

£1.00

This is a three-fold A4 leaflet that has been written specifically for Catholics who no longer go to Mass. This leaflet sets out clearly the sacrificial nature of the Mass and the truth of the Real Presence, two central Catholic truths that are obscured by the new Mass and which thus help feed the lapse rate.

Indeed, the lapsed have reason on their side for, if the Mass is no more than a communal meal or get-together, why not just go down the pub?

Quote: "Imagine for a moment that you are a soldier sent to help your comrades responsible for the crucifixion of Our Blessed Lord and the two criminals executed with Him.² You are not quite sure why, but you hold your coarse tongue as you approach the summit of the short flat Hill of the Skull. This is a place to keep your mouth shut and, if possible, your nose covered. Golgotha is a place of dripping, foul fluids; a sickening threshold of death. You are engulfed by awful smells, groans, and insects drawn to drying, thickening blood and ..."

² With acknowledgement to Peter B. Kelly - *Cleansing Fire*

NEW LEAFLET PROMOTING THE ROSARY

The Holy Rosary



“Sit down with the mother of Jesus and browse through the family album”

“This Rosary now in your hands has been blessed by a Catholic priest ...”

The Rosary now in your hands has been blessed by a Catholic priest, who, using Holy Water and prayers approved by the Church, has invoked the protection of Our Blessed Lord and His Holy Mother upon it. A blessing withdraws an object from profane use and sets it apart for sacred use.

Therefore, those who out of love for you in Christ have given up their time to make the Rosary now in your hands, and those who have given of their time for love of you in Christ, to hand you this Rosary, respectfully ask that you not put it to profane use, e.g. wear it as a mere ornament. Please treat it with the respect one should have for any object that has been set apart for the service of God.

20p

This is a three-fold A4 leaflet that has been written to teach Catholics and non-Catholics about the Rosary

Quote: “Sit down with the mother of Jesus and browse through the family album”

A Prayer Endorsed by Heaven

When the Mother of Jesus appeared to the three children at Fatima on the 13 July 1917, she said, *“Pray the Rosary every day in honour of Our Lady of the Rosary to obtain peace in the world . . . for she alone can save it.”*

The History of the Rosary

As early as the ninth century, Irish monks recited the 150 psalms from the Bible as part of their daily devotions. The laity wanted to associate themselves with this pious devotion, but it was impossible because, until the invention of the printing press, it was not possible for most people to own a Bible.

So a “compromise” was reached: the laity would recite the Lord’s Prayer 150 times a day, once for each psalm. But some means was needed to keep count. People initially used a piece of string with 50 knots in

it that they counted three times; this evolved into the Rosary of fifty beads we have today.”

"Are Non-Catholic Churches True Churches?"

Protestants are divided into thousands of differing sects, many of which disagree even about the basics. Some, for example, teach that a spiritual awakening, which they call being "born again", is sufficient for salvation, while others, the Baptists in particular, teach that baptism by total immersion is essential. Can any one reading the New Testament honestly say that they find anything even remotely comparable? Of course not: in the Bible we find *one* Church and *one* Church only, and that Church is acclaimed as "... *the pillar and ground of the truth*."¹⁶ And that Church, the Catholic Church, which has an unbroken line of succession going right back to the apostles, has remained united and one for 2,000 years..



Great men and women fall into two broad categories. There are those who leave it to providence to carry on their work after their deaths, and there are those who put a well thought-out organization in place for this purpose. Christ is without a doubt in the second category. Christ deliberately left behind Him the organised institution that we call the Catholic Church.

¹⁶ 1 Timothy 3:15



This is a four-fold leaflet that has been written for non-Catholic Christians

It proves the divinely revealed truth that Christ founded one, holy, Catholic and Apostolic Church, and that so-called Protestant churches are man-made false churches.

This is especially important today as this is a revealed truth that is denied by Modernists. The truth that the Catholic Church is the ark outside of which no one can be saved has to go in order for the incremental process of ecumenism to prosper on its way *toward a one-world religion without Christ*.

Pope Pius XII in *MYSTICI CORPORIS* of 1949 restated the constant teaching of the Church: that the Church of Christ 'IS' the Catholic Church, and is the one and only Church through which one's soul can be saved. It's the perennial axiom of dogmatic teaching: *Extra ecclesiam nulla salus* (Outside the Church there is no salvation)

All Catholics should know this because of the vital need for sacramental grace for salvation, which, except for valid baptism, no non-Catholic religious

institution without a valid apostolic succession can provide.

Spiritual Bouquet for Daphne McLeod

The following are offered up for your intentions

Decades of the Rosary

*Holy Communion*s

Visits to Blessed Sacrament

Novenas/Litanies

Stations of the Cross

Remembrance at Mass

Acts of Penance

Other:

From _____

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