

"WELL SPOTTED, SHERLOCK"

From a transcription of a talk by Pat Condell (my favourite atheist)
edited and abridged by Graham Moorhouse

[Enclosed with this Flock is a lapel badge. The symbol on the badge is the sign Muslims paint on the doors of Christians to mark them out for persecution. It spells, I believe, "Nazarene" in Arabic. Once this is on your door it will not be long before you're driven from your home, beaten, injured, killed, your male children taken as slaves, your wives and daughters taken as sex slaves or, if you are one of the lucky ones, your entire family reduced to dhimmitude. And neither western governments nor even Rome under Bergoglio could give a fig. In fact, they are currently more concerned about which toilets gender-deluded people use than they are about the thousands of Christians murdered every year for their faith.

Wear this badge as a mark of your solidarity in prayer and love with your Catholic brothers and sisters (and other Christians) around the world living under the cruel yoke of Islam. - Ed]

I'm always amused when people accuse me of being anti-Islam, as if it's a bad thing, and as if I've been trying to hide it and they've somehow caught me out, **"I see what you are now you are just anti-Islam!"** ... yes, well spotted Sherlock, indeed I am, just like every other sane person on the planet should be¹.



Muslims celebrating diversity

¹ The secular left has been discriminating against Catholics for the last 200 years, yet they fly into some sort of self-righteous meltdown if you say anything negative about Islam. A Muslim was arrested recently in the USA for plotting mayhem on Christmas Day on Pier 39, a popular

Why am I anti-Islam? Well, for the simple reason that Islam is anti every fundamental value I hold. If I were to accommodate its values in my life I would have to violate everything I believe in, and I believe that's an unreasonable demand, and as such it is, of course, typically Islamic.

In general, I don't like to be anti-anything I prefer to be pro, but there is nothing in Islam to be pro about. The entire religion is built on a foundation of prejudice, injustice and inhumanity and I am anti all of those. People say, "**Well, you only focus on the bad things about Islam.**" And, yes, I have to admit that, if you ignore the bad things (the aggressive separatisms, supremacism and social intolerance, the relentless special pleading, the phony grievance mongering, the psychopathic level of misogyny, honour killings, female genital mutilation sanctioned by the Prophet, the rabid Jew hatred, the unspeakable cruelty to homosexuals, the intimidation and censorship, and the ever increasing threat of violence) well, there isn't much wrong with Islam, it's perfectly kosher... if you will pardon the expression.



The trouble is, when you take these things away there is nothing left; there is no Islam anymore because it is defined by these things and we can see the evidence of this with our own eyes. We can see that, wherever this religion goes in the world, it brings with it guaranteed intolerance, conflict, social division and, if it gets the upper hand, persecution and, ultimately, monstrous cruelty; people always become less free, especially the female ones.

Because I hold these opinions I am often falsely accused of hating Muslims when in fact many of the Muslims I have met in my life I have liked as individuals. I just don't like anything about their so-called religion because there is nothing about it to like.

It's an absolutely outrageous ideology; if you made it up from scratch today you would be locked up for your own good. It brings out the very worst in humanity and

venue for families. The mainstream media described him as an ex-Marine and, somehow, failed to once mention that he was a Muslim. One can only assume that we have all been mistaken, it must be Marine Corp. discharge papers, and not the Koran that exhorts its readers to slay non-Muslims! Several times recently, following Muslims driving vehicles into crowds in Australia and in European cities the media have described the killer as mentally disturbed. Why, we may surely legitimately enquire, does mental illness only manifest itself in this particularly cruel way if the sufferer is a Muslim?

gives power and authority to violent, sadistic savages. It has brought nothing positive to the West for the simple reason that it has nothing positive to bring. Its influence on the planet has been overwhelmingly negative and we would all be better off without it, including Muslims ... especially the female ones.

Any ideology that preaches death on such a grand scale deserves neither accommodation nor respect in a civilised society; it doesn't even deserve the pretence of respect. Death to apostates, death to blasphemers, death to adulterers, death to unbelievers, death to homosexuals, death, mutilation and death as preached in the mosques², for "it is written". And this is the problem: *it is written*. Any religious scripture can be a dangerous weapon in the wrong hands, but Islamic scripture is extremely dangerous because it is so inflammatory and violent. Hatred of non-Muslims runs through it like a water mark. Anyone choosing to follow this scripture can take explicit licence to be intolerant and violent and to feel virtuous about it. And it really doesn't help that so many Muslims on this earth take this scripture far more seriously than any sane person either should or would. In some parts of the world if you so much as look at the Quran the wrong way you are liable to be lynched on the spot by a mob of screaming fanatics. Hello again Pakistan!

The idea that this is just another religion and all the religions are equally bad is not only laughable it's actually offensive, it's insulting not only to our intelligence but to the many victims of Islam, and I don't mean historically, but right here and now. Right now on this earth people are being persecuted and murdered every day by Muslims and, here's the important bit, for purely religious reasons³. That is pure evil and where do you think it comes from? - "*do not be friends with unbelievers*", "*the vilest of animals are unbelievers*", "*kill unbelievers where ever you find them*", "*cast terror into the hearts of the unbelievers*", "*strike off their heads and strike off every fingertip of them [those who disbelieve]*" and on and on and on it goes.

² One of the errors of westerners is to perceive mosques as something akin to Muslim churches. Nothing could be further from the truth; they are more like barracks or medieval forts. They are constructed to claim and hold territory. Just consider the number of times authorities have found arms caches in mosques (although, you'll have hard time trying to find any reports in the mainstream media!). Can you recall the authorities ever finding an arms cache in a church?

³ Reflect, possibly at this very moment, that a terrified young woman somewhere in the Muslim world is buried up to her waist in the ground, with her hands bound behind her back, and is being tortured to death by men hurling rocks at her until she is reduced to a blood drenched pulp, while a crowd looks on. And the men feel virtuous about what they are doing! Her crime? Well, having been married off at nine to a seventy-year-old, in the full flush of her womanhood she had dared to have a fling with a man of a more suitable age. Note: had she been male, she would almost certainly have been able to escape this dreadful fate. Had she been male she could have had four wives - in reality, as many as he liked because he would only have to repeat "I divorce you" three times and then he could legally take another sexual partner. On top of which he could have as many non-Muslim sex-slaves as he can handle. Catholics should pray for the women living (and dying) under Islamic barbarism.

Yet anyone who finds any of this offensive well, apparently, they have a phobia, that's right, they've something wrong with them, they have a mental illness. So, yes, I am very much anti-Islam as you can see, in so many ways I haven't got time to list them all here, but I am especially anti-child marriage. Are you anti-child marriage? Of course you are. I wish Islam was anti-child marriage but it isn't, so I am anti-Islam, and I've been given no choice in the matter because child marriage is abhorrent to all decent men, whether religious or not⁴.

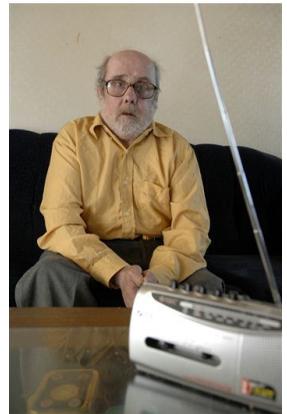
Finally, let me just say that, in the past, I've drawn some criticism for suggesting that Islamic culture is in some way inferior to western culture just because it espouses values that are deeply uncivilized and barbaric. This hasn't done anything for my reputation in what we might call progressive circles, which troubles me deeply, as you can probably imagine. So, I'd like to take this opportunity to try and clarify those remarks if I may. Of course Islamic culture is not just inferior, it's vastly inferior, and not just to western culture but to all cultures, its values are an insult to humanity, all humanity, including Muslims ... especially the female ones. There, I hope that helps to clear up any ambiguity.

A LICENCE TO LIE

THE SAD RECORD OF THE VATICAN AND THE ABORTION PRIEST

By Iain Colquhoun

In Catholic understanding, the phrase 'to scandalise' refers to any act that leads people away from salvation – or causes them to fall. Such was clearly the action of a Catholic priest from Edinburgh, Fr Andy Monaghan. Over many years, he ran a phone-in on local Radio Forth, in which he gave advice contrary to the Commandments of the Church on such things as fornication, abortion, and "divorce-and-remarriage". The most astonishing aspect of this is that he had been given permission to be an 'agony uncle' by his superior, Cardinal Gray, and it is also significant that Fr Monaghan's uncle was the Auxiliary Bishop of the Arch-



⁴ It is estimated that approximately 2,500 underage girls are secretly married in British mosques in any given twelve months. Girls as young as nine are legally married in many Islamic countries. It is not unusual in the Muslim world for girls as young as ten to fifteen to die in childbirth. Just before Christmas 2017 there were media reports of a nine-year-old child in Egypt dying because her 42-year-old husband had penetrated her so violently it caused internal bleeding and the medics were unable to save her. There are children in England playing hopscotch at school and then going home to sexually service their Muslim husbands. When the Kuwaiti government tried to legislate a civilised minimum age for marriage, thousands of Muslim women took to the streets with signs that, basically, read, "If God [read Mohammed] permits nine-year-olds to marry, the government has no right to interfere."

diocese. He thus enjoyed the support of both senior prelates in the Archdiocese.

Fr Monaghan's programme *the Open Line* went out every Saturday night to an audience of about 60 thousand, with young people in the majority. Just imagine the effect the following advice would have. Was it not corrosive of morals? Is it not harmful in its moral permissiveness? And yet, the one in charge was an ordained Catholic priest, a minister of the gospel.

You may ask – why was nothing done to stop his harmful broadcasts? The answer is that I and others did try, but our attempts were thwarted by the Vatican. So let me start by revealing these harmful broadcasts, and then I will show how our attempts were thwarted by the Vatican.

On 14th May 1983 Fr Monaghan, who was known on air as 'Andy', was accompanied by a female counsellor Jessie. They took a call from a 'Lorna' - who said she was pregnant and did not want her parents to know. Jessie urged her to attend the Brook Advisory Centre in Edinburgh – which operated as the sole abortion-referral agency in the area.

LORNA: 'But could I have an abortion in private?'

JESSIE: 'The best thing to do is to contact the Brook Advisory Centre and they will give you all the information you require. Will you do that?'

LORNA: 'But right now I'm in the middle of my "O" levels'

ANDY: 'You won't have any exams next week, Linda, have you?'

LORNA: 'Well I've got 'Accounts' on Monday.'

ANDY: 'Yes, well, maybe on Tuesday then - you'll have Tuesday off, have you?'

LORNA: 'Yes.'

ANDY: 'That'll maybe be a day for a journey to Edinburgh - you could 'phone up on Monday evening - eh?'

LORNA: 'Yes.'

ANDY: 'Will you try that?'

LORNA: 'Yes, I'll try that.'

So off went Lorna to this abortion centre with the blessings of a Catholic priest.

Advice such as this prompted a housewife to complain to the Vatican - sadly, her complaint was not supported by taped evidence so it was an easy matter for Fr Monaghan to drum up letters from his radio supporters praising him for his broadcast and then for he and Cardinal Gray to take them to the Vatican and, by exerting pressure on Cardinal Knox, to induce him to give Fr Monaghan a letter of approval for his broadcasting. He then used that to deflect further complaints.

In the meantime his advice on air continued to give multiple reasons for complaint:

Advice given by Fr Monaghan (Andy) - to a Stephen on 1/10/1983: Jessie spoke to Stephen whose girlfriend was pregnant. She recommended Brook Advisory Centre, stating: "*She can decide what she wants to do about the child, whether she wants to*

keep it or not", and Andy said: "There's a whole lot of different possibilities for you Stephen, there".

Advice given to Hazel on 4th Feb 1984, by counsellor 'Helen', with Andy:

HELEN: *'Hazel, you say you've been going out with your boyfriend now for over nine months and you love each other very much but you say that when you have sex you can't have an orgasm and you are beginning to think there is something wrong with you ... I think your enjoyment of sex, and fulfilment, is linked up with being able to relax and be at ease with each other and enjoy each other. I don't think for a moment that you are some kind of freak at all.'*

ANDY: *'It sounds to me that a lot of Hazel's problems would be solved if she started talking with her boyfriend about it. This is one of those subjects where everybody doesn't say anything - and getting very mixed up about it - and all because they won't say, and if they just talk about it, they could have a laugh ... somehow a wee smile relaxes their own relationship with one another.. 'Can cause an awful lot of distress though, can't it Helen?... There are books as well aren't there that she could read to open up the whole subject to herself and perhaps give her the language to talk about it with her boyfriend?'*

HELEN: *'Yes, there are certainly quite a few books, Hazel, that you might want to get. Perhaps if you had a sensitive librarian, you know, you could maybe get her on one side and ask her which ones she could recommend ... but even just going and talking to your doctor might be of help especially perhaps if you are going for contraceptive advice, you could mention this to him and get some reassurance from him or her.'*

On 2.2.85 Fr Monaghan replied to a letter sent to 'Open Line': *'A Minister's wife writes concerning a 'call' last week. The man's problem was the refusal by two ministers, to perform marriage. The man was divorced and living with his intended wife - and the quote 'living in sin' was used. I think the thing we objected to about that quote 'living in sin' - was that one of the ministers was describing his relationship with the person that he wanted to get married to as 'living in sin' - which we thought was something that was at least less wise a description to use, and something that perhaps none of us as ministers have the right to give. The Minister's wife felt that in our giving advice on this particular subject, and suggesting that the couple should go to another minister who could perhaps find himself free to marry them and be much more accommodating to them - then this was, in some way, an attack on the Church. We are very sorry that someone felt that way. I think that Helen and I would be sometimes accused of being against the Church and sometimes accused of being 'for' the Church - and we're really for neither...'*

The situation changed in 1982 when I took the trouble of taping the broadcasts. The transcripts above are taken from those same recordings. Then a friend, Jamie Bogle, now a barrister at the Inner Temple offered to lend the tapes to a priest friend working in the Vatican, in fact in that very curial department that had been given the broadcasts a letter of approval.

In the meantime, the scandal continued, with Cardinal Gray rejecting all complaints by stating that Fr Monaghan had been given Vatican approval.

Cardinal Gray then retired due to old age and was succeeded by someone known to Fr Monaghan from seminary days, namely Archbishop O'Brien. From then on, he gave unlimited support to his former confrere, as we can tell from his letter to a laywoman concerned at Monaghan's advice:

'I can assure you that Father Andrew Monaghan in no way compromises Catholic teaching. His teachings on the programme 'Open Line' are fully in accordance with the teachings of the Church, particularly on sexual matters. His apostolate on Radio Forth is such that he is able to impart Catholic teaching and morality ... to a wider circle of non-believers.' (28.4.87)

A GROUP WITH LINKS TO PAEDOPHILIA

Another group recommended by 'Andy' on Open Line was the Scottish Homosexual Rights Group, SHRG, which ran a 'gay centre'. This was originally based in the Edinburgh University Catholic Chaplaincy in George Square. Back in the 1970's the then Chaplain Fr Anthony Ross OP allowed this group to hold commercial dances in the premises, which were so successful they raised sufficient funds to buy a permanent base in Broughton Street. I was concerned that like the Brook this Centre might hold hidden dangers. Then in the spring of 1984 I was asked by the leader of 'Family and Youth Concern' to investigate whether the paedophile group **Paedophile Information Exchange (PIE)** was linked to SHRG, as it was producing a magazine whose mailing address was in Broughton Street.

So with the awareness of the police I went undercover in SHRG and discovered that its leader, Ian Dunn, had with two others, set up PIE, and was using his own flat as mailing address for its magazine. I taped him boasting of having had sex with a 14-year-old boy and the tape was instrumental in getting the Labour Party to drop him as their candidate for the Regional elections, and my evidence linking SHRG with PIE also forced Dunn to drop a £21,000 libel suit against the Scottish Sunday Mail, which had run an exposé of Dunn without having the full facts. Dunn was also running a 'contact' circle for men 'turned on' by the urinary perversion of 'Watersports', which carries an inherent risk of 'AIDS'. Prompted by my evidence, the police closed this circle down. Perhaps the most ominous person I met while undercover, was a Thomas Hamilton, who frequented events organised by SHRG. Hamilton achieved notoriety later when, thwarted by the women of Dunblane from access to their children, he shot 16 children and their teacher at the local school, before killing himself. So this was what I found in SHRG, in the group which Fr Monaghan was recommending on Open Line. My information was taken seriously by the police, the press and politicians, but was ignored by Archbishop O'Brien, who when a layman complained to him of 'Andy's' promotion of 'Brook' and 'SHRG' defended the priest by claiming that *'Brook is not involved in abortion, SHRG has no links with paedophilia, and has said so, and on Open Line Fr Monaghan is doing God's work - and the Pope's'*. Note: the evidence linking SHRG and PIE is cited in Dr Stephen Green's 'The Sexual Dead-

End' (Broadview Press 1992).

It was at this point that the head of the Vatican 'Council for the Family, Cardinal Eduard Gagnon, started an investigation, but one that was bound to fail, in that it left out of account the incriminating evidence on the tapes. Instead he asked Fr Monaghan to give an account of 'the presuppositions and goals' of his radio counselling. So instead of using the evidence in the tapes, whose explicit content ought to have initiated discipline against the priest, he avoided such an outcome, by asking him about 'his goals'.

Cardinal Gagnon then declared that Fr Monaghan's reply indicated that he did not adhere to Church teachings. So he wrote to Archbishop O'Brien asking him to remove Fr Monaghan from broadcasting, and '*advising him that if he withdrew him from the programme, there would be no need for any further publicity on the matter, but that if not, he would have no alternative other than to reply to the concerned correspondents in Britain, telling them that the Council for the Family in no way approved of Fr Monaghan's participation in **Open Line**.*

In a letter to laypeople, in which Cardinal Gagnon referred to Fr Monaghan's programmes as 'scandalous' he gave notice that the Vatican had withdrawn its approval (article in 'The Wanderer' (5/1/89).

THE PAPAL NUNCIO GIVES FR MONAGHAN THE 'GREEN LIGHT'

Then at its 1988 annual meeting, the *National Priests Conference*, consisting of liberal clergy, passed a motion supporting Fr Monaghan, without even considering the facts of the case. Attending that meeting was the delegate of Pope John Paul II in Britain, Archbishop Luigi Barberito, who made an intervention that was to be decisive. When asked by the assembly to comment on Rome's withdrawal of approval for Fr Monaghan, he responded: "'*He didn't need the Vatican's permission to broadcast*'"! In this way he sabotaged Cardinal Gagnon's efforts to stop the scandal, and effectively gave a green light for Fr Monaghan to continue broadcasting. And from then on he was heard giving the same kind of advice as before.

In an attempt to influence the situation, Cardinal Gagnon authorised the priest who had monitored my tapes, Fr Brian Harrison, to publish a series of articles in the US Catholic paper *The Wanderer* in 1989. These used my evidence as a means of exposing Fr Andy's activities. But it begs the question, if Rome considered my evidence valid, why did it not act on it?

Clearly there was something to be gained by the Vatican defusing the situation. I think the reason is the onset of 'false ecumenism' in the Church, in that the papacy does not want to be seen to be dictatorial, as its strategy is to convey the impression of being *all-embracing* in its Christianity.

The real point at issue is that his advice was being broadcast to thousands, who by being influenced by it, could be led into moral danger.

That point is re-iterated by Fr Brian Harrison – who had examined my tapes as part of

the Vatican investigation – and who wrote: *'We are far from suggesting that there is no pure and innocent counselling on "Open Line". This writer has listened extensively to un-edited tapes, and can testify that 90% of the counselling is harmless - and indeed obviously helpful to a lot of troubled people. It's all a bit of a heartthrob, and "Andy" and his female assistant are always so nice and sweet to everyone. But that of course is precisely what makes the programme so pernicious. The very niceness and sweetness of it all lulls the listener into a mood of general sympathy, so that when "Sheila's" gentle, sincere Scots brogue murmurs the words "Gay Switchboard", or when "Andy" purrs, "Thanks very much, Judy" after a pregnant girl has been referred to a "pro-choice" counselling centre, a little voice starts to whisper, "Well, does it really matter all that much?" And you have to remind yourself very firmly that this little voice is that of the same gentleman who once whispered about eating apples in Eden. Listening to "Open Line" is rather like eating a soft, strawberry sponge cake which happens to have a few dollops of poison here and there. Which makes it an extremely potent instrument for spreading that poison - acceptance of homosexuality, premarital sex, and abortion - among Scottish teenagers. **The crying scandal is that they are receiving these weekly lessons in "openness" to sin with the support of the Roman Catholic Archbishop of St Andrews and Edinburgh, and with the endorsement of no less a dignitary than the Supreme Pontiff's personal representative in Britain'** - (Fr Brian Harrison writing in The Wanderer 20/4/89 - my emphasis)*

No doubt the Nuncio's statement that Fr Monaghan "did not need the Vatican's permission to broadcast" – was aimed at down-playing the scandal. But, importantly, it gave him the green light to continue giving advice on such matters as sex before marriage and abortion.

Over the years the reaction of many Catholics was that Fr Monaghan must have something on his Archbishop for him to offer such total support. And certain facts tend to bear this out. To start with it is surely relevant that in March 2013, Cardinal O'Brien was exposed as a homosexual who had taken part in sex parties while at the Seminary, when at the time among his contemporaries was Monaghan. The publicity that March forced O'Brien to resign. (Daily Mail article by Guy Adams March 2nd 2013 'Drunken parties at the Seminary' etc.)

If we follow the lives of O'Brien and Fr Monaghan, we notice certain links. In 1979 the latter took on the role of 'agony uncle' on Radio Forth, with explicit consent of his then Archbishop, Cardinal Gordon Gray. But Gray was nearing retirement, and as Monaghan was giving advice on matters such as abortion, it was imperative that Gray found a successor who would continue that support. And with Monaghan's access to Gray, he would have been well-placed to proffer the name of a friend from seminary days, someone who was as liberal as he, and thus inclined to support him.

Next a decisive event took place. On May 28th 1985, The Daily Record ran a headline: **AGONY UNCLE PRIEST UNDER FIRE - A priest is being attacked for his agony uncle radio spot. He has twice been reported to the Vatican and to Scots Cardinal Gordon Gray. Now thousands of leaflets have been distributed to Catho-**

lics condemning the priest. The latest salvo is from Iain Colquhoun, the former Chairman of the Society for the Protection of Unborn Children, who urged Catholics to complain to the Vatican. Mr Colquhoun is furious that 'Andy' advises pregnant teenagers to contact the controversial Brook Advisory Centre'.

Two days later, no doubt running scared by this publicity, Cardinal Gray announced his retirement, naming as his successor, Fr Keith O'Brien. And from then on, the latter gave total support to Monaghan, who, as stated, would as a seminary contemporary have known about O'Brien's sexual proclivity.

O'Brien's appointment was unprecedented given that he held no seniority in the Archdiocese, being neither a Monsignor nor even a Canon. It gave the impression he was parachuted in. As stated, his support for Monaghan extended to a refusal to remove this priest from broadcasting even on the Vatican's instructions. Maybe he had no choice. Nevertheless, the fact remains, O'Brien's appointment would have been validated by the Pope. So did the Pope just rubber-stamp this man's appointment as Archbishop? A man who committed himself to upholding a travesty of the Catholic faith? When O'Brien resigned office, he remained a Cardinal. He is allowed to retain that status, despite having in effect worked to undermine morality.

The lesson, surely, is that, in the words of Dom Gueranger: *"When the shepherd turns wolf, the flock must first of all take steps to protect itself. Without doubt, as a general rule, teaching comes down from the bishops to the faithful, and the latter, being subjects of the former in the field of faith, do not ordinarily require to appraise their leaders critically. But in the treasury of Revelation there are essential truths concerning which every Christian is sufficiently well informed, and which he is obliged to defend, by virtue of the very fact of his being a Christian."*

WHEN ROME SHIELDS THE DISSIDENTS, WE SUFFER

We, as Catholics, are living at a time when the shepherds have become wolves. It is as if high office is a licence to lie. The only imperative for those appointed over us in the faith, is the imperative of self-protection. By shielding Fr Monaghan, they have acted to protect themselves. But this opens the question; is this scandal continuing in another form? Is it not significant that his advocacy of divorce and re-marriage in a talk to a minister's wife is echoed by the teachings of Pope Francis who, in his encyclical *Amoris Laetitia*, not only condoned this but urges that those in such an adulterous relationship be given Holy Communion?

This is an openness to the sin of sacrilege for to merit the Sacrament, one has to be free from the mortal sin of adultery. So, in promoting Holy Communion for those in such relationships, what is being promoted is sacrilege. And when we come to consider the actions of Fr Monaghan, do they not too imply a sacrilege, in that he took on this role through being a priest, and such a one derives his power from the ability to consecrate the elements at Mass? So, what he has done through his bad advice is to use that power conferred by Christ to attack Christ and, so, his abuse of clerical power can thus be considered as a sacrilege.

Throughout salvation history when God's people were misled by apostate leaders, He has intervened by provoking foreign nations to invade and chastise the whole people, until a 'remnant' arises faithful to His covenant.

And that may also apply to the much debated Third Secret. In fact, there may be a connection between such scandals as the above, and the punishment which was foretold in the Third Secret. For what the scandal reveals is a grave sacrilege by a priest, condoned by the Vatican, whose remit should be to uphold Christian morals, especially those on marriage.

That being so, the basic problem is clearly – the Catholic priesthood itself. And I think the Third Secret foretells God's punishment on that priesthood.

NOW - THE VATICAN COVERS UP THE THIRD SECRET OF FATIMA

My researches into this mystery have revealed, firstly, that what the Vatican published in 2000 was a hoax, a travesty whose purpose is to deflect attention from the real warning, which is of grave concern. The Vatican, having misled the world about the Fr Monaghan scandal, puts out a false account of the Third Secret, which entails God's punishment on the Pope for his scandalous dereliction of duty over scandalous priests.

The real Third Secret corresponds to what Scripture reveals on the last days, which foretell that someone will attack the Church by abolishing the Mass, which conveys power to the priesthood – this person being the one designated as the Antichrist. The reason that the Vatican withholds the Secret is because it reveals its complicity in the coming crisis. In a sense Monaghan was a precursor of that deceiver, for St Paul refers to Antichrist as 'a rebel' – 'a man of sin', 'who will mislead many', and it is significant that in his broadcasts Monaghan fulfilled those things. But the reason I am exposing the connection between the Vatican scandal and the Third Secret – is from concern for those Christians who will be affected by it.

Having addressed the mystery of the Secret, I refer readers to the website that contains my points viz. www.solvesecret.co.uk. It is also available as 'The Vatican Third Secret Hoax Exposed and the Truth Revealed' – with versions in English, French, Spanish and Portuguese on 'Amazon' books.

Note: Fr Monaghan's broadcasts have ended for administrative reasons, but before this took place I taped him on 3rd September in a most obscene conversation with a prostitute. When I reported this to the secular Radio Authority, they condemned him. So when I had no success with his superiors – it was a secular authority that spoke out. It was ironic that the same week that this Radio Authority published its reproof, the Pope made Archbishop O'Brien – a Cardinal. And a Cardinal he remains, despite his long-term collusion in this priestly scandal.

MY REASON FOR DOING THIS

The advice given by Fr Monaghan was given not privately, but was broadcast to 60,000 people weekly, from 1979 to 2010. If we consider that he gave advice approv-

ing of fornication and abortion, then one can begin to comprehend the harm done. But his superiors have remained silent about this grave scandal and it has been left to a layman to challenge the priest concerned and the Vatican.

But when, in 1986, I sent evidence to the papal nuncio, Archbishop Luigi Barbarito, he dismissed it all as "anti-clerical nit-picking", and at the same time he gave tacit approval to Fr Monaghan by declaring that, "*He doesn't need Vatican permission to broadcast*". Clearly Archbishop Barbarito was not speaking just for himself, since by very definition he acted as the Pope's delegate to Britain. His intervention marked a turning-point in the Vatican's response to Fr Monaghan, for after this it simply refused to take evidence. It is thought the reason for this was that the Pope considered that the scandal might be a focus for further dissent among the clergy, and so his underlying fear was of provoking schism in the Church. Whatever the reason, from then on the Vatican failed to accept evidence on Fr Monaghan, despite it revealing that the priest continued to promote abortion on his phone-in. But despite this abject failure, I was encouraged by the Auxiliary Bishop Charles Renfrew of Glasgow who had sent me the following letter, in 1982, "*I have heard all over the place about the counselling given on Radio Forth by Father Monaghan and was most interested in the case as I am in charge of 'communications' for Scotland. I raised the matter with His Eminence Cardinal Gray, but he knew well enough, the damage had already been done. My heart bleeds for young people today let alone ones who are exposed to false counselling by those who should know better, and should be sensitive to the terrible damage they have done. I know that Archbishop Winning felt as strongly as I did. Obviously the whole turbulence involved, including your own interventions, must have helped and done the future cause a lot of good.*" His response contrasts with other statements from those in responsibility. In reply to a Scottish Catholic who had written to the Scottish Catholic Press and Media Office in Glasgow, enclosing a copy of my *Open Letter to Catholics within Radius of Radio Forth*, the Director of CPMO, the Rev Tom Connelly, made no effort to reply to this massive indictment. Instead, after assuring the enquirer, "*That Father Monaghan is in very good standing with the Catholic Church in Scotland and has the full support of the Cardinal and Archbishop O'Brien in Edinburgh*" - which was only too obvious - Fr Connelly then proceeded to shovel out the 'pay dirt': "*We consider this "Open Letter", frankly to be the work of someone with a disturbed mind*'.

Clearly this is the Episcopal line on how to dispose of me, namely, resort to blatant calumny and character assassination. The only recourse left to me is to open up the discussion. Perhaps from other Christians I can find the help that I failed to find in the Vatican. There must surely be others for whom this case is an affront to Christian values.

Those who wish to follow-up this account of a grave ecclesial scandal can do so by reading: *The Vatican Third Secret Hoax Exposed and the Truth Revealed* available for £7.50 from Amazon Books. Use this link: <http://tiny.cc/79gbry>

THE MANTILLA AND THE HOLY MASS

by Mary Kenny (Copied from an article in *The Catholic Voice*)

[Our Catholic ancestors so revered womanhood that they have, on occasions, hunted down and slain a man who had forcefully violated a woman or attempted to do so. Caradoc springs to mind, a Welsh prince who was hunted down and slain by fellow nobleman for attempting to violate St Winefride. Nowadays, we send women into battle to be hunted down and slain themselves. And this, in the secular asylum, is what is called "progress".

The poisoned root of this paradigm shift in modern attitudes to womanhood is, of course, artificial contraception. Our forefathers would have intuitively seen women as wives and mothers, and, therefore, as objects of profound reverence and respect.



Today, she is viewed subconsciously as an object of sexual gratification, who, should she unfortunately become inconveniently pregnant, ought to have the decency to go and have an abortion without too much fuss. One has only to wander round any modern western town on a Friday or Saturday evening to see this attitude manifesting itself in all its grotesque ugliness - a tragic reality in which many modern young women, the sad products of contemporary "educational" brainwashing, are mindlessly and tragically complicit. The woman who veils at Mass is making a very courageous counter-cultural statement.

Catholics have always had an instinct to veil things that are sacred or very special: we veil the tabernacle, the chalice, the priest lowers his voice to a whisper during the consecration, Greek rite Catholics go even further and disappear behind a screen for the concentration, and Christ veils Himself behind the appearance of bread and wine. Women, in Catholic tradition, are recognised as special, they have a unique role in the order of creation and nurturing, just as the male priest has a singular role in the order of redemption. Through the womb woman becomes the tabernacle of the Blessed Trinity's next love affair, a child made in God's image. It is therefore entirely fitting that she should proclaim her office publicly by veiling herself at Mass.

Secular feminism is a con. The world is saying to women ("woman" actually means "wombed-man") you can have equality with the un-wombed half of mankind if you first despise the vocation of your womb. Go away, therefore, and chemically sterilise yourself, and, if that doesn't work, have your child murdered by a male abortionist, and then learn to parody men, i.e. the un-wombed half of mankind, as closely as you can; learn to talk like a man, dress like a man, think like a man and act like a man. This is the equivalent of telling a Negro that he can only enjoy equality if he bleaches himself white and strives to behave and think like a white man. We see the sad fruits

of this rip-off all around us. Just watch the TV programme "The Apprentice", where scores of sad neurotic young women queue up to prove that they can be just as go-getting, competitive and ruthless as the very worst of men.

The women who veil themselves at Mass are the truly liberated women, like the N-gress who declares that Black is beautiful, she is saying, "I am a woman, and God has entrusted me with an unique office in the order of creation, and you had better respect this, Sunshine, otherwise you will receive the rough edge of my tongue, and when I've finished with you, you'll wish the floor would open and swallow you." - Ed]

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The first time I veiled at Mass was an unusual experience for me but one that I really enjoyed. For a long time I wanted to veil at Mass but hadn't the courage to do so in my local parish. I had never seen anyone wear any type of head coverings at Mass before apart from elderly women or those I had seen at Sacred Heart church. I won-



dered why these women covered their heads when in the presence of God. Was it just something that could be done at the Latin Mass or could it be done in any church? Was veiling only for Mass or could you veil on just entering the church? I had so many questions about the veil but underneath it all I knew I wanted to start wearing a mantilla at Mass but was hesitant about the reaction it would initially receive.

Veiling for the first time

The first time I veiled was at a Catholic youth retreat and at the time it seemed like a great idea. I didn't know anybody in attendance at the retreat so the thoughts of nobody recognising me gave me great comfort. I remember the first Mass there, I walked in with my mantilla on and yes I got a few looks, a few heads turned, but nobody looked at me like I was weird or "old fashioned" and I quite liked that. During Mass I saw others with their heads covered and afterwards, two girls came up to me asking why I covered my head during Mass. Some people asked if girls had to veil while in the church, to which my answer was no. To my knowledge, the wearing of the veil for women is not required when women assist at the holy Mass according to the ordinary form of the Roman rite. However, it is the expectation that women who assist at the Mass according to the Traditional Rite cover their heads, as was the practice at the time that the 1962 Missale Romanum was in force.

So why do I veil? Why bother with the mantilla when so many nowadays consider it 'out-dated' and 'old-fashioned'? There are many reasons and here I will name but a few that entice me to wear my mantilla.

Embracing femininity

A few months ago, I remember reading somewhere that by wearing the mantilla in the presence of God, we make every communion a holy communion. I think this is a lovely reason to veil at Mass. On our first communion day we are all dressed in white, a pure as can be with pretty white veil hopefully with the knowledge of receiving Jesus' body, blood, soul and divinity through Holy Communion for the very first time. As daughters of God, we are truly embracing our femininity when we veil in Jesus' presence. It is something that our brothers in Christ will never have the opportunity to do. Crystalina Evert, a wife, mother, and chastity speaker in America, tells us what veiling means to her. She tells us that 'wearing the veil helps me to grow in virtue, modesty, humility, and authentic femininity.' If veiling helps us to grow in authentic femininity, and as women of God, this is the example we want to give, and then why not try it out.



Focus

As Our Lord says 'the spirit is willing, but the flesh is weak.' (Mt 26:41). How easy it is for us to get distracted while at holy Mass! How many times do we turn our heads if we hear something happening behind us or allow ourselves to be disturbed by the person sitting behind us or close by? I once said that wearing my mantilla is like putting blinkers on, but obviously much nicer! The mantilla limits my vision from either side and so, unless I want to keep it moving back and forth, my eyes are fixed on God while in his presence and this is as it should be while in the church. I see so many little girls at Sacred Heart Church veiling from young ages and essentially, we are teaching these young girls to keep their focus on God while in His presence in the most reverent way possible. I have yet to have a successful attempt with Hollie wearing a veil so the hat will suffice for the foreseeable future, and still that isn't bad for a three year old (I think).

Reverence and Modesty

When I wear the mantilla at Mass, it is a personal expression of reverence for Almighty God. In the past when I saw women at Mass wearing scarves tied around their heads, I always found it to be an expression of reverence. It lets everyone in the church know in a subtle way that you are here for God, that you are humbling yourself before him and what better way to do that than with a beautiful mantilla, embracing your femininity as a daughter of God and at the same time showing reverence for Him? I've often noticed that while wearing the mantilla, people are less likely to come up and talk to you. It is like putting on a 'do not disturb' sign and allows us to focus on God without distraction. See how all the reasons for wearing the mantilla are interconnected?

My last point is about how the mantilla promotes modesty, and this could not be more true; how awkward would it look to walk into a church with somewhat revealing clothing and a mantilla covering your head? To any onlooker, that would look a total contradiction. My mantilla allowed me to rethink my wardrobe for going to Mass. Crystalina Evert puts it beautifully when she says ‘how can a women veil her head without sufficiently veiling the rest of herself? I found myself becoming more mindful and deliberate in my actions and prayers. It reminded me that I was in a holy place, and in a holy presence.’ Eventually, veiling also led me to consider my choices of clothing outside the church because modesty is expected of us, no matter where we find ourselves. Jason Evert explains that ‘when a culture of ladies arises, a culture of gentlemen will follow.’ What better way to promote a culture of modest women than encouraging modesty and reverence where it is most needed and in many churches, finds itself lacking – in the presence of God.

So there you have it, these are the main reasons for why I wear the mantilla and why I love veiling at Mass! If you haven’t done so already, I encourage you to do so. I can think of nothing more feminine and beautiful for us girls that also enhances our humble participation at the holy sacrifice of the Mass.

LIAR, LIAR, YOUR PANTS ARE ON FIRE!

Once upon a time wolves dressed in sheep's clothing, and that was true whether the wolves were inside the Church or outside the Church. Today wolves happily dress as wolves, which is handy for the sheep because it makes it much easier to tell them from the shepherds.

Cardinal Vincent Nichols, for example, now pushes his pro-sodomite agenda openly. What true shepherd when confronted with a poor soul who confesses that he is addicted to the unnatural, unhealthy and disgusting vice of same sex anal copulating with multiple partners and even complete strangers, would advise him to consult an organization whose sole *raison d'être* is to encourage him to go away and do just that? As I say, the wolves can't be bothered to dress as sheep any more.

We can observe a similar brazenness in the secular sphere, the BBC for example has been pushing the Left's agenda when it comes to the fate of the Bangladeshi Muslims who are being forcefully repatriated by the Burmese. An observant investigative journalist has revealed that four of the recent photos used by the BBC to push this narrative are fakes!

1. One photo published by the BBC showed a number of bloated corpses floating face down in a river. When it was pointed out to the BBC that these photos had appeared on the Internet a year ago, the BBC responded, "*This suggests that the photos are not from the recent violence in Rakhine state.*" "Suggests" is BBC speak for "clearly demonstrates they are fake".
2. Another photo used by the BBC showed a woman mourning a dead man tied to a tree. This photo was taken in 2003 in Aceh in Indonesia by a Reuter's photogra-

pher; i.e. it's a photo taken fifteen years ago from a different conflict in a different country!

3. Yet another photo used by the BBC showed two children crying over the body of their mother. This photo was taken in 1994 and is from the Rwandan massacre! The photographer's name was Albert Facelly who worked for Sipa and was one of a series of photos that won a World Press Award. Therefore, this photo was taken 23 years ago, not just in a different country but a different continent! Note: this didn't stop the Turkish Deputy Prime Minister Tweeting it to stir up sympathy for his fellow Muslims.
4. A fourth image published by the BBC, showing people immersed in a canal, also appears on a website appealing for funds to help victims of recent flooding in Nepal, i.e. they are victims of a natural disaster!

Every time the mainstream media refers to Tommy Robinson, former leader of the English Defence League or Jayda Fransen, the current deputy leader of Britain First, they are referred to as far right racists. I'm not here endorsing the politics of either of these groups, but I do know that there is not a scrap of evidence to support the accusation that either of these individuals has a racist bone in their body! And what does "far right" mean? It usually implies that one is a fascist, but if they knew their history they would know that fascists were hard left.

As I say, the wolves are now so arrogant they can't even be bothered to cover their tracks.

WHOM THE GOD'S WISH TO DESTROY ...

By Graham Moorhouse

My twelve-year-old granddaughters recently denounced me for being "transphobic". Whilst this is, of course, at one level amusing, at a deeper level it is profoundly worrying. The left own the education system and they have already turned this otherwise bright and delightful little girl into a left-wing bigot!

"Bigot", I hear you say, that's a bit strong, a bit OTT! Is it? How else can one describe someone whose instinctive reaction to anyone who dissents from the latest dogma of the sexual left, no matter how fact based and rational that dissent, is to denounce them as a sufferer of some fictitious mental illness? The purpose of this ruse is to intimidate you into not daring to openly disagree with them, because if you do you will be held up to public ridi-



cule as a sufferer of yet another one of their made-up mental illnesses. This is a well-established trick of the left - the Soviet Union regularly incarcerated in asylums those who dared to publicly dissent from the party-line.

The Left has been preaching for decades the drivel that the differences between men and women are artificial constructs; they are merely the results of social expectations. We raise boys and girls differently, and this is the only reasons they turn out differently. They have now done a complete somersault and are arguing that transgenders are women's brains



born in male bodies! This must surely presupposes that there is such a thing as a woman's brain. Well they can't have it both ways. Reflect that this gibberish about men born in a women's bodies and vice-versa is coming from materialists, i.e. people who believe that only matter exists, so what it can possibly mean is anyone's guess.

Meanwhile, those of us who prefer to live in the real world know that sex is binary and is determined at the instant of conception. If you have a "Y" chromosome you are male, if not, you are female - end of. The human body contains approximately 37.2 trillion cells and every one of them has your sex genetically encoded into it. A scientist can determine your sex from a toenail clipping. Further, there are over 6,500 genetic differences between men and women and no amount of self-mutilation or stuffing yourself with artificial hormones can alter that one iota.

The sight of these tragic, gender-deluded, ersatz "women" invokes a mixture of amusement and (hopefully) compassion in healthy men. I cannot speak with certainty for women, but I imagine it would (unless they have been brain-washed by the left) provoke anger; anger that someone could actually be so abysmally shallow and insulting as to imagine that a blonde wig, breast implants, a frock and makeup constitutes womanhood.

Don't imagine that this drivel will end here. If someone claims to be a horse, and you dare say, "Oh no you're not", you can expect to be denounced soon by some lefty as transspeciesphobic. Or, if you suggest that a dwarf on stilts is not actually 6'-2" tall, you will be denounced as transheightphobic. Or if a Caucasian claims he is a Negro and you dare say " Oh no you're not", you will be denounced as "transracephobic". There is, and can be, no end to this gobbledygook, once you allow your mind to become separated from reality, anything is possible.

The next time you hear some left-wing clown preaching that gender is fluid and men can become women and women can become men, just reflect that these are the same

loons who preach that Darwinism is proved, man is causing global warming, two men can marry and Islam is a religion of peace.

Life in the Secular Asylum

Fred and Mary were happily married and have been so for fifteen years. They have two young girls aged seven and nine.

One day Fred announced that he is gay - as you do. Mary is a "modern" woman and is very comfortable with Fred's new sexual "orientation", so, to save their marriage she decides to transition to male and call herself Bert.

Fred and Bert are happy in their new "same-sex" marriage. Then one day Bert finds "himself" pregnant. Fred and Bert discuss whether they want this baby. They decide that, as they already have two girls, they will keep the baby if it is a boy, but they will abort the baby if it is a girl. Happily, the screening reveals that the baby is a boy and the pregnancy is allowed to continue to term. Their new little boy is named Jason.

However, Bert enjoyed the whole pregnancy experience so much "he" decides to transition back to being a woman, and revert to calling "himself" Mary. They both miss life as a "same-sex" couple, so Fred makes the decision to become a woman and call himself Brenda, so they can now live as a lesbian couple.

There "courage" earned them a spot on News at Ten where Tom Bradby couldn't resist a side swipe at those bigots (aka traditional Christians) who insist on viewing the pair as barmy as a box of frogs.

Little Jason is happy as a boy until the age of seven, when he decides he would rather be a girl so that he could be closer to his two teenage sisters. Jason then transitions to a girl and calls himself Jacinta.

However, Mary and Brenda (or Fred and Bert as they then were) hadn't wanted a girl and would have aborted Jason had they known that he was going to turn out to be a girl, so they successfully sue the NHS for wrongful birth for a cool quarter of a million. Mary and Brenda are now on a world cruise and currently sunning themselves on a Jamaican beach reflecting on how funny life is.

Meanwhile, back home, Jacinta, now a sensitive teenager, finds that "she" is not accepted by "her" sisters, who find "her" broad shoulders, gangling walk, big hands, deep voice and prominent Adams Apple socially embarrassing. "He" is now so screwed up, "She" hangs "herself". Mary and Brenda put this tragedy down to - wait for it - all that reactionary right-wing "transphobia".

OH, VATICAN II WHAT HAVE YOU DONE?

One of the more obvious rotten fruits of Vatican II, and the papacy of Francis, is that the Church has split into factions. Novus Ordo Catholics have divided, broadly speaking, into three broad factions and traditional Catholics also have their divisions.

The Novus Ordo church has split:

1. 85% couldn't care less who the pope is or what he teaches. They have long ago decided to make up their own religion as they go along. There is a small sub-set of this group who actually do care and spend enormous amounts of spiritual energy trying to spin what Francis says and does to make it sound half reasonable. Jimmy Akins of Catholic Answers is a poster boy for this faction.
2. 7 or 8 percent believe that Francis is the best thing since sliced bread. These are the "Catholics" who have always hated the Church and her traditions, yet still bizarrely insist on claiming to be Catholics - they will invariably be Tablet readers.
3. Another 7 to 8 percent hate this papacy and its cabal and everything they stand for. A subset of these abhor it as much as anyone else, but comically believe it's a sin to actually publicly admit it, so they have a duty to denounce those who do - Michael Voris and his Church Militant are classic examples of this faction.

Traditionalists break differently:

1. First up there are the sedevacantists. These believe there has not been a true pope on the chair of Peter since ... whenever - usually, since the Council. However, they may differ on who they consider to be the last true pope. I'm not a sedevacantist, but I do not believe sedevacantists are outside the Church, nor do I believe that they are heretics - they have just drawn the wrong, in my opinion, conclusion from the available data in the current diabolical confusion. I also acknowledge that there are some considerable intellects and scholars among their ranks and I deplore the insults and mockery sometimes aimed at sedevacantists by other traditionalists. Genuine Catholics are facing increasing persecution and are outnumbered several thousands to one; we should keep our powder dry for our real enemies.
2. There is a growing minority who believe, for a number of perfectly good reasons, that Benedict XVI is still the pope. Again, it is a position that I respect but don't accept. The wording of Benedict's resignation was undoubtedly odd, and the plotting that proceeded Francis' election technically, at least, could, arguably, have rendered his election invalid. The Catholic blogger, Ann Barnhardt is, I believe, the first to seriously float this idea. I'm an admirer of Ann and have reprinted a couple of her articles in the Flock. Nevertheless, Ann enjoys an oddly exaggerated confidence in her own powers of prophesy, a self-belief which is seemingly not even slightly dented by failure. I stand firmly with Chesterton here, like the wise Irishman, I prefer to prophesise *after* the event. My problem is that similar plotting, even if not always on such a grand scale, would have proceeded many, if not most, papal elections - should we then be reassessing the validity of the elections of all the past popes? What if historians were to unearth similar irregularities preceding the election of St Pius X, would trads be declaring his election retrospectively invalid? I very much doubt it.

3. The majority of trads, like myself, regard Bergoglio as an evil clown. But clearly, someone has to be the worst pope ever, and I believe that Bergoglio is the winner of that title by a mile ... and then some - although, historically, there have been plenty of worthy contenders for the title. It is just my rotten luck to have to live through the reign of the worst pope ever.

Bergoglio is just one of the latest rotten fruits of Vatican II. Given the manifest catastrophic damage that Vatican II has done to the Church, any suggestion that it was the work of the Holy Ghost is little short of blasphemy.

THE HEROIC MINUTE... AND HOW IT CAN CHANGE YOUR LIFE

Veteran homeschooler Cheryl Fernandez shares why the first moment of your day is critical to the success of the rest of the day, and how you can conquer it

The first time I ever went on a silent retreat, I shared a room with another woman, whom I had never met.

As soon as the alarm went off on the first morning, groaning and reaching for the snooze button, I looked over across the room at my roommate. Groggy as I was, what I saw left quite an impression on me.

As soon as the alarm went off, she arose from a bed, knelt, kissed the floor, and said a prayer. Then, she set about quietly getting ready. She did the same the next morning.

Mystery revealed

We were asked to remain silent throughout the weekend, so I had to wait until the end of the retreat to meet her. At the end of the retreat, I asked her about her morning ritual.

She told me about a saint, St Jose Maria Escriva, who wrote in his book, *The Way*, “*Conquer yourself each day from the very first moment, getting up on the dot, at a set time, without granting a single minute to laziness. If, with the help of God, you conquer yourself in that moment, you’ll have accomplished a great deal for the rest of the day. It’s so discouraging to find yourself beaten in the first skirmish!*”

In fact, he calls this moment the “heroic minute”. He explains that when the alarm goes off, it is “*time to get up, on the dot! Without hesitation, a supernatural thought and ... Up! The heroic minute; here you have a mortification that strengthens your will and does not weaken your body.*”

It seems like such a simple thing, and for some people, it may be. However, for many of us, that moment when the alarm goes off is a real battle. We just want five more minutes. That’s it. Well, maybe ten more. We need time to think about our day, that long list of “To Do” items, how we will juggle bringing Johnnie to soccer and Annie to ballet and still get dinner on the table before choir practice. Our mind is already reeling, and our heart is already sinking, but we haven’t even set feet on the ground yet.

But what if it could be different? What if we could set aside all the things that weigh us down, and give our first moment of the day to God? Wouldn't that be a better way to begin our day?

There was something about my roommate's actions, not only when the alarm went off, but throughout the weekend that intrigued me. There was a peacefulness about her. Could the benefits from this simple action, this "heroic minute", make a difference in my day?

After coming back from the retreat, I decided to find out. At first it was a struggle; old habits are hard to break. The spirit is willing, but the flesh is weak, so I prayed for the graces I would need to change. Putting the alarm clock across the room (turning the volume to the loudest), and placing a picture of Our Blessed Mother beside it also helped. It took a while but, with perseverance, it became a habit.

Harder for me was focusing my first thought on giving thanks to God for a new day, offering him everything from that first moment. This takes practice and a lot of prayer, but I discovered just saying, immediately upon waking, a simple prayer like, "Jesus Mary Joseph I give you my heart and my soul", was enough.

More prayers would come later, after a shower and a cup of coffee to wake me up! Many people who make a practice of the Heroic Minute simply say, "Serviam!", which is Latin for "I will serve!".

Why it works

However, why is this important? How can this Heroic Minute change your life? The discipline it takes to do so, as Saint Jose Maria Escriva says, get up immediately, without a moment hesitation, does carry on to the rest of the day. If we can succeed at this "first skirmish" of the day, we can succeed in other areas that require self-discipline or immediate choices.

This small act of mortification does help strengthen our will. By saying no to raising our voice to a child, or reacting with a smile instead of a snarky comment when the lady in the grocery store says, "are you shopping for a day-care?" somehow, these things become just a little easier.

We are forming our bodies not to give into laziness from the first moment of the day. Picking up an enjoyable book to read to our child becomes easier than turning on the TV. Or stopping what we are doing and taking care of a child who is being disobedient instead of raising our voices and issuing an ultimatum yet again.

But the best reason is we have begun our day for Him, not giving one inch to the devil. No matter what happens, this day belongs to God. And if we can give to God the first moments of our day, we are more likely to give Him our entire day.

The Gospel of Luke tells us "he who is faithful in a very little is faithful also in much". Be faithful from the first moment that the alarm goes off, and Our Lord will return your efforts sevenfold. Serviam!

" ... Samantha appears to have been abducted and raped by three separate Muslim rape gangs in one day" - By: Graham Moorhouse

The Alt-Right is a movement in the USA that is invariably described by the mainstream media as a far-right racist movement. There are admittedly some pretty unpleasant groups, sad white supremacists types, currently attached to the Alt-Right, just as such groups sought to align themselves to the EDL in the UK. This is, however, not the fault of the Alt-Right or the EDL; it is the fault of the mainstream media.

If you keep telling the world and its dog that these movements are far-right racist movements, then some unsavoury racist types will inevitably and predictably seek to join them. Tommy Robinson, the founder of the EDL, eventually resigned as leader because he was fed-up with the amount of time he was spending rooting out these sorts, who were effectively being recruited and driven in his direction by the mainstream media in general, and the BBC in particular.

The original underlying philosophical position of the Alt-Right, whether they knew it or not, is very much in the tradition of the noble pagans, Aristotle, Plato, etc. Aristotle taught that virtue lies between two vices. The classic example is the virtue of courage, courage lies between the vice of cowardice and the vice of foolhardiness or recklessness.

Other examples would be the Left's worship of what it likes to call "diversity". Too little diversity is conceivably boring and colourless - who, for example, doesn't enjoy watching a Scottish regiment in full highland dress marching to the skirl of the bagpipes. However, too much diversity, and one finds faceless bureaucrats are inviting into one's homeland hordes of savages who embrace an ideology that has no problem driving trucks into innocent men, women and children in the belief that this will get them to Paradise. Calling these radical followers of the cult of Islam "savages" is probably an injustice to savages.

One can make the same point about the issue of "choice". Choice is, on balance, a good thing. It's good to have some choice about where I live, which school I send my children to, what we shall have for dinner Sunday, etc. But is "choice" really a valid reason for legalising the killing of children *in utero* on an industrial scale?

The Democratic Party, the home of the American Left, was founded in 1828 by Andrew Jackson, a man who owned 150 negro slaves at the time of his death and whose nickname was "Indian killer". The Democrats employed two arguments in support of negro slavery:

1. It was good for the negros. They were considered too childlike and irresponsible to take care of themselves, so slavery served the slaves' interests as well as their masters.
2. Choice: the slave states argued that they had no desire to impose slavery on the non-slave states, they just wish to defend their right to choose.

Plus ça change, plus c'est la même chose - these are exactly the same arguments the Left uses today to support abortion. Let's pray the day will soon come when men will look upon these arguments when they hear them trotted out to support the killing of the unborn with the same disgust and incredulity they felt when they were used to support slavery.

Anti-racism is the other hot potato of the Left. Could it be possible that a healthy attitude to race also lies between two extremes? Too little anti-racism is obviously an evil, one has merely to think of Nazi Germany, the Southern Democrats or the Rwandan massacres, to confirm that. However, could it be possible to have too much anti-racism? In the fantasy left-wing bubble, the parallel universe, or, as I prefer, the secular asylum, in which we currently are forced to live, it is, of course, a capital offence even to suggest such a possibility. But is that rational?

Let's consider the story of Samantha: Samantha, on the 27th October 2006, was abducted by two Muslim men from outside her school and driven around Oldham for several hours. They then both raped her. She was then thrown out of a moving car in the Chadderton area of Oldham. Badly shaken and distressed, she ran off and begged a man she bumped into for help. He invited her inside, and then dragged her upstairs and sexually assaulted her. He then went to telephone his Muslim mates to invite them to come and join in the "fun." Whilst he was on the phone, Samantha managed to escape. At this point a taxi driver and his passenger pulled over and asked her if she needed help, and offered to take her to a police station. However, having thus persuaded her to get in the cab, they took her instead to Attock Close and locked her in a room ... where, over the course of the next twenty-four hours, five Muslim men raped her. The ring leader of this Muslim rape gang was one Shakil Choudurt. Shakil Choudurt received a mere three years in prison for orchestrating this degenerate assault. Samantha's age? - Twelve.

Samantha appears to have been abducted and raped by three separate Muslim rape gangs in one day. Most authorities now concur that there are probably over 100,000 "Samanthas" in the UK, i.e. underage non-Muslim children, some as young as nine, who have suffered similar fates at the hands of Muslim grooming and rape gangs over the last twenty-five years. In fact, one retired police chief argues that the actual figure is nearer a million!

One "Samantha" was raped over fifty times in one night, Muslims were queuing on the stairs leading to the room where she was being held for their turn. On another occasion the neighbours called the police to a property. The police found a child near naked in a room full of Muslim men; the police arrested the child for being drunk ... none of the men were arrested!

Muslim rape gangs don't merely rape their underage victims, they also force them into drugs and prostitution. The victims, while overwhelmingly white, but also including some Sikhs and Hindu children, have only two things in common - they are under age and non-Muslims. Being sexually abused was not the only thing they were subjected to. Some were tortured. One "Samantha" was nailed to the kitchen table by her

tongue for threatening to tell the police. Others have even been murdered. One Muslim rape gang were charged with disposing of their victim's body by turning it into a kebab.

For twenty-five years, the police, social services, the media, school-teachers, the medical profession, politicians, etcetera, have turned a blind eye to these depraved crimes. Why? You've guessed it - because they didn't want to appear racist or "Islamophobic"! Indeed, when parents did seek the help of the police, they were very likely to find themselves in custody for some trumped-up "hate crime". When challenged, the police sought to hide behind consent, the victims were alleged to be "consensual participants", as if anyone with more than one brain cell could give credence to the notion that a nine-year-old could legally give consent to gang-rape!

Only the Sikhs had the courage to do something about it - to their eternal credit. After repeated requests to the police for help fell on deaf ears, they tooled up and trashed the restaurant of one of the ring-leaders of these Muslim gangs. For this act of defence of their children they, of course, found *themselves* in custody.

Ultimately, a couple of brave journalists risked their careers to blow the lid off the scandal. But that didn't bring to an end the misinformation of the mainstream media and the political classes. First they pretended the problem was limited to Rotherham, apparently there were some systemic failures in Rotherham and heads we were assured would roll. Just more lies: for wherever there are significant Muslim communities in Britain there are Muslim rape gangs, whose activities were well known to the police, targeting underage children. Plod, however, was too busy driving around in rainbow painted Pandas picking up diversity awards, or sitting in a warm office monitoring Internet "hate" crimes (which is Deep-State shorthand for telling the truth about Islam).

The next lie was that it was a cultural problem limited to Pakistanis. The majority of Muslims in Britain are ethnically Pakistani, but that is irrelevant. Christian and Hindu Pakistanis aren't organising rape-gangs to prey on underage girls, nor, for that matter, are atheist Pakistanis. The next lie, which they are still running with, is that it is an Asian problem, as if Chinese, Japanese, Indians and Taiwanese were equally guilty of these depraved crimes.

Those who have the moral courage to seek to shine a light on these crimes, and the complicity of the authorities in them (Tommy Robinson, Jayda Fransen, Katie Hopkins and others), find they very quickly have the faceless civilisational traitors from the Deep-State on their back. There is no dirty trick that the Deep-State will not use to silence them. They engineered the imprisonment of Tommy Robinson on obviously trumped-up charges, and Jayda Fransen is facing a similar violation of her rights for transgressing against the recently invented fictional crimes of the Left. Katie Hopkins is riding her luck, having been arrested and questioned under caution four times - once for calling a Scotsman a "smelly sock"!

To get a handle on the depraved ideology that underpins these rape gangs, read the following speech by one of their leaders to the court (he delivered this tirade after having been found guilty of no less than 30 rapes of underage girls in Rochdale):

"We are the supreme race, not these white bastards [pointing to a police officer in court]" He continued: *"You will not get a CBE. You will not get an MBE. You will get a DM, a destroyer of Muslims. You were born 1,000 years too late. You fucked my community. You destroyed my community and our children. None of us did that. White people trained these girls to be so advanced in sex. They were coming without hesitation to Rochdale, Oldham, Bradford, Leeds and Nelson and wherever."* He then added that the jury in Liverpool had been *"taking instructions"* from BNP leader, Nick Griffin. Later he pointed at Rachel Smith, the Crown Prosecution's counsel, *"I curse you at night, I curse you and your family"*. Then, pointing at the judge, *"I curse the juries, I curse the media and most of you bastards. Your family will get it."*

The Metropolitan police publish an annual crime report. This measures crime under 42 separate headings. Last year crime rose in Londonistan under its Muslim mayor in all but six of these categories by double-digit percentages. The murder of young people rose by 70%! Today, you are more likely to be raped in London than you are in New York. And you are more likely to be the victim of an acid attack in London than in Islamabad. One senior policeman confided to Katie Hopkins, on condition of strict anonymity, that his officers had to be cleared by the local imam before they were allowed to patrol certain areas of London. Just imagine the media outcry if this had happened under Boris Johnson. But Siddiq Can't is both Muslim and left-wing, both seemingly untouchable classes.

Ninety percent of those found guilty of grooming and raping underage girls in the UK have Muslim names. But Muslims only make up 5% of the population. You do the maths: ***The likelihood of a Muslim man committing this offence is $90 \div 5\%$ (0.05), i.e. 1,800. The likelihood of a non-Muslim man committing this offence is $10 \div 95\%$ (0.95), i.e. 10.53. So, the likelihood of a Muslim man committing this offence compared to a non-Muslim is $1,800 \div 10.53$, i.e. the Muslim man is 171 times more likely!*** And that figure is probably conservative given that the authorities - police, social workers, mainstream media and politicians - have been brushing the reality under the carpet for at least twenty-five years because it doesn't fit their mindless we-are-all-so-enriched-by-multiculturalism mantra.

It is educative to compare the reaction of the mainstream media to the crimes of these Muslim rape gangs, with the reaction of the same media to the abuse of minors by homosexual Catholic priests. The latter, while on a minuscule scale compared to the Muslim rape gangs, was plastered all over the news for months, indeed, years.

Most of the tens of thousands of young victims of these Muslim rape-gangs will never fully recover from their trauma; tragically, drug addiction, alcohol abuse and suicide may be their future. They are now simply a statistic, soon to be forgotten, sacrificed

on the altar of the Left's gods of anti-racism. The gods of the Left, like the gods of the Incas and the Aztecs, seemingly require human and child sacrifice on gargantuan scales.

It is worth reflecting that rarely in this article have I expressed a personal opinion. I have merely strung together facts, facts that are publicly available if you know where to look. However, if the Flock was to fall into the wrong hands, these facts would not prevent me from being dragged from my bed at some ungodly hour by uniformed flunkies of the Deep-State, arrested and questioned under caution about some recently minted "hate" crime. Further, reflect that, up until a decade or so ago, an Englishman's right to free-speech was the envy of the world. Further, consider that a British policeman was the servant of the people who sought to impartially apply the law - the world envied us our police force. Now he is a servant of the Deep-State, ready and willing to intimidate citizens into embracing the left-wing dogmas of his globalist puppet-masters.

Fr Etienne Caruana
an in-your-face faggot priest

With a few glorious exceptions, British Sees, since the Council, have been occupied by emasculated libtards. These are the post-Conciliar Judases who have brought the once vibrant Church in these islands to its knees. Because such men are by their very nature insecure they are also illiberal; ask any orthodox Catholic working within official Church structures or most Catholic schools how he has to watch his back 24/7, not for fear of the enemy without, but for fear of the powers within.

It is against this background that the following scandal can be understood. As you know parishioners often get in touch with PEEP when they have explored all the avenues they can with the local ordinary often to no avail.

Catholics in Southwark Diocese are outraged that Bishop Peter Smith clearly cares so little for the welfare of prisoners that he has placed an in-your-face faggot, Fr Etienne Caruana, in charge of the spiritual wellbeing of inmates at HMP Rochester. Fr Etienne Caruana is in a homosexual relationship with a Fr Gary Dyer a prison chaplain at HMP Elmley. These two men share a house in Gravesend, Kent.

There appears to be a systemic lack of accountability here: Fr Etienne Caruana, a priest from Malta has been apparently left in the Diocese of Southwark without any accountability. It seems that he is not incardinated in the diocese. Fr Gary Dyer is a religious priest who also seemingly isn't being supervised by his superiors.

Have our bishops learnt nothing from the last couple of decades! The Church has paid out millions, billions even, to the victims of clerical sexual abuse. Over ninety percent of the victims of these predatory sodomites in the priesthood are, of course, adolescent males, yet Bp Peter Smith is now placing, not one, but two sodomite priests in institutions full of vulnerable, incarcerated young males!

Sodomites, of course, will naturally gravitate towards such institutions, witness the recent scandal of hundreds of young aspiring footballers being sexually abused by homosexual football coaches. One such coach, Barry Bennell, was recently convicted of no less than 43 counts of indecent assault on young lads.

Our bishops, taking their cue from the mainstream media, lie through their teeth and refer to the problem as paedophilia. This mendacity has only one purpose, to conceal the fact that the perpetrators are almost all homosexuals and that the victims are not children but adolescent males.

It is apparent from Fr Caruana's Facebook pages that he doesn't merely endorse the homosexual lifestyle, he supports and promotes it with a passion. He is a zealous apostle for the church of sodomy, obviously much preferring it to the Church of Christ.

Prisoners are mainly from working class backgrounds and, for the most part, do not share the metropolitan liberal elite's idealised view of homosexuality. They will be rightly deeply scandalised that their chaplains are living lives of such hypocritical double standards, with official sufferance. Worse, prisoners are prone to react aggressively to unwanted homosexual advances; so an official complaint may be the very least we have to worry about.

It is imperative that the diocese acts soon before this entirely avoidably scandal hits the media fan. Rest assured, it will not be pleasant for the Church in general nor for the bishop of Southwark in particular when it does.

WARNING: The following are screen shots from Fr Etienne Caruana's Facebook page and contains some explicit material that many readers will find offensive.





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- February 21st in Queer History February 21, 2014
- February 20th in Queer History February 20, 2014
- February 19th in Queer History February 19, 2014
- February 18th in Queer History February 18, 2014

It's a Queer World

Rot State Marriage Equality Train Rolls Along

ACLU plans to sue state over gay marriage | Springfield News-Leader | news-leader.com

Another Rot State Victory for Queer Families
Catholic Archbishop Condemns Homophobia, Supports Civil Unions

Queer Families

Will Scotland Lead the Way on UK Marriage Equality? March 17, 2011

In the Navy Official Dismissed: Sensibility in Bewarement. March 5, 2011

Hawaii Civil Unions Approved; Marriage Equality Update February 18, 2011

Catholic Abuse: More Questions Than Answers*

March 21, 2010 — Terence

This post has moved to my new domain at <http://queering-the-church.com/blog>

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Etienne Carvano Says:
March 21, 2010 at 8:51 pm

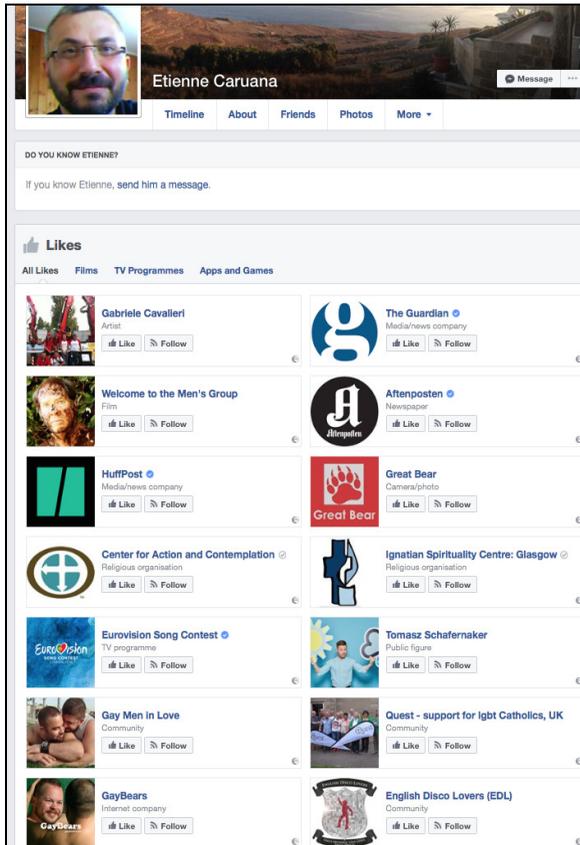
Well, I for one, can never bring myself to call the Pope "holy father". I think it's a title that borders on the blasphemous. I mean, it's a title I would use with respect to God the Father, but not to another human being. And what are we to make of the word in Matthew (23:9). "And do not call anyone on earth 'father', for you have one Father, and he is in heaven" There is if one were to allow for a wide interpretation of this word, I cannot see this word as justifying the use of the title "Holy Father" with respect to the Pope. Here too lies the double standard, i.e. in the interpretation of scripture texts. One standard is used with respect to the (so-called obdurate texts), and another standard is used with respect to the Church hierarchy to arrogate to itself a form of prestige that is becoming more and more of a counter-witness.

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Queer Saints and Martyrs (Or Others)

- James Stoll, Unitarian Pioneer of LGBT Inclusion in Church December 8, 2012
Rev. James Lewis Stoll, who died on December 8th, 1994, was a Unitarian Universalist minister who became the first ordained minister of any religion in the United States or Canada to come out as gay. He did so at the annual Continental Conference of Student Religious Liberals on September 5, 1969 in La Foret, Colorado. Later, he led the effort that convinced [...]
- Blessed Charles de Foucauld December 1, 2012
CHARLES DE FOUCAULD (brother Charles de Jesus) was born in Strasbourg, France on September 19th, 1858. Orphaned at the age of six, he and his sister Marie were raised by their grandfather in whose footsteps he followed by taking up a military career. He lost his faith as an adolescent. His taste for heavy hunting was well known to all and yet he showed that he c [...]
- Blessed Bernardo de Hoyos: "The Spouse of Christ" November 30, 2012
In Catholic spiritual tradition, there is an important and honored place for the use of "The Bride of Christ." At one level, we are taught to think of the Church as a whole as such a bride of Christ, and the wedding at Cana as a



Make your feelings on this grave matter known to the bishop, the contact details are below; please be clear and polite, refraining from personal insult, invective or threatening language: *The Most Reverend Peter Smith, Archbishop of Southwark, Archbishop's House 150 St George's Road London SE1 6H (Tel: 0207 928 2495, Email: archbishop@rcsouthwark.co.uk)*

FROM THE MAIL BOX

NB Because of the toxic atmosphere in which orthodox priests have to work in the modern Church, we never publish their real names. All priests are called Fr Ignobilis and reside in Stat Veritas for the purposes of this mailbox

"Learn something new with every issue"

Dear Mr Moorhouse - What a joy it is to receive every issue of the Flock.

Learn something new with every issue. Thank you so much and may God bless your work.

Please find enclosed a small donation.

Kathleen Mosses (Oregon, USA)

"... it is always a joy to read it"

Dear Mr Moorhouse - Many thanks for sending the Flock, it is always a joy to read it.

Please find a cheque for £XX.XX, a small donation towards all your great work.

Yours sincerely:

Anne Anderson (St Neots, Cambridgeshire)

"Thank you for your frank articles which are awesome!"

Dear Graham - I am so grateful for the book you sent me ages ago by Gabriel Denis SMM, "The Reign of Jesus Through Mary". It's a gem and has helped me tremendously in my prayer life. In fact, I got to reading and meditation so long I had to give it a rest until I caught up with chores and more! I'm safely back being guided by Our Lady and I suspect St de Montfort too!!

Thank you also for the Green Scapular. I was not aware of its relevance and always wore the Brown Scapular, and the Sacred Hearts. Fr Armand de Mallerai FSSP last year blessed and gave us the Miraculous Medal, a solid one - which I also wore. Sadly, my brother Anthony (RIP) died earlier this year and I put it on him before they closed the coffin. I know Our Mother will take good care of him and all our beloved who have been called by Our Blessed Lord.

For the feast of the Immaculate Conception, Fr Armand distributed more blessed medals, so I'm the proud owner of another one, which I treasure. Holy, holy, holy is Our Lord and Our Lady!! Although I'm still not sure of the Latin, I'm now used to the Mass devoutly celebrated at St Mary's, which I attend. Thank you for your kindness, which has helped me to embrace the Latin Mass. We are on the Internet now as you may know.

Enclosed is another small donation, I know the value of the book is a lot more, but it is all I could afford. Will send more for the Flock as and when.

A happy, holy and Blessed Christmas, and another inspirational New Year. God bless.

Wendy (Warrington)

PS: The Summer 2017 issue was mind blowing! Thank you for your frank articles which are awesome!

... tears for this gracious and dignified lady

Dear Graham - I thank you for your letter and for the copies of the PEEP magazine, which, I inform you, are used to great effect!

Mr Lawler's front page article was very very touching. Had me in tears for this gracious and dignified lady. R.I.P.

I hope you have no objections but I am enclosing another cheque for £XX.XX for use to great effect. Keep up the good work Graham, and God bless you all.

Mr Carroll (London)

So now we know where we are

Dear Flock - I would like to thank you for the copies that you send me of your magazine. They are always enlightening to say the least; especially the last one. The piece about the present pope was interesting to say the least. Thank you also for the YouTube videos. So now we know where we are.

I'm enclosing a cheque for £XX.XX, it's not much but I hope it helps to keep up the incredible work. God bless your work, Yours sincerely:

Mrs Anne Walker (Axminster)

"... I will try to promote the Flock further."

Thank you for your efforts in defending our holy faith.

I will try to promote the Flock further. If you have any issues to spare, send some to enable me to do so.

Also, if you have any spare cards re The Crusades, I would love to have a few.

Elizabeth O'Hanlon (Dublin -Ireland)

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Note: The Flock can be viewed, downloaded and printed out at

<http://www.proecc.com/the-flock>

PLEASE REMEMBER PEEP IN YOUR WILL

*Help us to carry on the fight against the enemy within the gates and
for the faith of our children*