

KEEP CALM AND CARRY ON

By Graham Moorhouse

I recently had a delightful, elderly lady ring me distressed about the latest developments in the Church. Bergoglio's latest synod (which should be spelt "cinod" - Catholics in Name Only Discussions), which is his latest attempt to open the Church to sodomy, fornication and adultery, was the last straw for this lady. She, close to tears, lamented, "I can't see how I can remain in the Church."

My heart went out to her. She was a convert, and had become a Catholic as a young woman. Prior to her conversion she had been a fan dancer. She explained that having been in the seedy end of show business, she knew many gay people. Furthermore, she had liked and had friends among them. However, the thought of blessing the depraved things they get up to was a step too far as far as she was concerned.

I was, thank God, able to persuade her that leaving the Church was not the answer. It is not faithful Catholics who are flirting with schism, it is Bergoglio and his cabal. God will eventually deal with Bergoglio in His own way and in His own time. The Church is the Mystical Body of Christ and our dear mother - abandoning our mother because we have an abusive father, is the very last thing we should be thinking of doing at this moment in time.

Bergoglio and his cabal are a lot weaker than we may imagine

The synod on synodality is basically a transparent ruse by those who oppose the teachings of Christ and His Church. Christ promised that the Apostles and their successors,



the bishops, would never, as a college, succeed in imposing formal religious or moral error upon all Christians. Consequently, if the devil wants to appear to change the teachings of Christ's Church, he must first change its management structure from the monarchic constitution instituted by Christ to something quite different. Hence "synodality", a manmade structure that enables Francis and his cabal to put handpicked dissenting laymen and clerics in charge of the Church. Will it work? I doubt it - it is far too glaringly obviously a scam to the point of being somewhat comedic.

It is easy to overestimate the power of Bergoglio and his faction, but this is one case where the emperor truly is all but butt naked. This was illustrated when Rome recently organised some shenanigans in the plaza to coincide with pride week. Among other embarrassing absurdities, this involved a bare-from-the-waist-up, flamboyantly gay, Italian ballet dancer performing for children. But, what really struck me was the attendance. When the camera panned out, it was evident that there were about the same number of souls in St Peter's Square as at a weekday Mass in my parish! I mean, my local pub football team has more supporters regularly turning out.

"No one gives a monkey's" was further underscored when I watched a YouTube video by some feminist French nun promoting the synod. It had *worldwide* received 700 views! Just consider that traditional Catholic leaders like Michael Matt and John-Henry Western regularly pull-in over a million views.

Bergoglio can't even convince his own countrymen, for goodness sake. Argentina has just elected a new president, Javier Milea, who describes Pope Francis as a Communist who was on the side of bloody dictatorships. Further, the vice-President, Victoria Villarruel, is a traditional Catholic who worships in the chapels of the SSPX.

Another encouraging aspect: all these heretics and revolutionaries are all old, many extremely so. Bergoglio is 87 and is shunted around in a wheel-chair. They are clearly running out of time and personnel, which goes some way to explaining their increasing cruelty, it is a cruelty born of desperation. Indeed, most revolutions end so. With desperation comes, of course, carelessness. They have not even attempted to hide the fact that 99% of the attendees at the synod on synodality have been mostly hand-picked from a tiny pool of pro-sodomy clerics. The claim that it is representative of the Church and is all about "listening" is fooling no one. As my mum used to say, "Pull the other one. It's got bells on it."

The recent, abrupt, cruel and unjust removal of Bishop Strickland, may be seen by some as a display of Pope Francis' strength. On the contrary, his cruel, violent response to a single individual fearlessly preaching Christ crucified is the typical reaction of a pathetically weak and frightened man. This sort of exercise of raw power is what tyrants do when they have run out of ideas.

Bergoglio and his faction are turning out to be the best recruiters for traditional Catholicism one could have ever hoped for.

Even what power they may once have had seems to be fast slipping away. Since the publication of *Traditionis custodes*, for example, which was an attempt to wipe out traditional Catholic resistance to their evil anti-Catholic agenda, traditional Masses in France have increased, not decreased. And I am advised by a priest friend that something similar has also happened in the UK. Furthermore, many existing traditional Mass communities have significantly increased their attendance - I personally know one such community in the SE of the UK that has doubled its attendance. I also know one traditional Mass community in the West Country that recently baptised four adults in one day!



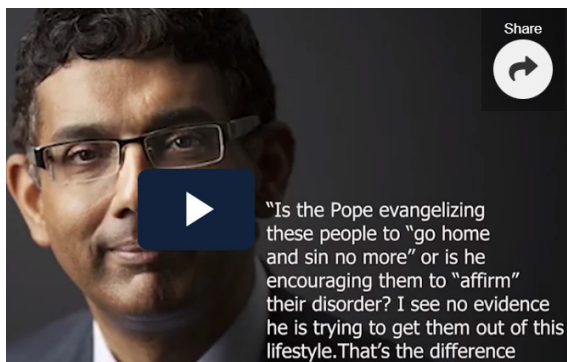
Indeed, even non-Catholics have been recently commenting on Pope Francis' selective indignation. One minute, Francis admonishes us for employing emotionally charged language when discussing the topic of illegal immigration, and the next, he's using ridiculously emotionally charged language himself to push the climate change rip-off. He is,

of course, in both instances, merely dancing to the tune of his globalist puppet masters.

We are more powerful than we may realise and we are growing exponentially.

Another piece of great news for us, but not for Bergoglio and his ilk, a recent nationwide survey in the US shows orthodox Catholic priests are rapidly replacing 'progressive' clergy. 'Theologically progressive' and 'very progressive' priests once made up 68% of new ordinands. Today, that number has dwindled to as close to zero as makes no difference.

I'm acquainted with a dedicated priest who had served in the United Kingdom, but recently retired to Gozo, his homeland. Upon his return, his initial act was to inform his local bishop of his wish to celebrate the traditional Mass. The bishop's reply was, "Absolutely not in my diocese!" Disheartened by this response, the priest



departed, but to his pleasant surprise, in just a few weeks, he had received three requests to regularly offer the traditional Mass for different communities, both on Gozo and the main island of Malta. God is good to His devoted servants.

Another good priest I know regularly celebrates traditional Masses, but he doesn't advertise these in his bulletin or website. He amusingly calls these "his Cardinal Roche Masses." For those not in the know, Cardinal Roche is Pope Francis' boot boy for enforcing *Traditionis custodes*.

Conclusion

Some have scruples around the issue of obedience, but disobeying heretics is no sin. And all the senior clerics seeking to stamp out the traditional Mass are manifestly heretics. They oppose the Church's perennial teaching on the grave sinfulness of artificial contraception. They promote sodomy at every opportunity. And they are not even pro-life - a fact that they signal by regularly *publicly* giving pro-abortion politicians Holy Communion. No one should have any scruples about disobeying such hirelings.

Traitors such as Bergoglio need to be pitied and prayed for, their cruel fate is to be despised by both sides, those they betray and the masters they seek to serve. I am confident, that globalists like Jeffrey Sacks and Hilary Clinton, who heap sickeningly insincere, sycophantic praise on Pope Francis in public, in private, when they feel safe to articulate their true feelings, will express little but contempt.

Just reflect on past occasions when the hierarchy has fallen into apostasy. Take, for example, the Henrican apostasy in England, when the entire English episcopacy, bar one, apostatised under the syphilitic despot, Henry VIII. Can anyone name just one of the bishops who signed the Oath of Supremacy? But every Catholic will know the names of St John Fisher and St Thomas More, two men who chose death over apostasy. Similarly, 100 years from now, no one outside of a few professional historians will be able to name any of the hand-picked participants in this faithless synod on synodality. However, faithful Catholics will be teaching their children about champions of the faith like Bishop Schneider, Archbishop Viganò, Cardinal Müller, Bishop Strickland et al. As for Francis, Catholic apologists will be using him as proof of the divine origin of the one, holy, catholic, apostolic church. Their argument will run along the lines: an institution that can survive such a man must be divine in origin, because anything born of mere men would have crumbled under the weight of such perfidy.

Our Lord Jesus Christ had to endure the agony of Good Friday - much of it orchestrated by the high-ranking religious leaders of his time - in order to reach the glory and victory of Easter Sunday. His Mystical Body, the Church, is currently experiencing its own Good Friday - again, orchestrated by high-ranking religious leaders - so His Mystical Body in God's good time will reach the glory and victory of a new Easter Sunday.

As laity, our duty, thank God, has never been more clearer nor simple. It is to remain faithful to Christ and the Catholic faith, and to stay united to the Church of our forefa-

thers, saints and martyrs. Did I say “duty”? - no it is not a duty, it is a honour. And do keep praying the Rosary.

Tradition is not the worship of ashes but the preservation of fire¹. And right now dear reader, the pontificate of Francis is turning to ashes, while, all over the world, traditionalists are on fire.

THE JESUS PRAYER
By: Fr Steven Peter Tsichlis

[Ed Comment: I discovered The Jesus Prayer quite recently. It is a short prayer: “Lord Jesus Christ, Son of God, have mercy on me, a sinner.” It is used by Orthodox Christians rather like Latin Christians use the rosary. In fact, I believe they use a string with 100 knots/beads on it, similar to our rosary. But this devotion is not only used by the Orthodox, it is also used by Greek Rite Catholics.

The prayer has an alternative form that ends, “have mercy on me, the sinner.” This strikes me as even more poignant, but has nevertheless sparked one of those linguistic

disputes that Traddies seem rather fond of. Some argue that we should not say “the” because the payer is translated from classical Greek, and classical Greek has no definite article. A language without a definite article strikes me as odd, but then I remembered that when I was serving in the RAMC, I had Wigan lads serving with me who spoke English without any definite articles. In fact they would often drop the object of the sentence as well. Whereas you and I may say, “Put it on the table.”, my Wigan mates would say, “Put on table.”

Whatever version you choose, this prayer is well worth considering adding to our devotional life.]

Prayer is the basis of our Christian life, the source of our experience of Jesus as the Risen Lord. Yet how few Christians know how to pray with any depth! For most of us, prayer means little more than standing in the pews for an hour or so on Sunday morning or perhaps reciting, in a mechanical fashion, prayers once learned by rote during childhood. Our prayer life - and thus our life as Christians - remains, for the most part, at this superficial level.



¹ Gustav Mahler (1860-1911)

The Challenge Of St. Paul

But this approach to the life of prayer has nothing to do with the Christianity of St. Paul, who urges the Christians of first century Thessalonica to "pray without ceasing" (1 Thess. 5:17). And in his letter to Rome, the Apostle instructs the Christian community there to "be constant in prayer" (Rom. 12:12). He not only demands unceasing prayer of the Christians in his care, but practices it himself. "We constantly thank God for you" (1 Thess. 2:13) he writes in his letter to the Thessalonian community; and he comforts Timothy, his "true child in the faith" (1 Tim. 1:2) with the words: "Always I remember you in my prayers" (2 Tim. 1:3). In fact, whenever St. Paul speaks of prayer in his letters, two Greek words repeatedly appear: *PANTOTE* (pantote), which means always; and *ADIALEPTOS* (adialeptos), meaning without interruption or unceasingly. Prayer is then not merely a part of life which we can conveniently lay aside if something we deem more important comes up; prayer is all of life. Prayer is as essential to our life as breathing. This raises some important questions. How can we be expected to pray all the time? We are, after all, very busy people. Our work, our spouse, our children, our school - all place heavy demands upon our time. How can we fit more time for prayer into our already overcrowded lives? These questions and the many others like them which could be asked set up a false dichotomy in our lives as Christians. To pray does not mean to think about God in contrast to thinking about other things or to spend time with God in contrast to spending time with our family and friends. Rather, to pray means to think and live our entire life in the Presence of God. As Paul Evdokimov has remarked: "Our whole life, every act and gesture, even a smile must become a hymn or adoration, an offering, a prayer. We must become prayer-prayer incarnate." This is what St. Paul means when he writes to the Corinthians that "whatever you do, do it for the glory of God" (1 Cor. 10:31).

The Jesus Prayer

In order to enter more deeply into the life of prayer and to come to grips with St. Paul's challenge to pray unceasingly, the Orthodox Tradition offers the Jesus Prayer, which is sometimes called the prayer of the heart. The Jesus Prayer is offered as a means of concentration, as a focal point for our inner life. Though there are both longer and shorter versions, the most frequently used form of the Jesus Prayer is: "Lord Jesus Christ, Son of God, have mercy on me, a sinner." This prayer, in its simplicity and clarity, is rooted in the Scriptures and the new life granted by the Holy Spirit. It is first and foremost a prayer of the Spirit because of the fact that the prayer addresses Jesus as Lord, Christ and Son of God; and as St. Paul tells us, "no one can say 'Jesus is Lord' except by the Holy Spirit" (1 Cor. 12:3).

The Scriptural Roots Of The Jesus Prayer

The Scriptures give the Jesus Prayer both its concrete form and its theological content. It is rooted in the Scriptures in four ways:

1. In its brevity and simplicity, it is the fulfilment of Jesus' command that "in praying" we are "not to heap up empty phrases as the heathen do; for they think that they will be heard for their many words. Do not be like them . . . (Matt. 6:7-8).
2. The Jesus Prayer is rooted in the Name of the Lord. In the Scriptures, the power and glory of God are present in his Name. In the Old Testament to deliberately and attentively invoke God's Name was to place oneself in his Presence. Jesus, whose name in Hebrew means God saves, is the living Word addressed to humanity. Jesus is the final Name of God. Jesus is "the Name which is above all other names" and it is written that "all beings should bend the knee at the Name of Jesus" (Phil. 2:9-10). In this Name devils are cast out (Luke 10:17), prayers are answered (John 14:13 14) and the lame are healed (Acts 3:6-7). The Name of Jesus is unbridled spiritual power.
3. The words of the Jesus Prayer are themselves based on Scriptural texts: the cry of the blind man sitting at the side of the road near Jericho, "Jesus, Son of David, have mercy on me" (Luke 18:38); the ten lepers who "called to him, Jesus, Master, take pity on us' " (Luke 17:13); and the cry for mercy of the publican, "God, be merciful to me, a sinner" (Luke 18:14).
4. It is a prayer in which the first step of the spiritual journey is taken: the recognition of our own sinfulness, our essential estrangement from God and the people around us. The Jesus Prayer is a prayer in which we admit our desperate need of a Saviour. For "if we say we have no sin in us, we are deceiving ourselves and refusing to admit the truth" (1 John 1:8).

The Three Levels Of Prayer

Because prayer is a living reality, a deeply personal encounter with the living God, it is not to be confined to any given classification or rigid analysis. However, in order to offer some broad, general guidelines for those interested in using the Jesus Prayer to develop their inner life, Theophan the Recluse, a 19th century Russian spiritual writer, distinguishes three levels in the saying of the Prayer:

1. It begins as oral prayer or prayer of the lips, a simple recitation which Theophan defines as prayers' "verbal expression and shape." Although very important, this level of prayer is still external to us and thus only the first step, for "the essence or soul of prayer is within a man's mind and heart."
2. As we enter more deeply into prayer, we reach a level at which we begin to pray without distraction. Theophan remarks that at this point, "the mind is focused upon the words" of the Prayer, "speaking them as if they were our own."
3. The third and final level is prayer of the heart. At this stage prayer is no longer something we do but who we are. Such prayer, which is a gift of the Spirit, is to return to the Father as did the prodigal son (Luke 15:32). The prayer of the heart is the prayer of adoption, when "God has sent the Spirit of his Son into our hearts, the Spirit that cries 'Abba, Father!'" (Gal. 4:6).

The Fruits Of The Jesus Prayer

This return to the Father through Christ in the Holy Spirit is the goal of all Christian spirituality. It is to be open to the presence of the Kingdom in our midst. The anonymous author of *The Way of the Pilgrim* reports that the Jesus Prayer has two very concrete effects upon his vision of the world. First, it transfigures his relationship with the material creation around him; the world becomes transparent, a sign, a means of communicating God's presence. He writes:

"When I prayed in my heart, everything around me seemed delightful and marvellous. The trees, the grass, the birds, the air, the light seemed to be telling me that they existed for man's sake, that they witnessed to the love of God for man, that all things prayed to God and sang his praise."

Second, the Prayer transfigures his relationship to his fellow human beings. His relationships are given form within their proper context: the forgiveness and compassion of the crucified and risen Lord.

"Again I started off on my wanderings. But now I did not walk along as before, filled with care. The invocation of the Name of Jesus gladdened my way. Everybody was kind to me. If anyone harms me I have only to think, 'How sweet is the Prayer of Jesus!' and the injury and the anger alike pass away and I forget it all."

Endless Growth

"Growth in prayer has no end," Theophan informs us. "If this growth ceases, it means that life ceases." The way of the heart is endless because the God whom we seek is infinite in the depths of his glory. The Jesus Prayer is a signpost along the spiritual journey, a journey that all of us must take.

CATHOLICS SHOULD SERIOUSLY CONSIDER THE POSSIBILITY THAT FRANCIS ISN'T THE POPE

By Archbishop Viganò (Tue Oct 3, 2023)

[Ed's Comment: It's an undeniable fact, regardless of our personal sentiments, that an increasing number of prominent laypeople, priests, and even high-ranking churchmen are now openly raising questions regarding the legitimacy of Pope Francis. Broadly, there are three prevailing viewpoints on this matter. Since the outset, there have been those who argued that he could not be the Pope owing to their contention that Benedict XVI never validly resigned. I was never convinced by this argument because it required me to believe that Pope Benedict XVI held the belief that the papal office could be shared by multiple individuals. However, I have never come across any of Benedict's writings that would suggest he was even remotely open to such a crackpot idea.

There is a 2nd school that points out that Bergoglio is not a Catholic, and therefore can no more be a pope than the Dalai Lama. One of the most articulate advocates for this viewpoint is Fr Altman. Personally, I find myself more inclined to align with

this perspective and have posed a similar query using the analogy: "Can your family butcher serve as a legitimate leader of the vegetarian association?" A related viewpoint suggests that a pope forfeits his office if he formally embraces heretical beliefs. Cardinal Burke has hinted at this possibility.

Archbishop Viganò, one of the most senior churchman so far to enter the debate, raises a thought provoking third possibility: Bergoglio is not a pope because he obtained the office by fraud. This analogy is akin to someone taking marriage vows without genuine intent, thereby nullifying the marriage. While I remain impartial, I believe this argument deserves attention, prayerful consideration, and open, charitable discourse.

Certain individuals seem apprehensive about this discourse and aim to stifle it, but I consider this a mistake, regardless of their good intentions. I firmly believe it's misguided to treat adults as if they were children in need of protection from candid controversy. Moreover, I am unconvinced by the notion that engaging in this debate, in some obscure way, undermines our collective resistance against Francis' and his associates' malevolent agenda.

Bishop Schneider, whom I hold in great esteem, suggests that we should refrain from making individual judgments and instead leave this matter for a future pope or council to resolve. I find this standpoint to be somewhat illogical. Firstly, the mere act of suspending one's private judgment is, in itself, an exercise of private judgment. Secondly, if a future pope or council were to declare Bergoglio to have been an anti-pope, it would essentially vindicate those who are presently asserting Bergoglio's status as an anti-pope. I fail to see how it can be considered wrong to employ one's private judgment when in doing so one reached a correct conclusion.

Furthermore, if Pope "A" claims that he is the valid pope, and Pope "B" asserts that Pope "A" is not valid, one is unavoidably compelled to employ private judgment to determine which of the two individuals claiming the papacy is truthful. It is also worth noting that during the Great Schism, a historical period when, at one point, there were three individuals claiming the papal office, canonized saints supported different contenders, and it's evident they relied on their private judgment in making their choices.]

VITIUM CONSENSUS

By their fruits you will know them. Does anyone pick grapes from thorn bushes, or figs from thistles? Just so, every good tree bears good fruit; and a rotten tree bears bad fruit. A good tree cannot bear bad fruit, nor can a rotten tree bear good fruit. Every tree that does not produce good fruit will be cut down and thrown into the fire. Therefore By their fruits you will know them. (Mt 7:16-20)

In this speech I will not try to give answers, but to pose a question that can no longer be postponed, so that we bishops, the clergy, and the faithful can look clearly at the very

serious apostasy present as a completely unprecedented fact, one that cannot be resolved, in my opinion, by resorting to our usual categories of judgment and action.

The evidence of the ‘Bergoglio problem’

The proliferation of declarations and behaviours completely foreign to what is expected of a pope – and indeed in contrast with the Faith and Morality of which the Papacy is the guardian – has led many of the faithful and an increasingly large number of bishops to take note of something that until some time ago seemed unheard of: the Throne of Peter is occupied by a person who abuses his power, using it for the opposite purpose to that for which Our Lord instituted it.

Some say that Jorge Mario Bergoglio is manifestly *heretical* in doctrinal questions, others that he is *tyrannical* in matters of government, still others consider his *election invalid* because of the multiple anomalies of the resignation of Benedict XVI and the election of the one who took his place. These opinions – more or less supported by evidence or the result of speculations that cannot always be shared – nevertheless confirm a reality that is now incontestable. And it is this reality, in my opinion, that constitutes a common starting point in trying to remedy the disconcerting, scandalous presence of a pope who presents himself with ostentatious arrogance as *inimicus Ecclesiae*, and who acts and speaks as such. An enemy who, precisely because he occupies the Throne of Peter and abuses papal authority, is capable of inflicting a terrible and disastrous blow, such as no external enemy in the entire history of the Church has ever been able to cause. The worst persecutors of Christians, the fiercest adherents of the Masonic Lodges, and the most unrestrained heresiarchs have never before succeeded, in such a short time and with such effectiveness, in devastating the Lord’s vineyard, scandalizing the faithful, disgusting the Ministers, discrediting its authority and authoritativeness before the world, and demolishing the Magisterium, Faith, Morals, Liturgy, and discipline.

Inimicus Ecclesiae, not only with respect to the members of the Mystical Body – which he despises, ridicules (he never ceases to launch poisonous epithets against it), persecutes, and strikes; but also with respect to the Head of the Mystical Body, Jesus Christ: whose authority is exercised by Bergoglio no longer in a vicarious way, which would therefore be in necessary and dutiful consistency with the *Depositum Fidei*, but rather in a self-referential and thus tyrannical way. The authority of the Roman Pontiff is in fact derived from the Supreme Authority of Christ, in which it participates, always within the boundaries and scope of the goals which the Divine Founder has established once and for all, and which no human power can change.

The evidence of Bergoglio’s alienity to the office he holds is certainly a painful and very serious fact; but becoming aware of this reality is the indispensable premise for remedying an unsustainable and disastrous situation.

Agere sequitur esse

In these ten years of his “pontificate” we have seen Bergoglio do everything that would never be expected of a pope, and vice-versa everything that a heresiarch or an apostate would do. There have been occasions when these actions have appeared manifestly provocative, as if by his utterances or certain acts of government he deliberately wanted to arouse the indignation of the ecclesial body and urge priests and faithful to react by giving them the pretext to declare them schismatic. But this typical strategy of the worst Jesuitism is now uncovered, because the whole operation has been conducted with too much arrogance and in areas on which not even moderate Catholics are willing to compromise.

The sexual scandals of the clergy, and in particular the response of the Holy See to the scourge of moral corruption of Cardinals and Bishops, have shown a shameful disparity of treatment between those who belong to Bergoglio’s so-called “magic circle” and those he considers adversaries. The recent case of Marko Rupnik is evidence of one who exercises power like a despot, *legibus solutus*, who considers himself free to act without being accountable for any of his actions. It often happens that the consequences of the decisions taken personally by the Argentine are then passed on to his subordinates, who find themselves accused and discredited for choices which are not theirs. I think of the case of the London building in which officials of the Secretariat of State were involved, while the contract of sale bears the august chirograph. I think of the shameful handling of the Rupnik case, which in addition to having rehabilitated a criminal responsible for horrendous crimes, in contempt of the numerous victims, has also discredited the former Prefect of the Congregation for the Doctrine of the Faith, Cardinal Ladaria. I am thinking of the McCarrick case, which with the farce of a secret administrative procedure was hastily liquidated without any compensation to the victims, and declared *res judicata* unappealable. And the list goes on and on. It remains evident that the unfortunates who willingly or unwillingly collaborate with Bergoglio find themselves thrown overboard as soon as the press discovers the Vatican scandals. Many are noticing this cynical utilitarian behaviour, which in fact brings them to decline appointments and promotions precisely so as not to find themselves in the uncomfortable role of scapegoat.

Breaking down the wall of silence

The silence of the Episcopate in the face of the Bergoglian nonsense confirms that the self-referential authoritarianism of the Jesuit Bergoglio has found servile obedience in almost all the Bishops, terrified by the idea of being made the object of the retaliation of the vengeful and despotic satrap of Santa Marta. Some diocesan bishops are beginning to no longer tolerate his devastating action, which undermines the authority and authoritativeness of the whole Church. Bishop Joseph Strickland, for example, has commendably reiterated immutable doctrinal truths that the Synod on Synodality in the coming months is preparing to demolish. And Cardinal Gerard Ludwig Müller has rightly recalled that the Lord did not give power to the pope to “bully” good bishops.

Something therefore is beginning to change: alignments are taking shape, and we see on the one hand Bergoglio's "synodal church" – which he emblematically calls "our church" – and on the other hand what remains of the Catholic Church, toward which he does not fail to reiterate his absolute extraneousness.

The sanatio *in radice* of the irregularities at the 2013 conclave

Bishop Athanasius Schneider maintains that any irregularities that may have occurred in the 2013 Conclave have in any case been healed *in radice* by the fact that Jorge Mario Bergoglio has been recognized as pope by the Cardinal Electors, by the Episcopate, and by the majority of the faithful. Practically speaking. The argument is that, regardless of the events that may have led to the election of a pope – with or without external meddling in it – the Church, practically speaking, places a time limit beyond which it is not possible to challenge an election if the person elected is accepted by the Christian people. But this thesis is called into question by historical precedent.

In 1378, after the election of Pope Urban VI, the majority of Cardinals, Prelates and the people recognized Clement VII as pope, even though he was in reality an antipope. Thirteen out of sixteen cardinals questioned the validity of the election of Pope Urban due to the threat of violence from the Roman people against the Sacred College, and even Urban's few supporters immediately retracted their election, summoning a new Conclave at Fondi which elected the antipope Clement VII. Even Saint Vincent Ferrer was convinced that Clement was the real pope, while Saint Catherine of Siena sided with Urban. If universal consensus were an indefectibly valid argument for a pope's legitimacy, Clement would have had the right to be considered the true pope, rather than Urban. Antipope Clement was defeated by Urban VI's army in the battle of Marino in 1379 and transferred his See to Avignon, leading to the Western Schism, which lasted thirty-nine years. Thus we see that the universal acceptance argument does not withstand the test of history.

Bishop Schneider's *via tutior*

Bishop Athanasius Schneider reminds us that the *via tutior*, or surer way, consists in not obeying a heretical pope, without necessarily having to consider him *ipso facto* fallen from his office as separated from the Church and therefore no longer capable of being at its head, as St. Robert Bellarmine believes. But even this solution – which at least recognizes that Bergoglio *is* a heretic – does not seem decisive to me, since the obedience that the faithful can deny him is only marginal compared to all the acts of government and magisterium that he has carried out and continues to perform without his subjects being able to do anything about them. Of course, one can organize the clandestine celebration of the Catholic Mass, but what can a priest or a layman do when a subversive group of Bishops manoeuvred by Bergoglio is preparing to introduce unacceptable doctrinal changes through the Synod on Synodality? And what can they do when in their parishes a deaconess blesses the "wedding" of two sodomites?

Certainly disobeying the illegitimate orders of a heretical or apostate Superior is a duty *sub gravi*, since obedience to God comes before obedience to men, and because the

virtue of Obedience is hierarchically subordinated to the theological virtue of Faith. But the resulting damage to the ecclesial body is not prevented by an action of simple resistance: the root of the question must be resolved.

The defect of consent in the assumption of the papacy

Thus, taking notice of the fact that Bergoglio is a heretic – and *Amoris Laetitia* or his declaration of the intrinsic immorality of capital punishment would be enough to prove it – we must ask ourselves if the 2013 election was in some way invalidated by a lack of consent; that is, if the one elected wanted to become pope of the Catholic Church or rather head of what he calls “*our synodal church*” – which has nothing to do with the Church of Christ precisely because it stands as something other than it. In my opinion, this lack of consent can also be seen in Bergoglio’s behaviour, which is ostentatiously and consistently anti-Catholic and heterogeneous with respect to the very essence of the Papacy. There is no action of this man that does not blatantly have the air of rupture with respect to the practice and the Magisterium of the Church, and to this are added the positions taken that are anything but inclusive toward the faithful who do not intend to accept arbitrary innovations, or worse, full-blown heresies.

The fundamental question hinges on understanding the subversive plan of the *deep church*, which, using the methods denounced at the time by St. Pius X with regard to the Modernists, has organized itself to carry out a coup d’état within the Church and bring the prophet of the Antichrist to the Throne of Peter. The *mens rea* in infiltrating the Hierarchy and ascending its ranks is evident, just as it is evident that the plans of the ultra-progressive faction could not stop in the fact of Benedict XVI, whom they considered too conservative, and whom they hated above all because he dared to promulgate the *Motu Proprio Summorum Pontificum*. And so Benedict XVI was pressured to resign, and immediately there was ready the unknown Archbishop of Buenos Aires. On October 11, 2013, in a conference at Villanova University ([here](#)), then-Cardinal McCarrick, Bergoglio’s longtime friend, revealed that Bergoglio’s election was strongly desired by a “very influential Italian gentleman,” an emissary of the *deep state* to the *deep church*: those who work in the Curia know well who is called “the gentleman” par excellence and what his links are with the power on both sides of the Tiber [the Vatican and the Italian Government], and they also know his embarrassing penchants that explain his close connections to the Vatican homosexual lobby. It is also significant that McCarrick said he was convinced that Bergoglio would “change the Papacy within four years,” confirming the malicious intention to tamper with the divine and unreformable institution of the Church.

Seeing Bergoglio participate in an event sponsored by the Clinton Foundation, after other no less scandalous endorsements from the globalist elite, confirms his role as bankruptcy liquidator of the Church, with the purpose of substituting the constitution of that Religion of Humanity that will serve as the handmaid of the synarchy of the New World Order. Ecumenism, ecology, vaccinism, immigrationism, LGBTQ+ and gender ideology, and other instances of the globalist religion are appropriated by Bergoglio, not only through an action of ostentatious and proud support for the proponents of the

2030 Agenda, but also by means of the systematic demolition of everything that opposes it in the Magisterium, and the ruthless persecution of those who express even prudent perplexities.

So: Bergoglio is a heretic and blatantly hostile to the Church of Christ. To carry out the task assigned to him by the deep church, he concealed his most extreme positions, so as to find a sufficient number of votes in the Conclave. To ensure total obedience, those who hatched the plan made sure that he was widely blackmailable, as always happens. And once elected, Bergoglio was able to show himself for what he is and begin the demolition of the Church and the Papacy.

But is it possible for a pope to destroy the papacy that he himself embodies and represents? Is it possible for a pope to devastate the Church that the Lord has entrusted to him to defend? And again: if a cardinal's participation in the Conclave is intended to be malicious, if he intends a subversive act against the Church, if the aim is to commit a crime, then even if the procedures and norms of the election are apparently respected, there is undoubtedly a *mens rea*. And this criminal intention emerges from the cunning by which the cardinals who were accomplices to the plot collaborated in deceiving the cardinals who voted in good faith. I wonder, then: are we not in the presence of a defect of consent that affects the validity of the election? Without saying that the very co-presence of a renouncing pope and a reigning pope is already in itself an element that leads us to believe that they had a false concept of the essence of the papacy, considered to be a role that can be shared with others. Let us not forget that the distinction between *munus* and *ministerium* is arbitrary and that there cannot be a pope who dedicates himself to the "ministry of prayer" and another one who governs. Christ is one; the Church is one; and there is only one Successor of Peter: a body with two heads is a monstrem that is repugnant to nature even before the divine constitution of the Church.

Possible objections

Some may object: *But even if Bergoglio acted with malice, he still accepted what the Cardinals offered him: his election as Bishop of Rome and therefore as Roman Pontiff. And so he assumed office and must be considered to be the pope.* I believe instead that his acceptance of the papacy is invalidated, because he considers the papacy something other than what it is, like a spouse who gets married in church but excludes the specific purposes of marriage from his intention, thus making the marriage null and void precisely due to his lack of consent. Not only that: what conspirator who acts maliciously in order to ascend to an office would be so naive as to explain to those who must elect him that he intends to become pope in order to carry out the orders of the enemies of God and the Church? *Good morning. I am Jorge Mario Bergoglio and I intend to destroy the Church by getting elected pope. Will you vote for me?* The *mens rea* lies precisely in the use of deception, dissimulation, lies, the delegitimization of annoying opponents, and the elimination of dangerous ones. And the proof that Bergoglio intended to carry out the criminal plan of the globalist elite is right before our eyes: all the desired goals of the emails of John Podesta, Hillary Clinton's right-hand man, have been or are being carried out, from the adoption of gender equality as a premise for the fe-

male priesthood to LGBTQ+ inclusion, from the acceptance of gender theory to the participation in the Agenda 2030 on climate change, from the condemnation of “prose-lytism” to the exaltation of immigration as a method of ethnic replacement. And at the same time, there is the removal and condemnation of the other Church, the “pre-Conciliar” one, composed of rigid intolerant people, starting with Our Lord, as Antonio Spadaro blasphemously wrote. And with the cancel culture applied to Faith and Morals, there is also the elimination of the Mass that intrinsically belongs to that Church, which Bergoglio considers to be in conflict with the “new ecclesiology,” to the point of prohibiting it as incompatible with the “synodal church.”

So here I am, throwing the proverbial stone into the pond. I would like us to take seriously, very seriously, the possibility that Bergoglio intended to obtain the election by means of fraud, and that he intended to abuse the authority of the Roman Pontiff in order to do the exact opposite of what Jesus Christ gave a mandate to Saint Peter and his Successors to do: confirm the faithful in the Catholic Faith, feeding and governing the Flock of the Lord, preaching the Gospel to the nations. All the acts of Bergoglio’s governance and magisterium – since his first appearance on the Vatican Loggia, when he introduced himself with his disturbing “*Good evening*” – has unravelled in a direction diametrically opposed to the Petrine mandate: he has adulterated and continues to adulterate the *Depositum Fidei*, he has created confusion and misled the faithful, he has dispersed the flock, he has declared that he considers the evangelization of peoples to be “a solemn nonsense,” and he systematically abuses the power of the Holy Keys to loose what cannot be loosed and to bind what cannot be bound.

This situation is humanly irremediable, because the forces at play are immense and because the corruption of Authority cannot be healed by those who are subject to it. We must take note that the metastasis of this “pontificate” originates from the Conciliar cancer, from that Vatican II which created the ideological, doctrinal, and disciplinary bases that inevitably had to lead to this point. But how many of my confreres, who also recognize the gravity of the current crisis, have the ability to recognize this causal link between the Conciliar revolution and its extreme consequences with Bergoglio?

Conclusion

If this *passio Ecclesiae* is a prelude to the end times, it is our duty to prepare ourselves spiritually for moments of great tribulation and of true and proper persecution. But it will be precisely by retracing the Via Dolorosa of the Cross that the ecclesial body will be able to purify itself from the filth that disfigures it and merit the supernatural help that Providence reserves for the Church in times of trial: where sin abounds, grace abounds all the more.

Finally, allow me to remind you that the *Exsurge Domine* Association I founded aims to give spiritual and material help to priests and religious brothers and sisters who are persecuted by the Bergoglian church because of their fidelity to Tradition. If you would like to make a donation toward the realization of our projects, you may do so at the

I GUARANTEE YOU WON'T READ THIS IN THE MAINSTREAM MEDIA

During the Covid scandemic much of the world was insanely focussed on persuading parents to have their small children jabbed with Bill Gates experimental magic junk in order to save the children from a disease that virtually none of them caught and none of them died from.

The campaign mainly consisted of public disinformation videos featuring adorable little children bravely taking their globalist goo without complaint.

The Israeli campaign featured the above little boy, Yonatan Moshe Erlichman, who was the grandson of a distinguished physician, Dr. Mati Erlichman. Tragically, Yonatan is now dead. This September he had a sudden and completely unexpected heart attack while in the bath. He slipped under the water and drowned. He was rushed to hospital by his distraught parents, but died a few days later.

Yonatan was just eight years old.

Lamenting the tragedy, one Israeli commentator on social media asked indignantly, *“Where are the headlines? The investigations? How many more children will die on the golden altar? In particular, there are already two controlled studies indicating that mRNA vaccines cause heart problems ... Remember that at any given moment this can happen to your beloved children and grandchildren.”*



He is not the only child victim of this campaign we know about. Last year, an Argentinian little boy, pictured, who had similarly served as a national poster child in an ad pushing Covid “vaccination” for children, died suddenly. The little boy is pictured holding up his fist, with the slogan stating, “Vaccines protect us.” Even after this child had died, the Argentine government still uses his photo on their website to push the jab for children.

Before his passing his mom says he took off his mask and gave her little kisses because he was unable to talk anymore.

This plucky little fellow was just four years old.

There may of course be more tragic child victims that we don't know about because the mainstream fake media is obviously keeping these stories under tight wraps.

ADDRESS TO THE PEOPLE FROM BREEDON ON THE HILL CHURCH

By Andrew Bridgen MP



[Ed's comment - I have been saying for several years that if God would raise up a British Trump, such a man could sweep away the British political establishment overnight. There can be few Brits who are not sick to the back teeth of the mass produced clones churned out by the Marxist madrassas we still amusingly call universities, the intellectual and moral pigmies who dishonestly claim to represent us when they have clearly been bought and paid for by their globalist masters.]

When I say a "British Trump" I do not mean Trump wearing a union jack waistcoat. Trump is a brusque New York businessman, and may well be just what America needs, but a British Trump would need to be a quintessential Englishman. Dare we hope that Andrew Bridgen MP may be such a man. He has the quiet rock like strength, courage, personal integrity, courtesy, patriotism, humility, quiet confidence and dogged determination that epitomises the best of the English character. My only concern would be that he lacks Trump's self-publicising skills. If you enjoy the following short transcript, do watch the original at www.youtube.com/watch?v=YFjQu2crhKA.]

Hello, my friends. And thank you for joining me here at Breedon on the Hill Church. As you know, this place is very special to me. And it's not unlike thousands of other beauty spots, which dot across the landscape of our nation, which means so much to local people, grounding them in a deep sense of place that is both unique and universal. This church is most famous, really, for two things. The view, you can see as far as Nottingham on a clear day, and the rare Saxon carvings. A monastery was built here, when

the kingdom of Mercia was at the height of its powers, with some very beautiful carvings which we've retained today.

In the 10th century, the kingdom of Mercia and the other Anglo-Saxon kingdoms united to form a new nation; England, or Angleland, the land of the angles, a nation that has stood proudly for centuries, weathering changes, celebrating victories, always moving together, moving forward. But now, our nation stands on a precipice. A precipice, unfortunately, of our own making. We have allowed globalists with no care for our nation, nor for the nations of our brothers and sisters around the world, to buy their way into the command structures of our countries. And they seek now to transform the vibrant colours of our nations into one bland and uniform shade of grey.

They poison our blood with untested medical products, they poison our bodies with food drenched in pesticides, they poison the minds of our children by spreading the nonsense that men can be women and women can be men. They poison our very freedom by trying to take away the energy that we heat our houses with, we light our way with, that's driven our progress throughout the centuries, and package it up and redistribute it to us as they see fit. And the politicians you elect to represent our nations assist them in their mission, which is nothing less than the murder of those nations.

But things are changing fast. The control mechanisms of these globalists are actually a house of cards glued flimsy together by the compliance of the masses in ignorance of their true power. The overreach of COVID has slapped many of us, myself included, wide awake. Movements around the world are saying no, and reaching back to their own nations, and realize, if they rest on their own sovereignty, the house of cards can easily be pulled apart. As more people wake up, the more these billionaires and their pet bureaucrats realize that their power and their control is actually slipping away.

Since that control is actually based in fear, it's their natural instinct to dial it up on us, to redouble their efforts. So, you must learn, we must learn to live our lives without fear. We need to laugh, to live, and to love in the face of adversity. There is nothing to fear from a virus that kills at approximately the same rate as annual influenza. There's nothing to fear about climate change because the climate has always changed. And as they shepherd us towards a third world war, how will fear help us if that nightmare comes to pass? The only thing you should be afraid of is a future planned by globalists whose project requires your compliance and has no room for your links to special places like this.

These people will not relinquish their power easily or lightly. We're going to be in for a bumpy ride. But, when it's over, and it will be over, we will be able to build a new nation, something better than we had before. The Saxon kings and queens, and countless English men and women fought and died so you and I could live in a nation that was prosperous, safe, and free. The globalists have a different plan for our future, but all we have to say is we will not comply. All we have to say is "no," and their plans are dead and buried.

Thank you very much for listening to me.

THE WONDERS OF ISLAM

THE IDEOLOGY THAT HAS THE ANSWER TO EVERYTHING

By Graham Moorhouse (With acknowledgement to the late Christopher Hitchens)

This awful awful story came to my awareness in - I believe - 2021. A young girl, thirteen years old, barely a teenager, ventured out alone in Somalia. I have no idea of her name, but we will call her Fahima, a pretty Islamic girl's name.

For a girl to be out unaccompanied in an Islamic state such as Somalia would be unusual. We may assume that Fahima was a somewhat precocious child, on the other hand the general chaos that somewhat epitomises Somalia may explain this abnormality. Fahima had the misfortune of stumbling upon a group of older men, who set about beating her, gang raping and sodomising her.

Fahima, or more probably her parents, went to a religious court for redress. However, the judge or judges knew their Sharia (Islamic law) very well. They point out that there are half a dozen men swearing that this sexual assault didn't happen. Under Sharia, one man's evidence is worth the evidence of two women. Thus the judges computed they had twelve witnesses swearing that it didn't happen and one female child asserting that it did. Thus, under Sharia law they had no option but to find the men not guilty.

However, the court did not rest there. The judges decided that what was indisputable is that Fahima had had sex, and judging from her injuries rather a lot of sex. But she was unmarried, so that meant she was guilty of adultery. The penalty for adultery under Sharia is to be stoned to death.

So, this child, before her wounds had stopped hurting, was taken from the court, her hands tied behind her back, and buried up to her waist in hot sand. Then laughing men will now take part in the only other cultural activity that gratifies the male sex in that part of the world, which is stoning a young woman (actually a child) to death.

I invite readers to close their eyes, bow their heads, and spend a minute or two trying to imagine the last moments on earth of young Fahima ... and then say an Ave for the repose of her soul, which is now in the hands of a merciful and loving God, a God who famously said, "Suffer the little children, and forbid them not to come to me: for the kingdom of heaven is for such." - [Matthew 19:14]

LEFT WING EU POLITICIANS ACCEPTED MILLIONS IN BRIBES FROM MUSLIM STATES?

I Doubt You Will Learn Too Much About This from the Mainstream Media

Leading leftist lawmakers from the European Union allegedly accepted up to €4 million in bribes to use their influence to advance the aims of the Islamic nations of Morocco, Mauritania, and Qatar.

A year after one of the largest corruption scandals in the history of the bloc rocked Brussels as socialist EU parliamentarians were discovered with literally suitcases full

of cash purportedly from the Sharia state of Qatar, leaked documents seen by the POLITICO website have shed light on the potential scale of the bribery.

According to the report, former Member of the European Parliament Pier Antonio Panzeri and his aide Francesco Giorgi kept detailed spreadsheet accounts of their activities working on behalf of the Islamic governments of Morocco, Mauritania, and Qatar over four years, during which they and their leftist cohorts seemingly raked in approximately €4 million in bribes.

The spreadsheet, which was discovered on Giorgi after police raided his Brussels apartment last year, logged over 300 instances in which the far-leftists sought to use their influence within the EU Parliament and the corresponding payoffs between 2018 and 2022. One of the chief aims of the alleged ring was to secure visa-free travel in the EU for Qatari nationals as well as to block six resolutions introduced by the European Union's legislative body to condemn the human rights abuses in Islamic countries.

The alleged pay-for-play influence scheme also, according to the spreadsheet, claimed to have “changed [the] narrative in parliament” surrounding the Qatar World Cup, which was shrouded in controversy over the exploitation of migrant workers and the claimed use of slave labour, during a parliamentary committee hearing in 2021 which featured a Qatari government official.

Giorgi and Panzeri also reportedly bragged about successfully modifying an EU resolution on Morocco's handling of the migrant crisis in 2021 to a “more moderate text”. They also are claimed to have cited work to help pass a resolution against Algeria, which the spreadsheet claimed would have been to the benefit of Morocco.

In addition, the documents stated that the left wing Eurocrats had sought to improve the reputation of the West African nation of Mauritania while claiming to have blocked an anti-slavery activist and critic of the Mauritanian government from winning a top EU human rights award.

The files on Giorgi's computer reportedly said that they accomplished their influence-peddling operation with a network of Brussels insiders, whom they dubbed “soldiers”. So far, the police investigation has seen the arrests of four current and former Members of the European Parliament on suspicion of corruption, money laundering and criminal organisation crimes.

In addition to Panzeri and Giorgi, police arrested then-European Parliament Vice President and Giorgi's wife, Eva Kaili. The Greek socialist politician was removed from her leadership post after she was arrested and police recovered large amounts of cash in suitcases and bags. She has denied all charges. It has been reported that dozens of other EU lawmakers may have been tied to the suspected bribery scheme.

A source close to Giorgi's legal defence team told POLITICO that his lawyers will argue that the spreadsheet was “not credible” as proof of corrupt activities, but rather that it was used merely to “boost” the group's image to foreign clients. Giorgi report-

edly told police that their business model relied on the ignorance of foreign clients of how parliament works.

Commenting on the leaked revelations, German MEP Daniel Freund said: “It seems the scheme is a lot bigger than what we had so far learnt. “It seems you can buy or at least influence certain decisions in the Parliament, or at the very least there are some former MEPs that try to make everybody believe that you can and are selling that as a product.”

The acting director of Transparency International EU, Nick Aiossa said: “These documents show us that this was a sustained, multiannual effort to nefariously influence parliamentary procedures ... It happened over years with multiple people, and it wasn’t discovered. So what else is out there? The response by the Parliament has been weak, meagre and certainly doesn’t speak to the severity of the scandal that happened last December.”

[Ed’s comment: When we uncover stories of corruption in high places like the above, many are surprised and shocked. Not me - I’m astonished that we discover so little. All these politicians support - indeed, celebrate - legal abortion. Legal abortion is the cruel, cold-blooded killing of defenceless and innocent children on an industrial scale. The Aztecs would have been jealous. Any individual or group that can support such human depravity, clearly has a very dark, graceless soul. So why are we surprised when someone that degenerate is caught taking backhanders to advance a cause as hateful as radical Islam? I suspect that if we were to dig deeper we would find much worse - like pushing fake pandemics and harmful medication, gerrymandering elections and referendums, and much more.]

MASKS ARE WORSE THAN WE THOUGHT

Back in early 2020, I told my family and friends that the whole Covid thing was a scam, a giant nothing burger. I also refused to wear a mask, and maintain that anyone who seriously believed that breathing through a piece of filthy damp rag 24/7 was good for their health, needed a brain transplant rather than a mask. But it’s worse than I thought. A new study published by Cambridge University Press concluded that wearing a mask is associated with an *increased* risk of Covid infection. The study concluded: *The crude estimates show a higher incidence of testing positive for COVID-19 in the groups that used face masks more frequently. The risk was 1.74 (1.38 to 2.18) times higher in those who wore face masks often or sometimes, compared to participants who reported never or almost never wore masks.* In other words, individuals who always or almost always wear face masks have a 75% higher risk (on average) of testing positive for COVID-19 than those who didn’t wear masks.

During 2020 and 2021 I was threatened with arrest three times, but basically responded, very courteously, “I’m a free man and I’m not doing that ... ever.” After some polite negotiations, it was the police who eventually backed off, not me. To be fair, they clearly didn’t really want to arrest me and were hoping I would offer them a way out.

One special moment remains with me: a smartly dressed young man sprinted down the underground platform to catch me up (I was the only man unmasked among several hundred) he shook my hand warmly and said, *“It’s old-timers like you that are restoring my faith in humanity. Thank you sir. One day we should be putting medals on the likes of you.”* I, a bit taken back and lost for words, mumbled, *“Thank you. It’s very simple really - I would literally prefer to die than live by their globalists’ lies.”*

Most of my family (but not all) ignored me, preferring to blindly follow known habitual liars like Boris Johnson and Matt Hancock, rather than their father who had never knowingly lied to them in his life. Obviously, neither Boris nor Hancock believed a word of their own bullshit: Boris was busy organising parties in Downing Street, and Matt Hancock (a married man) was filmed with his tongue down the throat of his secretary whilst simultaneously groping her gluteus maximus - this, shortly after he had threatened to fine us £10,000 for not “social distancing”. Happily, all but two of my friends agreed with me, and we probably spent more time illegally partying than did Boris.

I, and those like me, were 100% vindicated when the government recently published its age adjusted mortality stats for 2020. 2020 had the 12th lowest mortality rate in the last 79 years. So if we were in a pandemic in 2020, one can only wonder what we were in during the 67 years of the last 79 years that had higher age adjusted mortality rates.

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A year later, I was telling friends and family to avoid Bill Gates magic junk because it was potentially lethal. Again, most of my family ignored me, and were like little birds with their mouths wide open, chirping, “Please, Mr BBC and Mr government keep shovelling in as much crap as I can swallow. I adore your codswallop and can’t get enough of it.”

Happily, all but two of my friends refused the jab. One friend that didn’t is still house-bound on account of his legs becoming swollen and ulcerated within 48-hours of accepting Bill Gates’ magic goo. He, poor fellow, was blaming me for not being forceful enough with my advice. The other, an old army buddy, went into rapid cognitive decline immediately after receiving the jab (a known side-effect of the jab) and is now dead. Two acquaintances (neither friends) are dead as the result of the jab: one poor soul didn’t even make it out of the doctors surgery before collapsing, the other (a young mother who worshipped at the same church as my wife and I) died in her sleep of a heart attack four days after receiving the jab, leaving a husband and four young orphaned children. Her case was particularly tragic because she was about to qualify as a doctor and didn’t want the jab, but her employer (the NHS) forced her. My wife has lost two work colleagues, both previously healthy: one had a massive stroke (a known side-effect of the jab) and the other had a brain tumour (another known side-effect of the jab), both within a few months of receiving Bill Gate’s magic junk.

It’s interesting, you must admit, that the health profession is among the least jabbed. In fact this forced a government climb down. They initially were talking of forcing NHS

workers to have the job, but they had to back track because so many NHS workers were refusing it that the NHS would have collapsed had the government followed through with its original intention.

I have been posing a very simple question since early 2021. I must have asked it several hundred times, but I have yet to receive a single answer. It's this:

Why would any half-sane man volunteer to be a guinea pig for a dangerous, experimental medical procedure, that had never been successfully tried before in the entire history of the human race, for an illness that has, as near as makes no difference, a 100% survival rate?

Three recent matters that underscore that I was right all along:

1. I was recently watching a lecture by Dr Mark Trozzi (one of America's Front Line Doctors) to a small audience of about 300 to 400 people (my guesstimate). Half way through the lecture, he announced, "You don't have to be a doctor, a scientist or a statistician to prove this jab is dangerous, and I'll demonstrate that to you right now." He then asked those in the audience who knew someone who had died from Covid to put up their hands - two people raised their hands. He then asked those who knew someone who had died from the jab to put up their hands - 25 people raised their hands. And then, to make matters worse, one of the two who had originally put up their hand, asked if he could change his vote because he had misunderstood the question - which means the final tally was 1 to 26. Incidentally, according to a recent survey, one in four Americans claim to know at least one person who had died from the jab.
2. Nearer home, our next-door neighbours, who have been jabbed ten times between them, claim to have had Covid (so far) at least five times. Whereas, my wife has not so much as had a single sniffle in the last four years. I might have had Covid once, but shrugged it off in a week or two with the aid of Ivermectin that I had smuggled in from India as a precaution.
3. Meanwhile, the son of one of the founders of the World Economic Forum is calling for the arrests of those responsible for the forced COVID-19 "vaccinations" of 5.7 billion people around the world, saying the injections are a bioweapon leading to "democide." "Democide" is a term coined a few decades ago that refers to government mass murder and extermination of civilian populations via either direct action or negligence. When those responsible for the scam start to fall out among themselves, you know you are living in interesting times.

I'm delighted to learn that the first major class action has recently found its way into the British High Court. I pray that this case will open the floodgates for many more, both here and abroad. Then the evil, lying, globalist sociopaths behind this scam may eventually be brought to face justice.

THE MODERNIST IS ALWAYS A LIAR

Modernists are of the Devil, hence Modernists are always liars, because their Father, the Devil, was always a liar. What he tells you is never quite the truth. What he does is like a conjurer's slight of hand, it's designed to distract you rather than to inform you. Everything is smoke and mirrors.

Christ gave His Church seven sacraments, and the sacraments - outwards signs of inward grace - are the Church's holiest assets. The Modernist doesn't believe in sacraments. Or, rather, because his father is the Devil, he hates the sacraments, and he hates them with an intensity that mere mortals are incapable of understanding. However, because he is subject to demonic intelligence, he is far too cunning to show his hand by attacking them head on. Vatican II was the coming out party of the Modernists, and they have been waging an all out, yet covert, war on the sacraments ever since.

The first in their firing line was the Eucharist. First their master Satan, using the modernists as his agents, encouraged us to receive communion in the hand. This had the desired effect of making it seem much less special. Next up, he encouraged us to accept the host standing, like receiving a burger from Burger King. This had the desired effect of making it seem even less special. Then we had every Tom, Dick and Harriett distributing Holy Communion. This was a brilliant ruse because it attacked two sacraments at once: it made both the consecrated host and the sacred priesthood both seem just ordinary. Finally, we had communion under both kinds. This was another brilliant trick as it placed the emphasis on the symbolic separation of Our Lord's flesh and blood on Calvary, rather than on the fact that Christ was truly present, body, blood, soul and divinity in the consecrated host.

One has to admire the Devil for these ruses have been extremely successful. Probably little more than 10% of Novus Ordo Catholics still believe in the Real Presence, which means that 90% of Novus Ordo Catholics are CINO's (Catholics in Name Only). A major victory for the Modernists, and Satan their master.

Next the Modernists went after the sacramental priesthood. In the second half of the twentieth century, many bishops stopped talking about priests, they referred, instead, to "presidents", the priest was the president of the assembly. His role was no longer sacramental but merely administrative. This explains why the recent synod on synodality made no mention of women priests. The Modernists doesn't believe in priests, male or female, so why would he want woman priests? I foresee that there will be a renewed attempt in the near future to redefine the priesthood as a merely administrative role, while at the same time increasing the managerial roles of women in the Church. In time, if he is successful in his wily plot, male and female administrative rolls will morph into one in the sub-conscious of many of the faithful.

The next sacrament to come under the Modernist assault was confession. Not believing in sacramental absolution he has tried to reduce it to mere quasi-judicial process. You see, when you sin, you cut yourself off from the community, the Modernists would argue. The Priest, acting in his presidential role, hears your confession and then

in a juridical fiat admits you back into the community, hence, the renaming the sacrament of confession, “the sacrament of reconciliation.”

It is against this background that we must understand Rome’s recent statement that priests can bless same-sex couples. When Modernist Rome stresses that same-sex couples don’t constitute marriage, don’t be fooled, for what we are witnessing here is a diabolical intelligence at work, the conjurer’s slight of hand. You see, the Modernist doesn’t believe in sacramental marriage, so what we have here is yet more smoke and mirrors. Marriage for the Modernists is just a relationship/”love”/contractual issue: hence Bergoglio’s earlier efforts to make annulments as cheap as chips. By allowing priests to bless same-sex (i.e. relationships based on sodomy), the Modernist is eroding yet further sacramental marriage instituted by Christ and reducing it to a mere relationship pact.

It should now be obvious why Bergoglio and his cabal of arch-Modernists, hate traditional Catholics with a demonic intensity, for we are like a granite wall in their path, unyielding and unmovable, a boulder standing sentinel, an ever-vigilant guardian barring the road ahead. Without our removal - which is not going to happen - their revolution is ultimately going nowhere. And this is why we have become woven like nightmarish visions into the grotesque tapestry of Bergoglio’s mind. Hence, his aggression towards traditional Catholics is as instinctive as a demon’s recoil from holy water, an unconscious response born of deep-seated hatred and frustration.

---oOo---

Thank you Jesus for making my duty as a trad so simple and crystal clear in the last couple of days. It is to keep my baptismal promises, love Christ the King and His blessed mother, and to remain steadfast in the faith of our forefathers, saints and martyrs.

Whether Bergoglio is a demon or a fake makes little difference. We can all agree that he is a plant, whose demonic mission is to destroy the Church. Consequently, holy prudence dictates that we must ignore him. This is little loss because there are tens of thousands of holy men and women, past and present, whom we can read and listen to for our edification and growth in sanctity.

Should these demons seek to abolish the traditional rites of the Church, we must be prepared to go underground again, as did our traditional Catholic forefathers 60/70 years ago.

Of one thing I am absolutely certain, a 100 years from now, traditional Catholics will still be here, and even in much greater numbers, while Bergoglio and his Modernist cabal will be just an unpleasant memory, best forgotten. There is no heresy that the Church, given time, has not spewed out of her belly, and Modernism will in time prove to be no exception.

THE WONDERFUL WAY GOD BRINGS GOOD OUT OF EVIL

Family of 'Beautiful' Baby Killed by NHS Converts to Christ

Based on an article by Catherine Salgado



A British court ruled that eight-month-old Indi Gregory should be taken off life support, even as her parents fought desperately for her right to life and an Italian hospital was offering the care the little girl needed to survive.

The Catholic bishop of Nottingham, Patrick McKinney, officiated at Indi's funeral in

Nottingham Cathedral. There was an Italian delegation at the funeral. The Italian government had reportedly offered to pay for the baby's funeral. Indi's white coffin, adorned with pink and white flowers, was carried through the city's streets in a horse-drawn carriage. During the service, a book featuring thousands of tributes from across Italy was presented to Indi's parents. Paying tribute, Ms Roccella said the Italian government felt "deep sorrow" at Indi's death. She added: "We have tried everything we could to bring her to Rome."

Dean Gregory, Indi's father, called his baby a "true warrior" and praised his "beautiful" daughter and explained how her devastating enforced death led his hitherto non-religious family to God. They had Indi baptized so that she could be happy in Heaven even if she was heartlessly compelled to die on earth.

"When I was in the court, I felt as if Hell pulled at me - I thought that if Hell exists, then Heaven must exist too."

"It was like the devil was there - I thought that if the devil exists, then God must exist too."

"I have seen what hell is like and I want Indi to go to Heaven."

Dean said that he's decided he should also be baptized. "We want to be protected in this life, and go to Heaven."

As horrific and tragic as Indi's death is, perhaps she was instrumental in saving her parents' souls. Indi's father's testimony, read by Canon Paul Newman, explained how his baby inspired him. Dean previously said, "I honestly and truly feel, deep in my heart, that Indi was not only beautiful, strong and unique, I just knew, from the start, she was very special. Nonetheless, I could never have imagined the sort of journey we and Indi would have to go through to fight for her life."

He went on, "She didn't only have to battle against her health problems, she had to battle against a system that makes it almost impossible to win. Yet, it was her weakest

point, her health problems, that distinguished Indi as a true warrior.” Dean added, “The strength she had for an eight-month-old child was incredible. And this is one of the reasons I would have done anything for Indi to have the chance to live which was denied her.”

After a High Court judge decided against the wishes of Indi’s parents that ending the baby’s treatment was in her “best interests,” the parents were unable to get any different decision from the Court of Appeal or the European Court of Human Rights. Her parents “are angry, heartbroken and ashamed. The NHS and the Courts not only took away her chance to live a longer life, but they also took away Indi’s dignity to die in the family home where she belonged.”

Jews and Christians have always believed that every human life is unique and precious. In Jeremiah 1:5, God says, “Before I formed thee in the bowels of thy mother, I knew thee: and before thou camest forth out of the womb, I sanctified thee.” And in the Didaache, or the first century collection of the teaching of Christ’s Apostles, we find the command: “you shall not murder a child by abortion nor kill that which is born.”

[Ed’s comment: The NHS is almost a religion in the UK, but it is long past time that we had a more sober assessment of it. The NHS murders some 700 helpless and innocent unborn children every day. Something in the order of 12,000 patients are killed by medical mishaps every year. And God alone knows how many elderly people are euthanized every year without their or their family’s consent. The Liverpool Care Pathway (LCP) is alive and well, it has just been rebranded. For an elderly person to be put on the rebranded LCP all that is required is for a doctor to assert that you probably have no more than six months’ life expectancy. No doctor can possibly know that, of course, but once you are on their rebranded LCP your life-expectancy is 29 hours! There are of course thousands of good caring people working in the NHS, but the organisation has some serious systemic problems. And why should anyone be surprised that an organisation responsible for so much unnecessary death, should have zero scruples when it comes to turning off the life support of an eight-month old baby?]

VERITAS IN VIA (TRUTH IN THE STREET)

By Graham Moorhouse

I became a Catholic in my late teens over 60 years ago, back in the glory days before Vatican II. Back then there was a great Catholic organisation called the Catholic Evidence Guild. Speakers would stand on soapboxes in public places and plug the faith. I believe my predecessor as Chairman of PEEP, the late Daphne McLeod, met her husband that way: she was a speaker and he was a heckler.

I used to speak in Beresford Square, Plumstead. It was great fun. We would often finish up in the pub afterwards with our hecklers, and be buying one another drinks and chatting into the late evening. Readers have to understand this was 60-years-ago, long before liberal authoritarianism had become so ubiquitous that merely holding the wrong opinion would get you banned from “polite” society. These were the days when

civilised men could radically disagree yet still respect one another and even remain good friends, long before the Marxist madrassas we still amusingly insist on calling universities had invented cancel culture, safe spaces and trigger warnings, and turned half the population into snowflakes. Like so many good things, the Catholic Evidence Guild went down the tubes after the Modernist tsunami following Vatican II slammed into the Church.

I have a dream, God willing, of relaunching a modern Traddy version. We have so many resources available to us today, that were not available back then, to promote the one, true faith: videos, the Internet, e-books, podcasts, CDs, leaflets, films, blogs, memory sticks, QR codes. We are limited only by our imaginations.

A friend, Phil Jones, and I (recently joined by others) have been operating a pilot mission outside Brixton underground station on a Saturday for some seven years. We have just expanded this with a small table on which we display all sorts of useful resources. Our *modus operandi* is somewhat different to the old Catholic Evidence Guild in that we do not pitch to large crowds, but rather seek to engage people on a one-to-one basis, which, I believe, can be more fruitful.

My dream and prayer is that, God willing, one day there will be Veritas in Via chapters staffed by traddies in every major town that has access to the traditional Mass within a reasonable distance. Novus Ordo churches are closing world wide at a truly alarming rate, but traditional Catholic congregations are growing exponentially. It is time for us to come out of the closet and go on the offensive.

We are looking for volunteers to join us. The only asset required is that you need to be a people person, enjoy meeting and chatting to people, and not be concerned by the occasional moron or unpleasant character. That said, 99% of people are very agreeable, and it can be splendid fun.

The current program is to go to the 9:30 am Saturday morning Mass at St Bede's. We then go to Wetherspoons for breakfast and a chat. After that we go on to Brixton and spend an hour or two talking to pagans, Protestants, lapsed Catholics and poor souls lost in Catholicism lite land. Afterwards, if we have time, we go onto the baby killing factory on Brixton Hill and say a rosary together outside.

If you are interested in starting a chapter of Veritas in Via in your town, we would be happy to travel to provide you with all the support you need until you feel confident enough to go it alone.

If you are interested in joining us in this venture: leave your contact details (including your mobile) with Mrs Diane Hendricks. Diane's mobile is 0737-860-9488.

FROM THE MAIL BOX

NB Because of the toxic atmosphere in which orthodox priests have to work in the modern Church, we never publish their real names. All priests are called Fr Ignobilis and reside in Stat Veritas for the purposes of this mailbox

Nestle -v- Nat West Bank

Help please. Can any reader of the Flock, i.e. a genuine Catholic lawyer, help me overcome very evil Freemasonry, which has completely robbed me of the whole of my inheritance, valued at over £1,000,000 in 1988.

My case is on the Net if anyone is interested in looking it up - it was a test case. I was informed by my Catholic QC at the time, the late Mr Gerald Wright, in his written advice on Merits and Quantum, that my case against the Nat West Bank, the sole trustees of my late grandfather WD Nestle was almost unchallengeable. I was the only beneficiary. My father had just died, but unfortunately, he was completely bound up with Freemasonry.

All the papers in the case, used in the High Court, were delivered to Romford Police station in 2015 after Dominic Rabb, the then Justice Secretary, said that, "It was a matter for the police."

The judge in the High Court truncated the case. He was against it from the start. Three weeks had been allocated for the case but it lasted only one week, and he was substituted to hear my case over the week-end. He refused to hear all the evidence that my QC wanted to bring forward, so this meant that this evidence was unable to be heard on appeal!

Freemasonry has blocked the Fraud Squad of the City of London investigating the fraud. The Financial Services Authority was non-existent at the time the case was heard, and now only deals with current cases.

I am entitled to Legal Aid if any just lawyer is will to help me obtain a retrial.

Please write to me, I am not on the Net. Big donation to Pro Ecclesia et Pontifice if I can get justice in my battle against Freemasonry.

Yours sincerely: Georgina Nestle.

NB Georgina's address: 207 Alma Avenue, HORNCHURCH, RM12 6BH, or telephone 0170 847 7691



“Keep Your Enemies Close”

Dear Graham - Your work is so inspirational! The Veritas on Via particularly. The Nov 1st sent photo quite - um -scary as well as awesome. I cannot wait for you and Anne to visit to hear all about your experience and the “set up” etc.

The reason for the letter? Could you post to me more of the Evolution (The Atheist’s Creation Myth tracts). 30 should be enough for now.

Gob bless: Gail - Bath, Avon.

“Your leaflet on evolution is not only interesting but vitally informative.”

Dear Graham - Once again I would like to thank you for your efforts to inform us of the truths that are being masked regarding our faith. Your leaflet on evolution is not only interesting but vitally informative.

Keep up the good work and be assured of my prayers. Please find enclosed a cheque towards your expenses.

Yours sincerely Ethna - Omagh, Northern Island.

“It is always an informative and inspiring read”

Dear Graham - Thank you for the latest edition of the Flock. It is always an informative and inspiring read in support of Holy Mother Church. I enclose a “small” donation and would be most grateful if you could let me have twenty or so copies of the pamphlet on evolution for passing out to others,

With thanks, God bless James - Kingsbury, London.

“... reading it all again brought tears to the eyes”

Dear Graham - I can’t begin to thank you enough for such a superb edition of the Flock (all are jaw droppingly brilliant).

I knew about the dear child saint, Maria Goretti, but reading it all again brought tears to the eyes, especially the end where her murderer, Alessandro, is now up for sainthood.

However, I was left wondering what happened to her poor adopted brothers and sisters. Does anyone know?

Also your leaflet on evolution is magnificent and outlines what we know in print - essential for those taken in by Darwinism.

Always in my prayers. God love you and bless you. Pat - Listowel, Co. Kerry

“Please may we go in your mailing list for ‘The Flock’”

Dear Mr Moorhouse - Please may we go on your mailing list for “The Flock” newsletter?

We have got one copy that covers winter 2021/2022. It would be good if we could have a few back copies for 2023?

It is an interesting read and right up our street!

Enclosing £■■.■■ donation towards expenses, and look forward to hearing from you.

Bernadette - Staffordshire.

Note: The Flock can be viewed, downloaded and printed out at

<http://www.proecc.com/the-flock>

PLEASE REMEMBER THE FLOCK IN YOUR WILL

*Help us to carry on the fight against the enemy within the gates and
for the faith of our children*

Note: The Flock is produced four times a year and is distributed **FREE**. If you would like to be put on our mailing list, please contact us at flock@cathud.com, or 0774-614-9815, or at the address below:

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