

The Flock

The Newsletter of Pro Ecclesia et Pontifice

"They may have our buildings - but we still have the faith" - St Athanasius (ca 350)

Summer /Autumn 2023

ST MARIA GORETTI, MARTYR OF PURITY Transcript of a talk by Fr Ignobilis



One of the greatest and most powerful saints in heaven is an 11-year-old little girl, St Maria Goretti. St Maria Goretti died in Italy in 1902 at the age of 11. She was born to a very poor family, a family that settled in a town called Nettuno. Nettuno is approximately 40 miles directly south of Rome. Her father was a farmer, but he was so poor he didn't own any land on which to farm. And so, to provide for his family, he hired himself out to a wealthy landowner. And the agreement he made with the landowner was that he would be responsible for producing a certain number of crops which he would then turn over to the landowner, whatever he could produce over and above that, he could keep for his own family's use. In addition, he and his family could live in an abandoned warehouse that the landowner had on the property.

Maria's father worked very hard to eke out a living for his family on that land. And for two years, things went reasonably well. They were still very poor, but, at least, they had food. But then, unfortunately, a tragedy occurred. He was bitten by a mosquito carrying the malaria parasite, and he died of malaria 10 days later. This left the family in a very difficult position because he left behind a wife and six children. And it was

decided the only way the family could hope to survive would be for his wife to take over his place on the farm, and for Maria, at her young age, to take over her mother's place in the home, doing all the cooking, all the cleaning, and the raising of her five brothers and sisters. It would now be Maria's job to have the role of mum.

Maria took to her new responsibilities with great diligence, she wanted nothing more than to alleviate the suffering her mother was experiencing trying to keep up with the demands of that farm. But around the same time, Maria's next-door neighbour, a big 20-year-old man named Alessandro Serenelli started to take an impure liking towards Maria. And, at first, he would say rude and crude things to her, things that were embarrassing and inappropriate, and that would cause her to run away. And the more she reacted, the more he liked it. But he eventually revealed to her he wanted her to give up her virginity to him, and that he wasn't going to take "no" for an answer. And that if he needed to hurt her very badly to get what he wanted, then so much the better.

Maria wanted nothing to do with Alessandro, but she was in a very difficult position. She did not have a father around to protect her and her mother was at her wit's end trying to keep up with the demands of the farm. And Alessandro had manipulated the situation in that he would assist her mother with some of the more difficult farm tasks. So, Maria's mother viewed Alessandro as a friend, as a good neighbour. For that reason, Maria didn't reveal to her mother what Alessandro was threatening her with because she knew, if she did so, then her mother would sever the relationship between the family and Alessandro by moving the family away, and the family had nowhere to go. So, if it came to that, the family may not survive.

But, one day, when Alessandro knew Maria was home alone, he approached the house with a file that was used to sharpen the blades on farm instruments in Italy during that time period. It is mounted on a wooden handle, and Alessandro had grounded the tip of it down to a point. And he placed the end of that file against Maria and said to her, "Maria, unless you do what I want you to do, I will kill you." Maria refused. In his anger, he stabbed Maria with that file nine times. And he stabbed her with such force, the file went in her body on one side and came out the other for six of the nine wounds. For the three that didn't, they didn't because he hit her spine. And he hit her spine so hard, he bent the file.

Maria fell to the floor of her kitchen unconscious. He thought he had killed her, but, at this point, she was only unconscious, and he went next door and locked himself inside his room. At a certain point, Maria regained consciousness and she managed to drag herself along the floor of the kitchen to the door, which was about six feet away, and she managed to reach up and flip the latch holding the door closed so that she could make an attempt to open the door and cry for help. Alessandro heard her flip that latch and he came back and stabbed her five more times. It was these second wounds that would kill Maria 24 hours later. He pierced her intestines, and what began to happen was an out flowing of the contents of her intestines into her body and this causes an infection known as peritonitis, the same infection you would get if your appendix burst.

By the time that Maria was found, she already had a fever. By the time she was taken

to the hospital, which was a great distance away, the fever combined with the loss of blood she had sustained put her in a state of dehydration. And so, upon arriving at the hospital, she begged the doctors over and over for water, but the doctors wouldn't give her any water because whatever she would swallow would come out of her perforated intestines and would induce peritonitis, and they were trying to save her. It was a local priest who had been called to the hospital that posed this question to Maria. He asked her, "Maria, our Lord from the Cross also begged for water, but no one gave him any. Will you also offer up your thirst for sinners?" And she replied, "Yes, Father, I will." And she never asked for anything again.

They performed surgery on her to try to stop the internal bleeding, but because she had lost so much blood, they didn't give her any anaesthetic. They didn't think that her heart was strong enough, they thought if she were given anaesthetic that that would induce cardiac arrest. And so, throughout that surgery in which they enlarged every one of Maria's wounds so that they could suture her internally, Maria felt every movement of the surgeon's blade and hands. Throughout that surgery, Maria never cried out and never complained once, she offered everything up for the salvation of sinners. When they were done with the surgery, the internal bleeding continued, and so it was clear Maria would not survive. But before she died, she said these words, "I forgive Alessandro Serenelli, and I want him with me in heaven forever." She died.

Alessandro, for his part, was taken to trial at which he pleaded innocence. He said he was defending himself from the attack of Maria Goretti. Just as you don't believe him, neither did the judge, and he was sentenced to 30 years in prison. And so, it is said that Alessandro Serenelli went to prison the most angry man on earth. He blamed Maria for everything and kept repeating over and over again how, if she had just done what he wanted her to do, none of this would have happened. In fact, he was so filled with violence, he couldn't be allowed to mix with the other inmates because he would always cause violence when he was permitted to be around anyone else. And so, he was locked in isolation, placed in solitary confinement, separated from every other inmate. And he remained in isolation for six years until one night.

One night, Maria appeared to him. She didn't say anything to him, but she appeared in a garden picking 14 white lily flowers. And she handed those flowers to him one by one. The number 14 was significant because it was 14 times that he had stabbed her. And so, with this gesture, what Maria is saying to Alessandro is, "I forgive you." Well, that act of forgiveness, that act of love filled Alessandro with light and with the Holy Spirit, and he immediately became contrite for what he had done to that little girl. He asked for the local bishop and he requested the Sacrament of Reconciliation at which he confessed having murdered her. And shortly after that occasion, there were tens of thousands of these little prayer cards printed up and they were distributed all over Italy and Europe. They had an image of Maria Goretti on one side and a prayer asking God to grant her canonization as a saint on the other.

One day, there was a construction worker digging at the base of a building in Rome. From the top of the building, a large stone block fell onto his foot, completely crushing his foot. Damaging it so badly, shattering every bone within it, nothing could be done

to repair it. All they could do was prepare the man for an amputation they would perform the following morning. But his wife, who had been called to the hospital, placed one of these prayer cards in his bandaging. The next day, they placed the man on top of the operating table, and they had the saw ready to begin cutting into his leg. When they removed his bandaging, they discovered there was not a single thing wrong with his foot. There were no broken bones, there was no bruising, there was not a scratch on that man's foot.

That man got up off the operating table and went right back outside to work, he never missed a single day's work all because Maria chose to forgive, because she chose to be a saint. And because Maria made that choice, Alessandro Serenelli, having received the mercy of God through the forgiveness of Maria Goretti, began to live a holy life himself even within prison. He began to read the Bible, he developed a prayer life, and he would evangelize the other inmates. And he was released after 27 years. Now, he had been sentenced to 30 years in prison, but he was released three years early because his person had completely changed. In those days, no one was let out early.

One of the first things he did upon his release was seek out and find the mother of Maria Goretti. He approached the door of her house and he knocked on it. Now, for you to understand what happened next, I have to go back in time slightly. Maria's job in the family was to have the role of mom, she was in charge of all the domestic responsibilities. When Maria died, there was no one left able to take her place, and her mother couldn't both look after the responsibilities of the farm and meet the needs of her family. So, the same week that Maria Goretti died, her mother had to give up all five remaining children to adoption. Alessandro didn't just murder her little girl, he destroyed her family. She was not even able to go to Maria's funeral because it was held on one of the last days she had with her remaining children.

27 years later, there's a knock on her door. She opens the door, and there she is standing face to face with the man that had brought so much misery upon her. He asked her, "Assunta, do you know who I am?" And she replied, "Yes, I know who you are." He asked her, "Do you forgive me?" And she replied, "Alessandro, God has forgiven you, Maria has forgiven you, how can I not forgive you?" And she accepted him that day as her own son, and she adopted him. That was December 24th, 1934, Christmas Eve. And they both went to midnight Christmas Mass together and received Holy Communion side by side, Assunta Goretti and her daughter's murderer, all because Maria chose to forgive, because she chose to be a saint.

And because Maria made that choice, her mother had the glory and honour of being present at St Peter's Square when the Holy Father, Pope Pius XII, proclaimed her little girl a saint and raised her to the glory of the Church's altars. And, on that day in June 1950, over half a million people descended upon St Peter's Square to witness the canonization of that little girl. That was the largest crowd in the history of the Catholic Church at that point in time. A crowd so large that for the first time in its history, St Peter's Basilica, the largest church in the world, a church that can hold several average-sized churches inside it, that was the first time in its history it could not be used for a canonization because it was too small.

And so, for the first time in history, a canonization had to happen outside in the square. And because Maria made that choice, Alessandro Serenelli went on to live a very holy life himself. He ended up becoming a Franciscan Capuchin lay brother, and he lived such a transformed existence of holiness, piety, and service. And he was so renowned for his prayers, intercession, and holiness, that there is a movement today to begin his cause for canonization, there having been numerous claims of miracles performed when his intercession has been invoked. But friends, this story would not turn out this way, this story would not have the happy ending that it does, had Maria not made that very difficult choice that she did, had she not chosen to forgive, had she not chosen to be a saint.

You see, nobody in the world would have blamed Maria for not forgiving Alessandro. Who would blame her? He wanted to do ugly things to her, and he attacked her brutally because she wouldn't cooperate. And here's the kicker, he had no repentance in his heart whatsoever. None. He didn't want to be forgiven. But Maria didn't put her faith in a situation, she put her faith in God, and that God who she loved she knew demands the forgiveness of our enemies. "And if that's what my God wants from me," she thought, "Then that's what he's going to get from me." And because she made that choice, that little 11-year-old girl left this world a saint.

Last March, it was the anniversary of my being at a church in the southern United States. I was approached by a young man, 18 years old, he had come down with cancer. How he had become aware that he had a problem is he had been standing on his leg several days prior, and the bone snapped. He went to the hospital and the doctors discovered the cancer had eaten too much of the bone for the leg to be saved, and so, they scheduled him for an amputation several days later. Three days before that amputation was scheduled, he came to see me, he came asking if I knew of a saint that could help him. Well, I remembered that Maria had saved that man's foot from amputation, and so, I told this young man her story, just like I've told you.

Afterwards, I said to him, "Maria accomplished such a great good because she gave Jesus exactly what he wanted. Maria did not negotiate with God." I said to him, "Why don't you do the same? Why don't you make an act of forgiveness towards everyone who has ever hurt you? Even if you've already forgiven them 10 times in the past, just renew that forgiveness now in honour of Maria, afterwards, I'll place her relic on your leg and say a prayer asking God for your healing." In the course of our talking, he revealed to me that, as a young boy, he had been hurt very badly by a certain individual, and that that hurt had been prolonged over a number of years. And that he was still very much, to this day, experiencing the effects of that hurt. And so I said to him, "Not because that person who hurts you deserves forgiveness -- no one deserves forgiveness, you don't deserve it, I don't deserve it -- but so that God can do something beautiful in your life, and in that person's life who hurts you, just like he did in Maria's, and in her murderer's, are you willing to forgive in imitation of Maria?"

And so, he agreed, and he made an act of forgiveness towards everything that he had experienced at the hands of that individual. Afterwards, I asked him, "Are you willing to forgive yourself for everything you've ever done for which you would hold yourself

in contempt or disdain?" He had a much more difficult time with that one. And that's what I have seen my entire priesthood. Almost always, the hardest person to forgive is that person staring back at us in the mirror. And so, I said to him, "If you refuse to forgive yourself, you cannot receive God's grace because you would be denying someone the mercy he wants you to give, even though, in this case, you are both the giver and the recipient." And I said to him, "But, right now, you need all the grace you can get."

And so, he agreed to forgive himself, and he made an act of forgiveness for everything he had ever done for which he held himself in contempt and self-hatred. I took Maria's relic and I placed it on his leg and said a prayer asking God to heal his leg through the intercession of St Maria Goretti. Three days later, he went to the hospital for his amputation. In the operating room, they opened his leg and they found no cancer, and they found no broken bone. They closed his leg up again, and there's nothing wrong with that young man's leg today all because Maria chose to forgive, because she chose to be a saint. You see, friends, Maria is not dead, she has never been more alive. And she has taught us the reason why you were created, the reason why I was created is to be a saint.

And the only tragedy in life, and there is only one, is if we leave this world not having become a saint. And she has even taught us what it takes to be a saint. It means saying yes to God and to his will in every circumstance and situation. It means putting our faith in God and not in the circumstances and situations in which we find ourselves. All of these wonders, all of these great things that I've just told you about occurred because Maria chose to forgive, and because she chose to be a Saint.

Thank you for reading this article, please join me in prayer. In the name of the Father, and of the Son, and of the Holy Spirit, amen. Dear St Maria Goretti, your heart was so full of mercy that you gladly forgave your assassin and prayed that he might be saved, intercede for me before the Lord whom you now behold face to face. Ask him to pour his grace into my soul so that I may always be ready to imitate Jesus as you did. I choose you as my friend this day, and I ask you to accompany me my whole life long. In honour of the most holy name of Jesus, and in imitation of your example, I forgive all who have ever hurt me or who desired my suffering, and I ask pardon of all against whom I have sinned through Christ our Lord, amen.

We pray for the canonization of Alessandro Serenelli. Most loving and merciful God who patiently offers mercy to every sinner so that none may be lost, I thank you for the life of Alessandro Serenelli, the repentant murderer of St Maria Goretti. I praise you for the way he was converted by the heroic forgiveness that St Maria extended towards him, which he accepted, and through which he discovered you. Humbly, I ask that your Church raise to the glory of her altars Alessandro Serenelli who lived the holy life of a penitent, and that, through his intercession, you would grant the following petitions if they be in accord with your most holy will -- here, mention your petitions -- through Christ our Lord, amen. In the name of the Father, and of the Son, and of the Holy Spirit, amen. God bless you, God love you.

[If you would like to watch this lecture, go to this link: https://www.youtube.com/watch?v=FjuZJQdEcdg - ED]

THE ASSOCIATION "EXSURGE DOMINE" IS BORN TO HELP PRIESTS AND RELIGIOUS WHO ARE VICTIMS OF THE BERGOGLIAN PURGES Press Release by Archbishop Carlo Maria Viganò (July 1st, 2023)

The Church is going through a very serious crisis, mirroring that of civil governments: those who hold positions of power have shown themselves to be enemies of the institution they oversee and of the people over whom they exercise their authority. This subversive action results in those who are not willing to accept the betrayal becoming the victims of persecution.



Just as the doctors who chose to treat patients during the pandemic lost their licenses and were deprived of their salary, so the priests and religious who do not submit to the Bergoglian revolution are being removed from churches, expelled from convents, and left without means of support. And what is most disconcerting is that the persecutions of those who are good multiply with impunity, while at the same time those who carry them out show themselves to be conciliatory and "inclusive" towards the enemies of the Church. Heretics, perverts and those who are corrupt remain in their positions, indeed are promoted and encouraged in sin and vice by the very ones whom Christ commanded to protect the flock from rapacious wolves. On the other hand, in the marvellous world of Santa Marta, convents and religious houses must be sold in order to transform them into resorts or lucrative immigrant "welcoming centres." Or, more simply, they are sold in order to compensate for the millions in reparations that the Dioceses must pay to the victims of their corrupt clergy and the financial hole resulting from the disaffection of the faithful.

The persecution imposed by the Vatican – where Bergoglio's protégés dominate with impunity – also manifests itself in disciplinary actions that violate the laws of the Church and the very purpose for which those laws have legitimacy: there are countless

cases of placing Dioceses and religious communities under pontifical commissaries, of intimidating inspections, specious Apostolic Visits, removals of Bishops, while priests are suspended *a divinis* or reduced to the lay state whose only mistake has been not wanting to apostatize the Catholic Faith. The recent cases of the Benedictine Monastery of Pienza in Italy and the Carmel of Arlington in Texas, which are added to many less well-known cases, are the confirmation of a deliberate will to distort and destroy the last vestiges of Catholi-



cism on the part of the highest levels of the Hierarchy.

To this end, under my personal patronage, the civil association *Exsurge Domine* has been founded, which has as its social purpose "to provide assistance, support and material help to clergy, religious and consecrated laity who are in conditions of particular economic and logistical difficulties; to defend the unchanged and incorruptible Tradition of the Catholic Faith; to preserve and promote the traditional liturgy; to encourage the study and theological and cultural awareness of the immense religious, historical and artistic heritage of Christianity; and to foster opportunities for dialogue and encounter between the various associations, experiences or groups operating within the perennial Tradition of the Catholic Church."

Exsurge Domine will eventually be able to become a Foundation, but it is already operating at an international level, engaging in the assistance of religious who are persecuted because of their fidelity to Tradition. Anyone who shares these aims can contribute as a supporter.

A website has been activated – <u>www.exsurgedomine.org</u> – that I invite everyone to visit, where it is possible to follow and support ongoing projects.

[Ed comment: This website is in Italian, but if you right click on the text anywhere you should obtain a pop-up menu. Just over half-way down this menu you should see the option: "Translate to English". If you click on this, you should receive a pretty good translation. Furthermore, if you scroll down the page, you will find a video in English. I urge all readers to listen to this. Archbishop Viganò speaks excellent English, howbeit with a strong Italian accent.]

In this spirit of true Christian fraternity and renewed unity in the bond of Faith, Hope and Charity, we can give an edifying example to our persecuted brothers and sisters, a warning to our unfaithful Pastors, and hope to our children. Because it will only be holy priests, priests who are faithful to the Gospel, priests who are in love with Christ, who will rebuild tomorrow, but beginning already today, that which we have allowed to be demolished for too long.

PRAYER FOR THE TRIUMPH OF THE CATHOLIC FAITH By Bishop Athanasius Schneider

Almighty and eternal God, Father, Son, and Holy Spirit, we kneel before Your Majesty, and thank You from the depth of our soul for the inestimable gift of the Catholic Faith, which you have deigned to reveal to us through Jesus Christ, True God and True man. We received this divine light in holy baptism and have promised You to keep this faith inviolate until death.

Increase in us the gift of the Catholic Faith. By Your grace, may it be strengthened and made unshakeable. Daily increase in us the understanding of the beauty and profoundness of the Catholic Faith, that we might live in the deep joy of Your divine truth and be ready to sacrifice all things rather than compromise on or betray this faith. Grant us the grace to be resolved to undergo a thousand deaths for even one article of the Creed.

Graciously receive our act of humble reparation for all the sins committed against the Catholic Faith by the laity and clergy, especially by high-ranking clergy who, contrary to the solemn promise they made at their Ordination to be teachers and defenders of the integrity of the Catholic Faith, have become champions of heresy, poisoning the flock entrusted to them and gravely offending the Divine Majesty of Jesus Christ, the Incarnate Truth.

Grant us the grace to see all the events of our life, and the immense trials our Holy Mother Church is now undergoing, in the supernatural light of faith. May we believe that You will cause to arise from today's vast spiritual desert a renewed flourishing of faith that will adorn the garden of the Church with new works of faith and give rise to a new age of faith.

We firmly believe that the Catholic Faith is the one true faith and religion, which you invite every person freely to embrace. Through the intercession of the Blessed Virgin Mary, the destroyer of all heresies, and the great Martyrs and Confessors of the faith, may the Holy, Catholic and Apostolic Faith triumph again in the Church and the world, so that no soul may be lost but rather come to the knowledge of Jesus Christ, the only Saviour of mankind, and through a right faith and righteous life attain eternal beatitude in You, O Most Holy Trinity, Father, Son, and Holy Spirit. To You be given all honour and glory, for ever and ever. Amen.

+ Athanasius Schneider, Auxiliary Bishop of the Archdiocese of Saint Mary in Astana

THE GALLANTRY OF THE POLISH

[**Editor's Comment**: I'm not sure why, but I have always had a soft spot for the Poles. I think it is their courage. The Noble Pagans argued that courage was the most important of all the virtues because without courage it was impossible to practise any of the other virtues. Aristotle taught that courage lay between two extremes: recklessness and cowardice. Chesterton mused that courage was a strange concept, for it meant that a man loved his life so much that he was prepared to risk losing it in order to save it.

A few years ago, a Polish acquaintance was stabbed in the back when he went to the aid of a woman being mugged by a gang of feral youth. Thank God he lived to tell the tale. Another acquaintance, a Muslim who had become a Christian, was being assaulted by two brave zealots armed with baseball bats from the local mosque. His life was saved by two brave Poles running to his rescue, and taking on the baseball bat welding brave zealots ... who turned out not to be quite so brave after all.

I recently stumbled on this article on the Internet, THE UNSURPASSED GAL-LANTRY OF 302 AND 303 SQUADRON, and felt it was worth reproducing below.]

World War Two, Battle of Britain news

Back in 2018, the film Hurricane, which tells the tale of the bravery of the Polish Fighter Squadrons, was released in the UK. Back then, inspired by the movie, we took a look at how the gallantry of these young men proved invaluable during the Second World War.

In 1940, more than 8,000 Polish airmen arrived on English soil to be met by a feeling of scepticism about their flying ability amongst the British pilots. But things were becoming desperate for the Royal Air Force with their many οf most experienced pilots killed, wounded or

wounded or simply exhausted.

The first Polish fighter pilots joined RAF



Squadrons in July that year. A total of 145 Polish airmen fought in the Battle of Britain, the largest non-British contingent, 79 airmen in various RAF squadrons, 32 in 302 Squadron and 34 in 303 Squadron.

302 and 303 were the first Polish fighter squadrons to be established and it soon became clear to the British that they were extremely skilled pilots and would be a terrific asset to their own Squadrons.

302 was the first Polish squadron to be declared operational and entered battle on 15 August. Operationally it belonged to 12 Group and just five days later it intercepted its first enemy aircraft.

Meanwhile, on 30 August 1940, 303 squadron scored its first victory while still officially non-operational, when Flying Officer Ludwik Paszkiewicz shot down a German aircraft during a training flight.

The squadron was declared operational the next day. 303 Squadron became the most successful Squadron during the Battle, shooting down 126 German aircraft in only 42 days. The Poles' fearsome reputation was deserved; 303 Squadron made the highest number of victory claims during the Battle of Britain, despite only joining it halfway through.

Twenty-nine Polish pilots, including Paszkiewicz, lost their lives in combat against the Luftwaffe during the Battle of Britain. These pilots are remembered at the Polish War Memorial near RAF Northolt.

HAS THE PENDULUM OF HISTORY OF THE LAST 500 YEARS REACHED ITS ZENITH?

By: Graham Moorhouse (with acknowledgement to Dr Steve Turley)

When one compares the civilisation built by the Catholic church and the civilisation built by secularists, its hardly a contest.

The Church has given us the Christian family, the nation state, Rembrandt, Beethoven, the traditional Mass, Chartres cathedral, trial by jury, permanent marriage, the right of a woman to choose her husband, hospitals, universities, chivalry, and much else besides.

What has secularism given us? Abortion clinics, birth control, serial monogamy, pornography, the genital mutilation of children, sodomite faux "marriage", the right of sodomites to adopt children, male access to women's bathrooms, prisons and sport, Madonna, the Tate Modern, relational breakdown, youngsters with bits of metal sticking out of every body orifice, tattooed women, thought crime, pink hair, fake news, a police force more interested in policing Tweets than streets, hot pants, Islamic carnage, an explosion in STDs and mental illness, the right to kill yourself, drug addiction, manifest election fraud, Big Pharma eager to pump us full of their latest poison for profit, the liberal authoritarian state, schools sexualising our kids, working mothers, social dysfunction, loneliness, crime, the Covid scam, the climate change con, censorship, co-habitation, unsupported mothers, and much else besides.

Our anti-Christ globalist slave masters' machinations have clearly played a significant part in the pontificate of Francis, who is obviously an anti-Catholic Trojan horse. But I do not believe this is a sign of their power. On the contrary, I believe it could actually be their final desperate act.

We are living in momentous times. I, at 84, do not expect to live to see the fruition of these historic changes, but I believe that many of the vibrant, young, traditional Catholics that are now springing up all over the place, will be blessed to live to see them.

For the last 500 years, the pendulum of history has been swinging away from Catholicism, away from Christ's one, holy catholic and apostolic church, and consequently away from Christ, from God, from goodness and beauty, and indeed a flight from very truth itself.

This flight was kick-started by the apostate monk, Martin Luther and his Protestant revolution. It received an injection of rocket fuel with the Enlightenment, and anti-Catholicism was crowned as the religion of the new world order by the French Revolution. Since then more and more people have espoused this secular religion, which has reached it terminus with the embracing of every sexual depravity known to man: sodomy, transgenderism, same-sex "marriage" and adoption, and even paedophilia. And it is no longer sufficient to merely accept these depravities, our masters insist we warmly embrace and even celebrate them. There are people in Trudeaustan (and elsewhere) facing imprisonment for not using the regime's approved pronouns, or for opposing the surgical mutilation of their own children. Gender "reassignment" surgery is the only medical procedure in the entire history of medicine to have a guaranteed 100% failure rate. Yet, in the West now, if you do not shout "Hail Hitler" loud enough and with sufficient manifest vim, you will find yourself in deep trouble.

Close to home, two friends have lost their employment recently because of the deep-state's discovery of their association with me, the well-known "extreme far-right racist hater". And PEEP has been de-banked for its opposition to their woke agenda. Fortunately, I had had the foresight to open several bank accounts. Many see this persecu-

tion as a sign of the strength of the secularists, but I'm cool with it because I see this harassment as a sign of their weakness. We are at a fulcrum point in history and secularists instinctively sense their days are numbered. These silly, petty injustices they are inflicting upon us are not a sign of strength, but a sign of panic.

Aside, this constant accusation of racism by secularists is bizarre to put it mildly. I, as a Christian, may not be a racist because it has been revealed by God that he has created all men equal. But why can't a secularist be a racist? - after all, he believes in Darwinism, so why couldn't some races be more evolutionarily advanced than others, just as some species of birds are significantly more intelligent than others?

Unfortunately, this final desperate assault of the Christophobic mob comes at a time in history when Christianity is at it weakest point in the last 2,000 years. Protestantism is a spent force. Their novel, manmade doctrine of salvation by faith alone has rendered them totally powerless in the face of evil. It is no coincidence that Fascism grew and flourished in Protestant Germany. Dietrich Bonhoeffer paid for his opposition with his life, but for the most part, the German Protestant churches were as silent as the grave. Indeed, it made perfect sense, why risk persecution confronting evil when you can be saved by faith alone?

Over 10,000 Catholic priests perished in the death camps for their opposition to Hitler's evil. But, today, the mighty Catholic Church is but a ghost of its former self. Emasculated by the injection of the new religion of Vat2ism into its bloodstream, and weakened still further by the post-Conciliar popes, it is currently on life support in the care of Francis, a sort of spiritual twin of Dr Harold Shipman - where Shipman enjoyed killing the bodies of those in his care, Francis enjoys killing our souls.

Nevertheless, God's power is rendered most visible in our weakness. I believe the pendulum of history has reached its zenith in my lifetime, and is briefly poised at its zenith point before starting to swing back. Changing the metaphor: the tide of the river of history is poised to turn and the secularists fear that very shortly that tide will be running so strong that they will no longer be able to swim against it. Demographics is one key. For every child born to a secularist, two are born to a conservative or a religious mother, and three and more are born to a conservative religious mother. Further, stats show that generation "Z" is the most conservative and religious generation in over half a century.

Historians in years to come may look back on the American army flying the pride flag over Kabul as the symbolic turning point. A few weeks later, the mighty woke US army was unceremoniously kicked out of Afghanistan by a rag-tag army of medieval tribesmen. It makes you ponder, doesn't it?

Many readers will be aware that there has recently been a revolution in the small African state of Niger. That's an abrupt change of subject you may think. No, not really, for what has happened in Niger is just a tiny piece of the jigsaw in the much larger picture that I have been writing about above. What's happening in Niger is huge, an absolute geopolitical game changer. A very new world is rising up right under our noses. Recently, members of the Niger military staged a coup ousting their President,

Mohamed Bazoum. Niger Is the Fourth Country in the Sahel to Experience an Anti-Western Coup

Subsequently, a pro-coup crowd surrounded, and eventually stormed the French Embassy in their capital city, setting a door to the embassy ablaze and chanting pro-Russian slogans, and waving Russian flags. Now, this homage to Russia is no accident. A few weeks ago, the Russia–Africa Summit took place in St. Petersburg to which every African country sent representatives - 17 major African leaders were present. The summit came on the heels of an official conference entitled "Russia and Africa in a multipolar world," with delegations from 40 African nations in attendance.

At this conference, Putin announced that Russia would be forgiving billions of dollars of African debt, and this is key: as a gesture of solidarity and their support for traditional moral values and the resistance against the insanity of the woke West. Putin, on both occasions, reiterated Russia's commitment to strengthening its ties with African nations, highlighting Russia's consistent support for anti-imperialist and anti-colonial movements.

By contrast, France has threatened to send troops into Niger to quell the coup and reinstate Mohamed Bazoum. In retaliation for this threat from France, the new Niger government has just announced that they were suspending all exports of uranium and gold to France. Niger is the world's seventh largest producer of uranium, and France, which relies on nuclear energy for 75% of its power, is a significant importer.

However, something even more significant is happening here, something that directly points to a new world political order rising right under our noses, and it is not the New World Order favoured by Davos. Within hours of the coup, the US and other European nations threatened Niger with massive sanctions until they restored President Bazoum. The new government of Niger, however, appears completely unfazed by these threats, and it's not hard to see why.

It's not just Russia that's been extending financial ties with African nations such as Niger, China is also now one of the key economic players in Africa. When China launched its massive worldwide Belt and Road Initiative in 2013, the African continent soon became one of its largest beneficiaries. As such, China has lent African countries hundreds of billions of dollars to finance bridge building, high-speed rail systems, and modernized ports and expressways, etc. For many Africans, the Belt and Road Initiative proves that China sees Africa more as a land of opportunity, a continent with massive economic and cultural promise that can be realized with appropriate investment.

I was in Kenya about twelve years ago and had the opportunity to speak to a group of young Maasai men who were training to become high-end tourism guides. They had just had a lecture by a very personable Maasai young lady on the need to embrace artificial contraception and reduce their carbon footprint. This young lady then invited me to address her class. I shocked her, by informing the class that artificial contraception and the climate change BS were merely the latest forms of western colonialism. I'd left the building and was climbing into a land rover when two of the

young men came sprinting out of the building. They ran up to me as we were just about to pull away, and blurted out, "We just wanted to let you know that we agree with you." I dismounted from the vehicle, and said to them, "Well, don't just sit there mute. Speak up. Don't you Maasai men have a reputation for being warriors?" They both smiled broadly and shook my hand vigorously. I'm delighted to say that it does appear that Africans are beginning to find their voices.

African nations are no longer intimidated by the woke US or Europe, and they're no longer intimidated because they're no longer financially dependent on the US or Europe. China, Russia, and increasingly India, have become major players in the geopolitical planet, and the result is that smaller nations like Niger are no longer cowtowing to the manipulative post-colonial dictates of Western nations. Aid and investment from Russia, China and India doesn't come with woke strings attached.

Consequently, more and more African nations are explicitly rejecting the West's woke agenda. We saw this recently when Ugandan signed into law one of the world's most stringent anti-LGBT laws, sparking wide condemnation throughout the woke West. Virtually the whole of the African continent stands with Uganda when it comes to LGBT identity politics. More than 30 African countries already ban same-sex relations, but they're hardly alone, they're finding moral solidarity with nations like Russia, China, India, Turkey, and much of the Middle East, who together are forging a new political order.

It's a far more conservative, more traditionalist, more religious, more family-orientated age rising than our Godless, woke leaders in the West could have ever imagined in their worst nightmares just a few short years ago. Already, African nations such as Eritrea and Burkina Faso have officially aligned themselves with the Russian Federation, and more are sure to follow. The old Western, liberal, Christophobic world order is coming to an end, a new non-Western conservative world order is rising. It's only a mater of time before we too rid ourselves of our own ridiculously woke leaders, and when we do, instead of blustering silly threats, we may be able to play a constructive role in this rising new world.

It is, of course, sad that the counter-revolution is being led at the moment by the Orthodox world rather than by the Catholic world. But the only significant difference between an Orthodox Christian and a Catholic is that the former do not recognise the juridical primacy of Rome. However, at a time in salvation history when Rome is clearly enemy occupied territory - and anything but holy - I can live with that disappointment. God's ways are clearly not my ways.

THE BBC ARE SETTING UP A "DISINFORMATION UNIT", WHICH IS LIKE GENGHIS KHAN SETTING UP A "VIOLENCE MONITORING UNIT".

THE BBC has set up a 'disinformation unit', entitles BBC Verify. This is definitely one for the "You couldn't make it up" drawer. Marianna Spring is the new BBC Disinformation Tsarina. She says she is currently studying "the UK's conspiracy theory movement" which she claims has "evolved and intensified" since the coronavirus out-

break. Spring has identified "alternative media" as a source of so-called conspiracy theories.

"I'm looking at the way alternative media is funded, I'm looking at its impact on local communities, I'm looking at its connections with far-right figures and also its foreign links." she announced.

Right off the bat, Ms Spring's reference to 'far right' let the cat out of the bag. Obviously, fat porkies from the left and from globalists are just fine with the BBC, indeed, are to be encouraged! And what she means by far right is not neo-Nazi, but the ordinary views held by the majority of the public.

The whole thing is patently ridiculous because the BBC, the state broadcaster, is one of the biggest sources of disinformation on the planet. One could choose a dozen subjects but let us just take a look at its governor.



jects, but let us just take a look at its coverage of the climate change scam.

Here are a few examples of the factual errors, omission of relevant information and sheer BS, which have featured in BBC climate "reporting" in just the last 12 months or so:

- The BBC reported that the 2021 Atlantic hurricane season was 'the third most active on record'. It was not; there have been no less than 32 years with a higher count.
- The BBC claimed last summer that 'hurricanes are among the most violent storms on Earth and there's evidence they're getting more powerful'. But according to the US National Oceanic and Atmospheric Administration, there has been no increase in the frequency or intensity of Atlantic hurricanes since the late 1800s.
- A claim that 'punishing weather conditions linked to climate change have eroded so much of the coast at Happisburgh, Norfolk'. The BBC have been unable to provide evidence for this, and the British Geological Society say that the coastline has been eroding at the same rate for the past 5,000 years.
- In October 2021, the BBC claimed that heat pumps are much cheaper to run than gas boilers. The opposite is true and the BBC eventually admitted this.
- In October 2022, the BBC reported that the Norwegian archipelago of Svalbard had warmed by 4C in the last 50 years. They failed to report that temperatures there plunged by almost as much between 1950 and 1970.

- The BBC reported at the time of last summer's Pakistan floods that one third of the country had been submerged. The real figure, as evidenced by NASA satellites, was less than 10 per cent.
- Last year Sri Lanka experienced a catastrophic collapse in farming output leading
 to riots. The food shortage was caused by a ban on imported fertiliser, in pursuit of
 the net zero madness. The BBC blamed the food shortages on Putin, and then
 claiming that the ban was an attempt to "protect dwindling foreign currency reserves".
- A classic example of BBC deception appeared in a recent report on solar power, when they published a graph showing solar power now accounted for more than 10 per cent of the world's generating capacity. They omitted the fact that, because solar power is so intermittent, it only accounts for 3 per cent of the world's actual electricity 330% overstatement.
- The BBC often regurgitates propaganda from official bodies without any attempt
 to challenge or fact check. Last year they uncritically reported the World Meteorological Organisation's claims that "extreme weather events are the new normal".
 There is not a scintilla of evidence that extreme weather is getting worse, something
 which even the IPCC has been forced to admit.
- According to the BBC, a sighting of European bee-eaters in England last year was "a worrying sign of how our climate is changing". British bird books are full of details of past sightings as far back as the 18th century.
- One particularly silly study found willing support from the BBC last year, claiming that British trees are at risk from "drier weather under climate change", even though the BBC has also told us that the country has been getting wetter!
- In July 2022, the BBC reported that England had its driest start to the year since 1976. In fact it had only been the driest since 2010.
- It was very hot in Delhi last May. The BBC was quick to blame it on climate change, with claims of a new record high temperature in Delhi. In fact none of the long-running weather stations showed a record, with data at the Indian Meteorological Dept's base station in Delhi proving that it was over a degree hotter in May 1944.
- It was dry in February this year, but the BBC's claims of water shortages were simply not credible. So they propped up their porky with a photo of a near-empty reservoir. They forgot to mention that the photo was taken two summers previously.
- The BBC was eager to report that the UK heat wave last July had killed more than 3,000 people. However, the Office for National Statistics analysis, on which the BBC's claims were based, actually said no such thing.
- In March 2022, Radio 4 broadcast a half-hour programme considering whether Shell should develop the massive Cambo oil field off the Shetland Islands. All

three interviewees were ardent lobbyists for renewable energy, so unsurprisingly they argued against Cambo. The BBC was forced to apologise for this later.

- Only two weeks ago, the pitiful BBC claimed that the recent tragic floods in Italy
 were due to climate change, even though such floods have been common for as
 long as Italians can remember.
- A few years ago the lying BBC was telling us that the fires in Australia were the worst ever and were caused by global warming. There had been four worse fires in Australia in terms of lives lost and acreage destroyed in my lifetime alone.

Roger Harrabin, the BBC's former Energy and Environment Analyst, let the cat out of the bag last year when he tweeted that the BBC has long been trying to 'knit climate change into the fabric of the daily news'. In other words, try to link every bit of bad weather, famine or other disaster to global warming, in the most dishonest way possible. It is incredible that 44 per cent of Brits are still gullible enough to trust the BBC's journalists to be truthful.

The above examples are only the tip of the iceberg. It would need a whole team of Marianna Springs to monitor all the disinformation the BBC spews out: on Ukraine, transgenderism, abortion, the Myanmar expulsion of foreign Muslims, Trump supporters, etc. etc.

WHY HAVE COVID JAB ACTIVISTS GONE SO QUIET? By Graham Moorhouse (with acknowledgement to Alex Berensen)

Why have Covid jab activists gone so quiet?

Two years ago, they blathered endlessly on about their patently useless miracle of modern science. They claimed from the rooftops that Bill Gate's goo would eliminate Covid. They said that those who told Mr Gates what he could do with his gunk, were fools at best, or maybe criminally insane. They advocated mandating their jab for anyone who wanted to go to work or college. Some of the more



zealous Covid colt members even wanted to deny medical care to the unvaxxed. The latter proved unnecessary, as the NHS was denying medical care across the board so that it could concentrate on its new role of retail outlet for Big Phama.

Where has all the confident blather gone? Why has it all vanished like Scotch mist?

Recently, Elon Musk and Joe Rogan offered to donate \$100,000 to charity if Dr. Peter Hotez, a loud-mouthed vaccine zealot, would debate Robert F. Kennedy Jr, the nephew of the late JFK, and probably the most prominent vaccine sceptic on the planet. This challenge generated national and even international interest.

Peter Hotez is an American paediatrician who is believed to be one of the richest "scientists," with an estimated net worth of \$35 million. He has made his fortune working for various health organizations based in China and the USA.

But you can't see Hotez for dust and small peddles, even after other people added to the charity pool and it rose to over \$1 million. Hotez pulled out the left's trusty playbook and pompously announced that debating mortals like Kennedy was beneath him. "One typically doesn't debate science," Hotez declared, adding under his breath, "especially if you are likely to get thrashed" - Okay, I made up that last bit.

"One typically doesn't debate science," has to be in contention for being the most novel idea to come out of the scamdemic.

IT'S ALL JUST A COINCIDENCE, OF COURSE

Five organisations were at the forefront of the fight in the USA for equality for those who practice sodomy and other unnatural sexual proclivities:

- 1. Equality California (EQCA)
- 2. Gay, Lesbian & Straight Education Network (GLSEN)
- 3. Human Rights Campaign (HRC)
- 4. National Centre for Lesbian Rights (NCLR)
- 5. Transgender Law Centre (TLC)

None of these organisations appear to be short of cash to spend on this cause. So where are they getting their money? A little digging reveals that the same three donors are bankrolling all five organisations:

- Gilead Sciences
- 2. the Arcus Foundation
- 3. The Gill Foundation

Are there any links between these three donors? To find out, we need to dig a little deeper still. In 2001 Gilead Sciences became the first company to develop a once-daily pill for the treatment of HIV/AIDS, and one **George Soros** has been a shareholder since 1999. The same **George Soros** is a trustee of the Arcus Foundation, and has donated millions of dollars to this foundation. And **George Soros** is also a trustee of the Gill Foundation and has donated millions of dollars to the foundation's work.

It's all just a coincidence, of course, that the same name crops up as a major backer of all three funds that are bankrolling the five organisations that are pushing the LGBTQ+ agenda down our throats.

"GERMAN SYNODAL WAY IS 'WORSE THAN SCHISM' AND HAS ABANDONED 'ESSENCE OF CHRISTIANITY"

A transcript of an address by Cdl. Müller (with acknowledgement to LifeSiteNews)

Cardinal Gerhard Müller, the of former head Congregation for the Doctrine of the Faith (CDF), blasted the heretical German Synodal Way, saying it is worse than schism and calling it a variant of "materialistic nihilistic woke culture" that has abandoned "the very essence of Christianity."

In a recent interview with the German magazine *Tichys Einblicke*, Müller was asked about his most recent book "In Buona Fede," in which he many is "worse than schism."



"In Buona Fede," in which he stated that the situation of the Catholic Church in Germany in "worse than salign"

Müller explained that while the schismatic orthodox churches kept their focus on Christ, the Synodal Way in Germany has abandoned "the very essence of Christianity [...] in favor of its transformation into a variant of the materialistic and nihilistic woke culture of man's self-redemption and self-creation."

"Instead of the word of God in Holy Scripture and Church Tradition, one refers to the 'authorities' like Michel Foucault, Judith Butler, Helmut Kentler, or Yuval Harari," Müller continued.

"One cannot cast out the devil with Beelzebub, that is, in the fight against paedophilia, one cannot deprive human sexuality of the demands of God's commandments and the transforming power of his grace and reduce it to a private pleasure free of morals."

"The Catholic Church, since Irenaeus of Lyons, has never let the Gnostics of all times get away with de-moralizing sexual promiscuity, polygamy, and the blurring of the distinction between man and woman by saying that God does not care about the material world and the corporeality of man (Against Heresies I, 28, 2)."

The German Cardinal furthermore said that "woke culture," which is also represented in the Synodal Way, leads humanity further down the path of self-destruction. At the root of this problem, Müller identifies a "wrong anthropology, which makes the marriage of man and woman an arbitrary variant of self-centered libido."

Commenting on the call for women ordinations, the German prelate said "That women cannot receive the sacrament of ordination at the levels of bishop, priest/presbyter, and

deacon is not a historical-sociological ('patriarchal') or psychological ('anti-women,' which is folly even as a term) matter, but a matter of the sacramental (and precisely not functional) nature of this sacrament itself as representing Christ as Bridegroom of the Church in His relationship to her as His Bride."

The interviewer asked Müller about the reproach by proponents of the Synodal Way that the enemies of the Synodal Path would not offer any good solutions. "We do not need to think of any solution at all because we live by the power of God's redemption," the former CDF head responded.

"It is enough if we bear witness with word and life to the Gospel of Christ, whose cross is more intelligent than all intellectuals and stronger than all the might of the powerful and rich of this world. Then we can answer everyone who asks us about the meaning and reason of the hope that sustains us in life and death (cf. 1 Pet 3:15)."

Müller was also asked why he thinks Germany is the centre of this "Sonderweg" (special path) rather than Spain, France, or Italy.

"Unfortunately, there is still the Furor teutonicus, the indomitable tendency to always want to instruct and dominate the whole world," he answered. "German Catholics still suffer from being second-class citizens (and scholars in theology and science) ever since the Kulturkampf [culture war] in the Bismarck Empire and the claims of superiority of the Prussian Protestant Leitkultur [dominant culture]. It is an irony of Church history that in the face of the challenge of an aggressive de-Christianization of the West, Catholics want to overcome their inferiority complex by referring to their common mediocrity."

"What is your advice to the faithful Catholics in Germany who dislike the Synodal Way but no longer find the usual stability in Rome?" the interviewer asked Müller.

"A look at church history helps us to cope more easily with the ups and downs," the German cardinal said. "After all, we Christians are not promised a success story like in a human enterprise, but the assistance of the Holy Spirit even in times of decline or even persecution. In the stock market, prices rise and fall. We live from the promise of Jesus that he will always be with us until the end of the world."

"The rock on which Jesus builds his Church, even the gates of hell cannot overcome. But he who sits in the chair of Peter, like the namesake of this office, can personally fail. This is why Christ prays for Peter that his faith may not be extinguished (cf. Lk 22:32)."

"For all our fidelity to the Pope, which is natural for a Catholic, we must also always keep clearly in mind that we belong to Christ's Church and that the Pope, bishop, and priest are only his servants — sometimes unfaithful — who are always in need of repentance and renewal," Müller concluded.

The Synodal Way is a heterodox reform project started by the German bishops' Conference and the Central Committee of German Catholics in December 2019. During its latest assembly in March, an overwhelming majority of the members of the Synodal Path, including more than two-thirds of the German bishops, voted in favour of hereti-

cal documents, calling for women deacons, "blessings" of same-sex unions and even "transgender" priests in a text replete with gender ideology.

A MASS SHOOTING AND THE TRUTH THAT DARE NOT SPEAK ITS NAME

With acknowledgement to Bernard Carpenter (TCW Defending Freedom)

A terror attack occurred recently in the city of Fargo, North Dakota? Many are crying and grieving again for a beloved son, grandson, brother, fiancé, nephew, cousin, friend, colleague, brother-in-arms.

On Friday, July 14, 37-year-old Mohammad Barakat opened fire with a double-magazine long rifle on fire-fighters and police investigating a routine traffic accident and attending to victims at the scene. Barakat, a native of Syria who was given asylum in 2012 and became a US citizen in 2019, was not involved in the crash, as far as is known.

What we do know is that one officer, 23-year-old Jake Wallin, was killed and two colleagues critically injured in the hail of bullets unleashed by Barakat, his rate of fire accelerated by the use of a 'binary trigger' attached to his rifle. One young woman driving one of the cars involved in the accident, Karlee Koswick, was shot in the legs. She now lies in a hospital bed, heavily sedated, and it will probably be months before she is able to walk again.

Mercifully, she is still alive, as are Officers Andrew Dotas and Tyler Hawes, although both were seriously injured by Barakat's bullets. Karlee is only 25 and Dotas and Hawes are also young and presumably fit, and will, please God, heal quickly and be restored to full health and mobility.

But Officer Jake Wallin is now dead after serving his community and his country, including in the National Guard in Afghanistan and Iraq. There would have been many other casualties and almost certainly fatalities had not a fourth police officer, Zachary Robinson, a very brave man indeed, not shot Barakat dead after repeatedly warning him to put down his weapon and surrender.

The dreadful incident is, as they say in the legacy media, an evolving story. It has been revealed that Barakat had multiple weapons and explosive devices in his car, including 1,800 rounds of ammunition. When police searched his apartment they 'found a stockpile of weapons, ammunition and parts to make explosives'. His computer showed that he had searched the internet for terms such as 'explosive ammo', 'kill fast' and 'mass shooting events', in addition to information about a downtown Fargo street fair. Everything indicates that Barakat was planning a mass killing and was diverted from that goal by the minor car accident he stumbled across and the extraordinary courage and professionalism of Officer Robinson, who prevented the tragedy from getting any worse than it had already.

North Dakota Attorney General Drew H Wrigley said Barakat 'was driven by hate, driven by wanting to kill'. But whom did he hate, and whom did he want to kill? Wrigley added: "At this point in the investigation, I find his Muslim faith no more no-

table than my Lutheran faith". Spoken of course like a true dumb liberal, one of the tens of thousands of clones mass-produced by the Marxist madrassas we still amusingly insist on calling universities.

So far this year alone Muslims have butchered for Allah 5203 innocent people and injured a further 2966 - and we are only just over half way through the year! By the end of the year they will have murdered three times the number murdered by the IRA, but it took the IRA 33-years to achieve their kill total, not four months. Lutherans, on the other hand, in the same period, the last time I checked, had killed for Christ a whopping naught, zero, nil, zilch.

Furthermore, Muslims have butchered some 2,500 innocent Europeans for Allah in the last 20 years. Again, the last time I checked, the total number murdered for Christ by Lutherans for the same period was also naught, zero, nil, zilch.

The Ayatollah Khomeini, who I presume knew a thing or two about Islam, wrote, "Non-Muslims rank somewhere between faeces and the sweat of a camel that has consumed impure food." Is it so unreasonable to ask if Mohammad Barakat's Islamic faith may have played a role in this atrocity? Is it so ridiculous to ask if this psychopathic individual was motivated by the hatred of the infidel that is mandated by his faith?

Only a dumb liberal, or an attorney general of an American state, would fail to consider the blindingly obvious connection between Islam and terrorism. It was followers of Muhammad, not of Martin Luther, who murdered thousands on September 11, 2001, and slaughtered 130 concertgoers at the Bataclan theatre in Paris in 2015, and have committed countless other atrocities in recent years, many going underreported, especially those in sub-Saharan Africa.

While we must never jump to conclusions when it comes to assigning motives to the perpetrators of such crimes, at least we should be allowed to consider *all* the possible reasons that would cause someone to try to kill so many of his fellow men and women, all of them citizens of a country which offered him refuge and afforded him a higher standard of living than he could ever have hoped for in the Middle East.

We should pray that Jake Wallin, a young man who represented what is best and most noble in the human spirit, may know the peace that passeth all understanding.

There is a ten-ton rogue elephant in the room that everyone knows is there, but whose presence we are required to pretend we haven't noticed - continuing this game of childish make-belief will eventually prove fatal.

KORAN

Muslims believe that the Koran contains the precise words of Allah.

Here is an example of the Koran: 4:34 Allah has made men superior to women because men spend their wealth to support them. Therefore. virtuous women are obedient, and they are to guard their unseen parts as Allah has guarded them. As for women whom vou fear will rebel. admonish them first, and then send them to a separate bed, and then beat them. But if they are obedient after that, then do nothing further: surely Allah is exalted and great!

The Koran comprises just 14% of the texts used by Muslims.

SUNNA

There are 89 Koran verses that assert that Mohammed is the perfect example for all men to imitate down to the smallest detail. What Mohammed is alleged to have said and did is called the Sunna.

SIRA

The biography of Mohammed

Here is an example of the Sira: Then I cut off his head and brought it to the apostle [Mohammed] saying, "This is the head of the enemy of God, Abu Jahl." He said, "By God Whom there is no other, is it?" "Yes," I said, and threw his head before the apostle and he gave thanks to God

The Sira comprises 26% of the texts used by Muslims.

HADITH

A Hadith, usually only a paragraph long, is an action, brief story, or conversation about or by Mohammed. The action can be as elementary as Mohammed drinking a glass of water or putting on his sandals. A collection of hadiths is called the Hadith, which means traditions.

Here is an example of a hadith: [Bukhari 3,38,508] Muhammad said, "Unais, confront this man's wife and if she admits committing adultery have her stoned to death."

The Hadith comprises 60% of the texts used by Muslims.







SHARIA

Sharia is Islamic jurisprudence which is extracted from all three above sources (the Koran, the Sira and the Hadith). A classic Sharia text is the Reliance of the Traveller.

Here are just a handful of the topics that find a place in Sharia: theology, how to say hallo, what food to eat, how to have sex, disciplining a wife, punishing a child, going to the toilet, practise jihad, and on and on. Sharia also includes contract law, family law, criminal law, banking/finance law, etc. Here are two typical paragraphs:

08.0 APOSTASY FROM ISLAM

o8.1 When a person who has reached puberty and is sane, voluntarily apostasies from Islam, he deserves to be killed.

[Bukhari 9.83,17] Muhammad: "A Muslim who has admitted that there is no god but Allah and that I am His prophet may not be killed except for three reasons: as punishment for murder, for adultery, or for apostasy."

O9.0 JIHAD

Jihad means war against Kafirs [non-Muslims] to establish Islam.

Koran 2:216 You are commanded to fight although you dislike it. You may hate something that is good for you, and love something that is bad for you. Allah knows and you do not.

The moral of the story? If you truly want to understand Islam, study the Reliance of the Traveller.

RED ROSE RESCUERS CATHOLICS WHO SERVE CHRIST BEHIND BARS By: Louis Joseph (Our title)

[Ed note: Red Rose Rescue is a radical pro-life group whose members go a step further than most pro-life groups. They actually enter the baby-killing factories and seek to save the babies by talking to mothers, remonstrating with staff, and even interposing themselves between the babies and the "knife". As a result of their radical love there are usually, at any given time, half a dozen or so of their members in jail.]

Red Rose Rescue currently [early 2023] has five rescuers in jail serving unjust sentences for seeking to protect helpless babies in imminent danger of death by dismemberment, as well as their mothers who are their own type of victims of the abortion holocaust.

Fr Fidelis Moscinski, CFR, Dr Monica Miller, Laura Gies, Matthew Connolly are all in Oakland County Jail in Michigan, and John Hinshaw is in the Nassau County Correctional Centre on Long Island, New York.

While many pro-lifers have always believed in rescue work and the need to directly defend life, and who both recognize the irreplaceable witness of rescue and understand the extraordinary power of redemptive suffering and the special necessity to make serious reparation, there have been some people who still say "you can do more if you're not in jail."

Unfortunately, this type of comment does not fully grasp the spiritual dimension of the call to rescue. While no rescuers ever seek to go to jail, if an unjust court throws them into prison, they do not view this as a defeat, but instead as a deeper opportunity to continue the spiritual battle through prayer and fasting, as well as a sustained witness to the sacredness of human life. But in addition to the powerful spiritual benefits of suf-

fering unjust punishments in union with Christ, rescuers are also able to make a difference in other concrete, tangible ways as well.

For example, when Laura Gies was put into her cell in Oakland County before Palm Sunday, she was soon given a new bunk mate who was three months pregnant! When Laura shared with her the reasons why she was in jail for protecting lives, the pregnant woman told Laura that she "would like to talk." This mother explained that she did not know what to do about her pregnancy and was making plans to abort the life of her child. After long conversations, Laura helped this mom to change her mind about the gift of this little baby! In time, the woman happily told Gies that being in jail with someone who was arrested for trying to help save babies was "a sign" that she should keep the baby! This happened on Good Friday! A very good Friday indeed for the baby, this mother, but also for Laura, Red Rose Rescue, and the world!

Dr Monica Miller, Ph.D., was also sent to jail just before Holy Week. She ended up being assigned to a jail cell in which a fellow Christian was serving time and suffering personal challenges in her life. Monica was able to talk with this woman, console her, counsel her, pray with her, and be a sign that God was with her and that she was not alone in the county jail. Monica and Laura would often pray together in the "day room" where inmates congregate when they are not in their cells. Dr. Miller relates that during Easter Week, while they were praying the Rosary "some six others asked if they could pray with us too, including two Protestant women who joined our group in prayer by singing hymns." Soon, other women, even non-believers were asking to join in the prayer circle! Some of the ladies even wanted to receive their own rosaries so that they could pray in their cells and meditate on the life of Jesus!

Rescuers always have many unique opportunities to share the Gospel with other inmates and lead them to Christ and to deeper prayer. Yet women rescuers are not the only ones who can make a life-or-death difference behind bars. Matthew Connolly overheard a man on the phone yelling at his girlfriend and attempting to force her to go "get rid of that baby!" Matthew had the job of delivering meals to the inmates. Whenever he came to this man's cell, he would smile and say to him in a quiet voice, "God bless you. Choose life." This went on for several days or more. One day however, this man stopped Matthew and wished to have a conversation with him. The Lord opened up an opportunity for Matthew to speak to him about the great blessing of a child and the incredible importance of fatherhood, as well as the horrible violence of abortion. After their talk, the man told Matthew that he had been being selfish and unfair towards his pregnant girlfriend. He decided not to pressure her to get an abortion, and even spoke of his excitement over having a little son or daughter! This man told Matthew later that he decided to call his girlfriend and let her know that he would support her and their little baby!

"Men also have opportunities to speak with imprisoned fathers who have lost their babies to abortion," said Red Rose Rescuer Will Goodman. "They often share with us the pain of their loss, and being there with them, we can offer these hurting men compassion, understanding, and help."

As a Catholic Priest, Fr. Fidelis sees his unjust jail sentences as a chance to enter into deeper prayer for an end to all abortions, and also a chance to become more united to the persecuted preborn children. In this special time of solidarity, he prays around the clock for lost souls, hopeless parents, abandoned children, and also for members of the pro-life movement.

Thanks to the behind the scenes efforts of Rob Muise, Esq., the rescuer's attorney from the American Freedom Law Center, Father was able to obtain permissions to offer the Holy Sacrifice of the Mass inside the county jail! This tremendous blessing has become a true gift to many others and a new means by which to evangelize those who are suffering in their incarceration. Throughout the past 50 years of rescue work, those Catholic Priests who have rescued and been sent to jail have been able to offer Holy Mass, hear Confessions, lead Bible studies, and even cast out demons inside the walls of American prisons.

One such hero was Fr. Norman Weslin, the founder of the Lambs of Christ, a Catholic rescue organization in the 80s-90s. Fr. Weslin rescued many, many times and was often brutalized by police and pro-abortion supporters. He served numerous sentences behind bars and ministered to hundreds if not thousands of lost souls.

John Hinshaw, who is now imprisoned in New York, rescued with Fr. Weslin years ago. He learned firsthand from Father about the power of prayer behind prison walls. Being involved in many rescues with Operation Rescue in the 80s and 90s, John is a veteran with great stories to relate about rescuers' jail ministry. "We have a captive audience, literally," says Hinshaw, "in which to share the Good News of Jesus Christ and how He brings true freedom to those in spiritual and physical bondage. God has accomplished much good by using His rescuers in the dark solitude of American prisons."

But the presence of rescuers in jails is not limited to the benefits to expectant mothers and fathers, the hurting post-abortive, and those far from God. Rescuers also help the babies in a very unique and singular way. Richard Cowden-Guido, editor of the book "The Prison Letters of Joan Andrews," writes about how rescue provides a very special and unrepeatable contribution to the lives of the whole endangered class of preborn persons: "By their voluntary willingness to absorb some small measure of the injustice inflicted on the innocent unborn, not one such child will be killed anywhere without this public testimony to their value-- before man, and before God."

Rescuers offer their lives as a gift of self for the babies, the parents, and the common good. They seek to do all for God's glory. Therefore, in this effort of non-violent direct action, rescuers are always prepared to engage in three distinct aspects of their mission:

1. Working at the doors of the killing centre to directly and personally assist parents in harm's way, even putting themselves between the knife and the innocent in order to provide that last means of real protection for those little ones who are scheduled for execution.

- 2. Testifying before the abortion-supporting government to the truth of these children's humanity and legal personhood, as well as to the many serious harms of abortion to women, men, and society.
- 3. Being willing to offer the sacrifice of unjust incarceration, utilizing that time to continue the rescue with prayer, fasting, reparation, counselling parents to accept the gift of life, assisting men and women in post-abortion recovery, and further evangelization efforts to share the Gospel with those whom they live with behind bars.

Please pray for jailed Red Rose Rescuers as they continue their mission. Please consult previous Red Rose Rescue Facebook and Instagram posts to learn how to connect in solidarity with the rescuers via e-messages, video visits, and letters.

GATES' GLOBALIST VACCINE AGENDA: A WIN-WIN FOR PHARMA AND MANDATORY VACCINATION

By Robert F. Kennedy Jr., Chairman, Children's Health Defense

Vaccines, for Bill Gates, are a strategic philanthropy that feed his many vaccinerelated businesses (including Microsoft's ambition to control a global vaccination ID enterprise) and give him dictatorial control of global health policy.



Gates' obsession with vaccines seems to be fuelled by a conviction to save the world with technology.

Promising his share of \$450 million of \$1.2 billion to eradicate polio, Gates took control of India's National Technical Advisory Group on Immunization (NTAGI), which mandated up to 50 doses (Table 1) of polio vaccines through overlapping immunization programs to children before the age of five. Indian doctors blame the Gates campaign for a devastating non-polio acute flaccid paralysis (NPAFP) epidemic that paralyzed 490,000 children beyond expected rates between 2000 and 2017. In 2017, the Indian government dialed back Gates' vaccine regimen and asked Gates and his vaccine policies to leave India. NPAFP rates dropped precipitously.

The most frightening [polio] epidemics in Congo, Afghanistan, and the Philippines are all linked to vaccines.

In 2017, the World Health Organization (WHO) reluctantly admitted that the global explosion in polio is predominantly vaccine strain. The most frightening epidemics in

Congo, Afghanistan, and the Philippines, are all linked to vaccines. In fact, by 2018, 70% of global polio cases were vaccine strain.

In 2009, the Gates Foundation funded tests of experimental HPV vaccines, developed by Glaxo Smith Kline (GSK) and Merck, on 23,000 young girls in remote Indian provinces. Approximately 1,200 suffered severe side effects, including autoimmune and fertility disorders. Seven died. Indian government investigations charged that Gatesfunded researchers committed pervasive ethical violations: pressuring vulnerable village girls into the trial, bullying parents, forging consent forms, and refusing medical care to the injured girls. The case is now in the country's Supreme Court.

South African newspapers complained, 'We are guinea pigs for the drug makers.'

In 2010, the Gates Foundation funded a phase 3 trial of GSK's experimental malaria vaccine, killing 151 African infants and causing serious adverse effects, including paralysis, seizure, and febrile convulsions, to 1,048 of the 5,949 children.

During Gates' 2002 MenAfriVac campaign in Sub-Saharan Africa, Gates' operatives forcibly vaccinated thousands of African children against meningitis. In the village of Gouro, located in northern Chad, approximately 50 of the 500 children vaccinated developed paralysis. South African newspapers complained, "We are guinea pigs for the drug makers." Nelson Mandela's former senior economist, Professor Patrick Bond, describes Gates' philanthropic practices as "ruthless and immoral."

In 2010, when Gates committed \$10 billion to the WHO, he said "We must make this the decade of vaccines." A month later, Gates said in a TED Talk that new vaccines "could reduce population." And, four years later, in 2014, Kenya's Catholic Doctors Association accused the WHO of chemically sterilizing millions of unwilling Kenyan women with a "tetanus" vaccine campaign. Independent labs found a sterility formula in every vaccine tested. After denying the charges, WHO finally admitted it had been developing the sterility vaccines for over a decade. Similar accusations came from Tanzania, Nicaragua, Mexico, and the Philippines.

A 2017 study (Morgenson et. al. 2017) showed that WHO's popular DTP vaccine is killing more African children than the diseases it prevents. DTP-vaccinated girls suffered 10x the death rate of children who had not yet received the vaccine. WHO has refused to recall the lethal vaccine, which it forces upon tens of millions of African children annually.

[Global public health officials] say he has diverted agency resources to serve his personal philosophy that good health only comes in a syringe.

Global public health advocates around the world accuse Gates of steering WHO's agenda away from the projects that are proven to curb infectious diseases: clean water, hygiene, nutrition, and economic development. The Gates Foundation spends only about \$650 million of its \$5 billion dollar budget on these areas. They say he has diverted agency resources to serve his personal philosophy that good health only comes in a syringe.

In addition to using his philanthropy to control WHO, UNICEF, GAVI, and PATH, Gates funds a private pharmaceutical company that manufactures vaccines and is donating \$50 million to 12 pharmaceutical companies to speed up development of a coronavirus vaccine. In his recent media appearances, Gates appears confident that the Covid-19 crisis will now give him the opportunity to force his dictatorial vaccine programs on all American children – and adults.

VERITAS IN VIA (TRUTH IN THE STREET) By Graham Moorhouse

I became a Catholic in my late teens over 60 years ago. back in the glory days before Vatican II. Back then there was a great Catholic organisation called the Evidence Guild. Catholic Speakers would stand on soapboxes in public places and plug the faith. I believe my predecessor as Chairman of PEEP, the late Daphne McLeod, met her husband that way: she was a speaker and he was a heckler.

I used to speak in Beresford Square, Plumstead. It was great fun. We would often finish up in the pub afterwards with our hecklers, and be buying one another drinks and chatting the late evening. into Readers have to understand this was 60-years-ago, long before liberal authoritarianism had



become so ubiquitous that merely holding the wrong opinion would get you banned from "polite" society. These were the days when civilised men could radically disagree yet still respect one another and even remain good friends, long before the Marxist madrassas we still amusingly insist on calling universities had invented cancel culture, safe spaces and trigger warnings, and turned half the population into snowflakes. Like

so many good things, the Catholic Evidence Guild went down the tubes after the Modernist tsunami following Vatican II slammed into the Church.

I have a dream, God willing, of relaunching a modern Traddy version. We have so many resources available to us today, that were not available back then, to promote the one, true faith: videos, the Internet, e-books, podcasts, CDs, leaflets, films, blogs, memory sticks, QR codes. We are limited only by our imaginations.

A friend, Phil Jones, and I (recently joined by others) have been operating a pilot mission outside Brixton underground station on a Saturday for some seven years. We have just expanded this with a small table on which we display all sorts of useful resources. Our *modus operandi* is somewhat different to the old Catholic Evidence Guild in that we do not pitch to large crowds, but rather seek to engage people on a one-to-one basis, which, I believe, can be more fruitful.

My dream and prayer is that, God willing, one day there will be Veritas in Via chapters staffed by traddies in every major town that has access to the traditional Mass within a reasonable distance. Novus Ordo churches are closing world wide at a truly alarming rate, but traditional Catholic congregations are growing exponentially. It is time for us to come out of the closet and go on the offensive.

We are looking for volunteers to join us. The only asset required is that you need to be a people person, enjoy meeting and chatting to people, and not be concerned by the occasional moron or unpleasant character. That said, 99% of people are very agreeable, and it can be splendid fun.

The current program is to go to the 9:30 am Saturday morning Mass at St Bede's. We then go to Wetherspoons for breakfast and a chat. After that we go on to Brixton and spend an hour or two talking to pagans, Protestants, lapsed Catholics and poor souls lost in Catholicism lite land. Afterwards, if we have time, we go onto the baby killing factory on Brixton Hill and say a rosary together outside.

If you are interested in starting a chapter of Veritas in Via in your town, we would be happy to travel to provide you with all the support you need until you feel confident enough to go it alone.

If you are interested in joining us in this venture: leave your contact details (including your mobile) with Mrs Diane Hendricks. Diane's mobile is 0737-860-9488.

FROM THE MAIL BOX

NB Because of the toxic atmosphere in which orthodox priests have to work in the modern Church, we never publish their real names. All priests are called Fr Ignobilis and reside in Stat Veritas for the purposes of this mailbox

"Daphne must be smiling on you from above."

Dear Graham & Anne - Thank you Graham for the Miraculous Medal leaflets and for all your hard work and dedication to the truth.

It was lovely to speak to you and Anne.

Daphne must be smiling on you from above.

My best wishes to you and your family.

Enclosed small donation.

Love Molly - Moreton, Wiral.

"Things in Ireland at Church and state level continue downhill"

Dear Graham - I hope you are all well. Enclosed is £ Sterling cheque towards the Flock x 2 for 2023-2024.

Thanks very much for sending Flock and the leaflet on the Shroud of Turin.

Things in Ireland at Church and state level continue downhill and most people appear to be indifferent.

Ireland has killed 31,000 unborn babies that we know of since the 1st January 2019 - Northern Ireland has high numbers too this past couple of years, owing to <u>Sin</u> Fein colluding with the UK Labour Party. I hope to go to the big Prolife rally in Dublin.

Please include in your prayers a family member, who appears to have addictions to smoking, drinking and he also has OCD and scruples. Miracle needed if it is God's will. God bless you all.

Ann Campbell - Ci Monaghan.

Note: The Flock can be viewed, downloaded and printed out at

http://www.proecc.com/the-flock

PLEASE REMEMBER THE FLOCK IN YOUR WILL

Help us to carry on the fight against the enemy within the gates and for the faith of our children

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