

**WARNING** - There is a picture in this edition of the Flock that is unsuitable for children. Parental discretion is advised.

## THE REOPENING OF NOTRE DAME DE PARIS

By **Graham Moorhouse** (with huge acknowledgement to Angeline Tan, Remnant Columnist.)

There are certain days that burn themselves into the memory of those who live through them. The day in 2019 when we watched in horror, as Notre-Dame de Paris was engulfed in flames, was one such day. GK Chesterton wrote, "*The way to love anything is to realize that it may be lost.*"

Joshua Charles,  
Catholic convert and  
New York Times  
bestselling author,  
wrote an article entitled The Day We All Knew:



April 2019 - "Je vous salue, Marie, ..." - Young Parisians on their knees praying, their faces illuminated by the flames consuming Notre Dame de Paris.

"Today - April 15, 2019 - will go down in history as the Day We All Knew - knew that whatever we were, whatever it was that gave our civilization its life, its ingenuity, its glory, is gone. This was the day when large portions of Notre Dame de Paris, the cathedral of Paris for nearly a thousand years, burned to the ground. It had survived the convulsions of the Black Death, religious furies, Revolution, and two world wars. But it was in our day that it crumbled. This stunningly gorgeous, beautiful, and transcendent building has suffered catastrophic damage. Everyone felt the ominous significance of the event. Religious or non-religious, there was a ubiquitous terror that this fire represented something deeper - something far more profound than just a building being destroyed. It

was as if the bells of Notre Dame were tolling their last for the civilization that cast them. We knew we were in some mysterious sense watching the climax of a multi-century suicide. Despite all our vaunted 'freedom', all our cherished 'rights', all our technological 'liberation', our souls have become empty. We have gained the world, but lost the only thing that truly matters. Today represents something - we all feel it. It stares us in the face with what we've abandoned, with who we were, with who we still could be but for our refusal. So many of us are mourning, because a gorgeous monument that represents Her who formed our civilization in Her womb, has been incinerated."

Charles went on to describe the indispensable role of the Roman Catholic Church in shaping Europe's heritage and culture:

"The West would not be what it is but for the Catholic Church. No Church - no West. Indeed, the very idea of Europe itself did not proceed from the sword of the Roman Empire, but from the heart of Holy Mother Church, whose missionaries, often sent by the Successors of St Peter in Rome, brought the Faith of the crucified Galilean to every one of its corners. Europe, and all that has proceeded from it, exists only because of the Catholic Church."

"In an age of chaos, disease, war, and brutality, she made possible the advancement of the meritorious, no matter their background (indeed, the Bishop who began the building of Notre Dame began life as a serf!). She offered a ray of hope for millions of souls. She raised the dignity of women to previously unfathomable heights. Indeed, 'Notre Dame' means 'Our Lady', a reference to the Blessed Virgin Mary, who the Church continues to honour and venerate as the 'New Eve' of the new creation - a creation inaugurated by Her Son, Jesus Christ, the 'New Adam'."

Pointing out the oikophobia the nihilistic West is experiencing, with regard to its scorn for the glorious heritage of Catholic Europe, Charles elaborated:

"The Church mothered our civilization - imperfectly, but undeniably. But for the Catholic Church, the West would not be what it is. But it is this heritage the West has been running away from for centuries. The process is nearly complete. The Church remains, but Christianity has been shattered into shards of self-made religious ideologies. The secular world thinks too well of itself to admit its need for the Church that taught it the philosophical and theological bases of its most cherished assumptions. We in the West have grown to despise not just religion, and not just organized religion, but the *Catholic* religion most of all, for the Catholic faith, at its best, makes strident demands of us. When once we learn Her lessons, we know the hour of decision has arrived - either we perish on a cross, and live; or we live as we wish, and die. More than any other institution in the history of the world, the Catholic Church calls all men to deny that very thing the modern West believes is at the root of all it calls 'happiness': the self. And yet, when one of Her - and formerly *our* - greatest monuments goes up in flames, we cannot help but mourn."

Unfortunately, there is a type of traditional Catholic, who, if you handed them a glass of champagne, would complain that it has bubbles in it. And yet, and yet: in spite of all these naysayers, Our Lady has risen from the ashes in renewed splendour in a mere five years, and, ironically, her restoration paid for by the anti-Catholic secular state!

Some carp about how bright and light the restored cathedral is. However, I believe this is what it would have looked like when initially built. The sombre appearance we remember is the results of centuries of prayer, liturgies and flickering candles. Were there any negatives? Of course! There were the Disney-like vestments at the opening ceremony of the Archbishop and his deacons for starters. It was as if they wanted to tip their cap to sodomy, but lacked the courage or conviction to go the full Monty. Then there was the Novus Ordo “table” that looked like a gigantic, brown ceramic chamber pot, the sort that you would have found 100 years ago under the beds of cheap guest-houses.

These are nothing more than hair growing on a corpse, revolting maybe, but signifying nothing. They are so obviously the dying, feeble gestures of a revolution well past its sell-by date. Most of the people behind it are old, many extremely so - Francis, the bitter old Grinch in Rome, is in his late eighties and is pushed around in a wheelchair. The young in both the secular and religious spheres have rejected them on mass. I seriously doubt that in twenty years time that the Novus Ordo “table” or the Mickey Mouse vestments will still be around. The future belongs to the fruitful, and our Vat2 revolutionaries are as barren as broomsticks.

There were initial threats to restore Notre Dame de Paris along modernist lines. There were similar threats a decade or two ago to complete the Sagrada Familia in Barcelona along modernists lines. That’s what the sterile do, because they create nothing of lasting value themselves, they seek to leave their mark by corrupting the works of others. Our Lady has won the first round and the completed structure adhered largely to the original, to the relief of everybody. That fight is not entirely over. Macron has voiced his support for the removal of the *grisaille* stained glass windows dating from the 19th century by Eugène Viollet-le-Duc. Sadly, but unsurprisingly, the archbishop of Paris echoed Macron’s sentiments in favour of more contemporary windows.

It was a delightful surprise to hear Philippe Villeneuve, the chief architect charged with rebuilding Notre Dame Cathedral, recently speak of how his devotion to the Blessed Virgin Mary inspired his rebuilding of her cathedral:

“I spent five years saying nothing about this because I’m a civilian, serving in a secular republic and therefore I couldn’t say something like this,” he stated.

“But now I can reveal that, yes, I have a particular devotion to the Virgin Mary,” adding, “and at the risk of sounding totally crazy, I like Joan of Arc.”

Around 1,500 people attended the opening ceremony, including 40 heads of state, most notably, the US President-elect Donald Trump. The Prince of Wales, and Ukraine’s authoritarian leader Volodymyr Zelensky were also there. Bishops from France and

from around the world were present, including Cardinal Timothy Dolan of New York and Maronite Patriarch Bechara al-Rai of Antioch.

A notable absentee was Francis. He had declined Macron's invitation. I believe that may be providential. The presence of such a scandalously awful pope would have cast a sour note over a beautiful event of huge religious, cultural and political significance for both France and the world. Other notable absentees were King Felipe and the Spanish royal family. Speculation is rife that the anti-Catholic government of Pedro Sánchez prevented the Spanish royals from gracing the occasion.

To his credit, the anti-life Macron (whose name will go down in the history of France as the leader who enshrined the right to murder one's children in the womb into the French Constitution) refrained from receiving Holy Communion. His wife, however, brazenly communicated. The Church's response to the First Lady's sacrilegious reception of Holy Communion was, of course, deathly silence ... a sad (yet unsurprising) response from a Church that, since the Council, seems to be content to be a mere harlot of the secular state and our globalist puppet masters.

Some Catholics, especially French Catholics, feel that a little of the soul of Notre Dame has been lost. However, what remains is the inextinguishable energy of those who conceived it, built it and sustained it with their prayers. Its colossal beauty continues to shine through. Notre Dame is still standing, against all odds. I, God willing, will have an opportunity to pay homage to her long after the official razzmatazz has died down.

May the prayers of faithful Catholics, through the intercession of the Blessed Virgin Mary, enable Catholic France to rise again. Notre Dame de Paris, Notre Dame du Monde, pray for us. God save France, the eldest daughter of the Church!

### **FR DOLINDO RUOTOLO** **A Prophet for our Time**

Father Don Dolindo Ruotolo was a Neapolitan priest (1882-1970), stigmatized miracle worker and "mouthpiece of the Holy Spirit".

Father Ruotolo had extraordinary communications with Jesus throughout his heroic



life, a life that was totally devoted to God and Holy Mother Mary. He referred to himself as "the Madonna's little old man" and the Rosary was his constant companion.

As you can see from the following novena, much of what our Lord wants flies in the face of normal human inclination and reason. We can only rise to this level of thinking through the grace of God and the help of the Holy Spirit.

We must let go of our problems, stop worrying and trying to resolve them ourselves. We must believe, trust and allow our Lord to rescue us

from ourselves and supply our wants, needs and resolve our problems as only He can.

Jesus, You take care of it, should be the first words that come to mind and flows from our lips. After all, we have tried to do things our way and look where it has got us. Just do as the prayer says, open our hearts and minds in love and close our eyes in trust and ask Jesus to take care of it. He will.

On November 19, 1970 Don (Fr) Dolindo Ruotolo died at the age of 88. Padre Pio once said of this priest from Naples, Italy, *"The whole of paradise is in your soul."* His name "Dolindo" means "Pain" and his life was rich with this pain. As a child, a teenager, a seminarian and a priest, he experienced humiliation, which was the realization of the prophetic words of a bishop who said *"You will be a martyr, but in your heart, not with your blood."*

In his profound humility, he was able to hear the words of God. Even with his hidden life he was one of the greatest prophets of the last century. He wrote to Bishop Hnilica in 1965 that a new John would rise out of Poland with heroic steps to break the chains beyond the boundaries imposed by the communist tyranny. On this postcard, he wrote words of consolation for Poland and all the countries suffering under the communist regime. This prophecy was realized in the papacy of John Paul II.

In his tremendous suffering, Dolindo became more and more a child who lived his self-offering to the Divine Father. I am totally poor, a poor nothing. My strength is my prayer, my leader is the will of God which I let take me by the hand. My security over the uneven path is the heavenly mother Mary.

One of the treasures from the words which Jesus spoke to Dolindo was the teaching about total abandonment to God. In this novena, Jesus is talking to Don Dolindo and also to you.

### **THE SURRENDER NOVENA**

#### **Given by Jesus to Fr Dolindo Ruotolo**

**Day 1** - Why do you confuse yourselves by worrying? Leave the care of your affairs to me and everything will be peaceful. I say to you in truth that every act of true, blind, complete surrender to me produces the effect that you desire and resolves all difficult situations.

O Jesus, I surrender myself to you, take care of everything! (10 times)

**Day 2** - Surrender to me does not mean to fret, to be upset, or to lose hope, nor does it mean offering to me a worried prayer asking me to follow you and change your worry into prayer. It is against this surrender, deeply against it, to worry, to be nervous and to desire to think about the consequences of anything. It is like the confusion that children feel when they ask their mother to see to their needs, and then try to take care of those needs for themselves so that their childlike efforts get in their mother's way. Surrender means to placidly close the eyes of the soul, to turn away from thoughts of tribulation and to put yourself in my care, so that only I act. Saying You take care of it.

O Jesus, I surrender myself to you, take care of everything! (10 times)

**Day 3** - How many things I do when the soul, in so much spiritual and material need turns to me, looks at me and says to me; You take care of it, then close its eyes and rests. In pain you pray for me to act, but that I act in the way you want. You do not turn to me, instead, you want me to adapt to your ideas. You are not sick people who ask the doctor to cure you, but rather sick people who tell the doctor how to. So do not act this way, but pray as I taught you in the Our Father: Hallowed be thy Name, that is, be glorified in my need. Thy kingdom come”, that is, let all that is in us and in the world be in accord with your kingdom. Thy will be done on Earth as it is in Heaven, that is, in our need, decide as you see fit for our temporal and eternal life. If you say to me truly: Thy will be done. Which is the same as saying: You take care of it. I will intervene with all my omnipotence, and I will resolve the most difficult situations.

O Jesus, I surrender myself to you, take care of everything! (10 times)

**Day 4** - You see evil growing instead of weakening. Do not worry, Close your eyes and say to me with faith: Thy will be done, You take care of it. I say to you that I will take care of it, and that I will intervene as does a doctor and I will accomplish miracles when they are needed. Do you see that the sick person is getting worse? Do not be upset, but close your eyes and say You take care of it. I say to you that I will take care of it, and that there is no medicine more powerful than my loving intervention. By my love, I promise this to you.

O Jesus, I surrender myself to you, take care of everything! (10 times)

**Day 5** - And when I must lead you on a path different from the one you see, I will prepare you; I will carry you in my arms; I will let you find yourself, like children who have fallen asleep in their mother's arms, on the other bank of the river. What troubles you and hurts you immensely are your reason, your thoughts and worry, and your desire at all costs to deal with what afflicts you.

O Jesus, I surrender myself to you, take care of everything! (10 times)

**Day 6** - You are sleepless; you want to judge everything, direct everything and see to everything and you surrender to human strength, or worse- to men themselves, trusting in their intervention,- this is what hinders my words and my views. Oh how much I wish from you this surrender, to help you and how I suffer when I see you so agitated! Satan tries to do exactly this: to agitate you and to remove you from my protection and to throw you into the jaws of human initiative. So, trust only in me, rest in me, surrender to me in everything.

O Jesus, I surrender myself to you, take care of everything! (10 times)

**Day 7** - I perform miracles in proportion to your full surrender to me and to your not thinking of yourselves. I sow treasure troves of graces when you are in the deepest poverty. No person of reason, no thinker, has ever performed miracles, not even among the saints. He does divine works whosoever surrenders to God. So don't think about it any more, because your mind is acute and for you it is very hard to see evil and to trust in me and to not think of yourself. Do this for all your needs, do this all of you and you will see great continual silent miracles. I will take care of things, I promise this to you.

O Jesus, I surrender myself to you, take care of everything! (10 times)

**Day 8** - Close your eyes and let yourself be carried away on the flowing current of my grace; close your eyes and do not think of the present, turning your thoughts away from the future just as you would from temptation. Repose in me, believing in my goodness, and I promise you by my love that if you say You take care of it. I will take care of it all; I will console you, liberate you and guide you.

O Jesus, I surrender myself to you, take care of everything! (10 times)

**Day 9** - Pray always in readiness to surrender, and you will receive from it great peace and great rewards, even when I confer on you the grace of immolation, of repentance and of love. Then what does suffering matter? It seems impossible to you? Close your eyes and say with all your soul, Jesus, you take care of it. Do not be afraid, I will take care of things and you will bless my name by humbling yourself. A thousand prayers cannot equal one single act of surrender, remember this well. There is no novena more effective than this:

O Jesus, I surrender myself to you, take care of everything! (10 times)

### TRUMP WINS 3RD ELECTION IN A ROW



I bet £200 on a Trump win a couple of weeks before his election, so, I'm, of course, very happy.

I did have moments of anxiety. I feared that there might be so many dopy, white, liberal females (of both genders) voting for Kamala the cackling Commie with the IQ of a concrete post, that it might push her over the line. Further, they would have done so for no better reason then she was a women (notwithstanding they can't define what a woman is) and she had a tad more melanin pigment than they had. We were talking here of a potential leader of what remains of Western Civilization whose entire sales pitch consisted of, *"Elect me and I promise to butcher far more helpless, innocent babies than anyone else you can possibly think of."*

Tampon Tim, was chosen as her running mate because he was the only man she could find who was even dimmer than she was. The world was on the brink of World War III, with the risk of it going nuclear. America had the highest inflation in recent history and millions of illegal immigrants crossing her southern border. And, Tim thought that what America really really needed most was tampons in men's restrooms. To quote Euripides, "Whom the gods wish to destroy they first send mad."

At least we can sleep easier now in the hope that our children and grandchildren are less likely to be conscripted to fight in a 3<sup>rd</sup> World War to line the pockets of the never-ending-war mongers in Washington, Brussels and Downing Street. Men like Macron, the French banker clinging to power by his fingernails, who, although childless, is eager to send other people's children to die in a pointless war that has already been won by Russia a couple of years back.

Trump is a man who when a bullet grazed his face, scrambled to his feet, and punching the air, shouted, "Fight, fight, fight." I wish I'd had a commanding officer with that sort of grit when I was in the army. He's trumped them all: Demo-rats, globalists, fake news, fake impeachments, corrupt judges, lawfare, fake polls, assassins, and more. Ben Carson, the Black American neurosurgeon, summed it up well: *"First they tried to ruin his reputation, and he's more popular now than ever. Then they tried to bankrupt him and he has more money now than he had before. Then they tried to put him in prison and he's freer and has made other people free with him. And then last weekend they tried to kill him and there he is over there alive and well."*

Nevertheless, we must not allow ourselves to be too carried away, for politicians of all stripes have seemingly an almost infinite capacity to disappoint and Christ made it abundantly clear that our salvation does not lie in politics. And we should not forget that Trump did fall hook, line and sinker for the globalists' Covid scam - hopefully, Bobby Kennedy Jr. will steer him clear of that con the next time round. On the plus side, Trump has already withdrawn America from the Paris climate fraud and from the WHO. Now poor Tedros, the radical Marxist and Bill Gates proxy, who runs the WHO, will have to find something more useful to do with his time than scaring the gullible witless with fake pandemics.

On the darker side, it was undoubtedly sad that Trump dropped his 100% pro-life stance during the campaign. I don't blame him for this, after all, Trump is not a Catholic, he's not a daily communicant and he is not Mother Teresa, and on the very day of the American election, Francis, our hypothetical pope, was very publicly visiting one of Italy's leading abortionists!

Maybe Trump was merely boxing clever here. The Supreme Court had removed abortion from the remit of the Federal Government, which means that nothing he said could directly affect the issue. Nevertheless, it is an error because with God on your side, one is a majority. Furthermore, if this election proved anything, it is that the right to butcher one's babies, even today, is not the number one issue for most women - much seemingly to the astonishment of most Democrats. Furthermore, Trump and Vance both made brilliant speeches at this year's March for Life.



American Christians now have three priorities to fight and pray for: 1) restore the pro-life platform to the centre of the Republican Party, 2) to fight the prolife cause in every state of the Union, and 3) pray for the conversion of President Trump to full blown traditional Catholicism.

One cannot but fear that the deep state will do to Trump what it did to JFK. However, there is a problem for the deep state this time round, and that is that Trump's running mate, DJ Vance, is not a member of the deep state. JFK, on the other hand, was saddled with Lyndon Johnson, who was, in my opinion, as corrupt as they come. Indeed, I suspect that it was the Kennedys' plan to leak to the press just how deeply crooked Johnson was that was the trigger for the assassination plot.

However, let's savour this moment. Weirdoes and sociopaths have run the world for decades. November the 5th 2024 may just go down in history as the day normies rose up on mass to take it back. Moreover, to make this moment even more enjoyable, it's the young, 18 to 29 year olds, who are leading the charge. Something similarly exciting is also happening in the Church, and again led by the young.



**WHEN YOU BUILD A HOUSE OF STRAW, ANYONE DARING TO LIGHT A CANDLE PRESENTS A GRAVE THREAT THAT MUST BE URGENTLY SNUFFED OUT.**

**By Graham Moorhouse**

Telling the truth in modern Europe is a crime that can have you fined or even imprisoned by our woke overseers. I was born before WW2, so was well aware in my early years that there were regimes in the world where the press, and far more critically, the judiciary, had prostituted themselves to serve the regime: Stalin's Russia and the Marxist heresy of fascism are obvious examples. I never, in my wildest dreams, imagined I would one day live to see these institutions eagerly and spinelessly once again prostrate themselves before the new woke cabals of Europe. In the UK, and elsewhere, repressive penalties for dissidents are becoming the norm, and our jails are filling with political prisoners.

Recently, the French media regulator fined the channel CNews €100,000 for claiming, during a Catholic programme, that abortion is the world's leading cause of death. The numbers vastly exceeds deaths from cancer (10 million) and smoking (6.2 million). These comments sparked outrage in the woke establishment, with opponents asserting that abortion must not be considered a "cause of death" because a foetus is not a living being. An utterly bizarre statement, given that if the child in the womb were not alive, there would be no reason to abort him or her.

CNews, owned by Catholic businessman Vincent Bolloré, was accused of spreading biased and dangerous information, i.e. not supporting one of the central dogmas of the woke. Eventually, France's media regulator Arcom fined CNews €100,000 for not meeting its “honesty and rigor” standards in presenting information. CNews actual crime, of course, was being too honest and rigorous. One is frequently reminded these days of Lewis Carroll's, “‘When I use a word,’ Humpty Dumpty said in rather a scornful tone, ‘it means just what I choose it to mean — neither more nor less.’”

Jean-Marie Le Méné, head of the Fondation Jérôme Lejeune<sup>1</sup>, called the decision, totalitarian and wrote that it demonstrates the denial of reality that surrounds abortion. He added that Arcom's statement that, “‘Abortion cannot be presented as a cause of death,’ is because equating an aborted child with a dead person would make abortion a homicidal act. It must be forbidden to say that abortion takes away life, so that abortion can be carried out with a clear conscience. Otherwise, the bedrock of the system collapses. But who actually believes this fiction?” He then added that, “Calling abortion, the leading cause of death in the world, is unfortunately a fact, not an opinion.”

### **Meanwhile, Back in England**

Meanwhile, back in England, the journalist, Tommy Robinson, has once again been sentenced to our own gulags for telling the truth, truths that our home-grown woke cabal doesn't want you to hear.

The hook on which they have caught Tommy is that he breached a court order not to show a film. And, let's be clear, breaching a court order is, and should be, a serious offence, otherwise there would be a complete break down of law and order, and none of us would be able to stand upright in the ensuing wind. However, who is bringing court orders into disrepute here? Is it a journalist who is prepared to go to prison rather than be party to what he believes, on what certainly appears to be overwhelming evidence, is a lie? Or, is it a judiciary that appears, to this writer at least, to be more than eager and willing to prostitute itself to protect the regime's narrative?

The following is the speech Tommy prepared for court, unfortunately, he wasn't permitted to give the speech, but it is his wish that we all get to read it for ourselves:

Your honour, I believe in freedom of speech and freedom of the press. My duty as a journalist is to uncover the truth and I have worked for years to shine light on challenges in society that no one else is willing to speak about. Have you watched the documentary Your Honour?

If you have watched the film ‘Silenced’ Your Honour you will have seen that I didn't make accusations and I didn't make assumptions in the film. I simply repeated what I

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<sup>1</sup> The Jérôme Lejeune Foundation, works for individuals affected by genetic intelligence disorders (Down syndrome, Williams-Beuren syndrome, fragile X syndrome, “cri du chat” syndrome, other trisomies, monosomies and unexplained intellectual disability.)

was told by the Head Teacher of the school and others and what was written in black and white in school documents. I let the witnesses give their testimonies and made it clear that Jamal, in his right to reply, denies all of their accusations against him. I explain Justice Nicklin's verdict and I explain that I lost the case. There was nothing else I could have included because Jamal didn't bring any evidence to court and he didn't bring anyone to court to speak for him apart from his father, Jihad. No teachers. No social workers. No friends. It is for this,... REPORTING... for this that I am facing these charges, for this I am facing the prospect of time in a maximum security prison with the risks to my life that presents.

Justice Nicklin's verdict in this case is extraordinary and while the case caused my divorce and bankruptcy, far more important is the impact his verdict has had on those courageous children who came to court to testify in my defence. Justice Nicklin effectively discarded their testimonies. He said he didn't know why they were lying but called them liars nevertheless. Charlie, a grade A student, didn't even like me or support me but was courageous enough to come to court to testify. She had a breakdown, she had to be sectioned. Justice Nicklin caused that. Bailey Maclaren had tried to commit suicide. Thankfully he has started to rebuild his life. He has to overcome the lie that he is racist. Many others have been affected.

The collateral damage of this scandalous verdict was too great for the public not to know the truth. Some people still believe the legacy media is there to report what is happening, the truth, rather than push strongly biased accounts driven by ideology or political agendas. Well, in this case, the press only attended court on the day Jamal and his father gave their accounts. They then left court and didn't bother to return to hear the testimony of the children who were witnesses for the defence. The whole balanced picture could not be reported by the legacy media because they weren't there; they weren't interested in what the children testifying for the defence had to say.

And then Justice Nicklin tried to prevent the whole picture being given to the public by issuing his injunction, banning the film. Justice Nicklin has banned me from presenting the same evidence that was presented in court. If it is such a clear-cut case, why is it necessary to hide the facts from the public. If they watched the testimonies of the witnesses, they would surely come to the same conclusion as Justice Nicklin.

What's the agenda here? Well the injunction was apparently to protect Jamal's reputation. Yet it's not the reputation of Jamal that has been damaged by this legal circus. I don't wish any ill for Jamal. I personally think he was a victim of his own predatory lawyers and those who blasted this story around the world for their own purposes. It's very telling that Jamal hasn't asked for me to be prosecuted in this case. Neither have his lawyers. The case has been brought by the Attorney General, by the Government. In my view there are similarities with the Post Office case. Powerful interests hiding the truth for their own purposes regardless of the terrible consequences for those innocent children I have mentioned, and others.

I could have shown the film 'Silenced' at any point in the preceding three years. I didn't. However, I did make the decision to play this film in Trafalgar Square on the

27th July this year. and I am grateful to @elonmusk and X for allowing the film to remain available; for standing for freedom of speech and a free press.

So if you're asking me whether I plead guilty or not guilty, yes, I'm guilty of showing the film in Trafalgar Square on 27th July. And I am guilty of JOURNALISM. And, although not for you Your Honour, nor for your court nor for the entire justice system, I do have contempt for Justice Nicklin's ruling and the actions that attempt to hide the truth from the public. Justice Nicklin fell out with his own father before the case, arguing about me. He should have recused himself before the case even began.

The world is watching. I stand for the truth, for freedom of speech and freedom of the press and if that puts me on the wrong side of Justice Nicklin's injunction, then so be it. If I have to sit in jail for speaking the truth; Well I am just one of many people now that this government is imprisoning for things they say; political prisoners. This government is releasing violent offenders early to make space for people who tweet things they disagree with. Peter Lynch is the first to have paid the ultimate price. A sixty-one year-old father, and grandfather, non-violent but imprisoned for his views and his speech.

If I have to sit in jail for refusing to be silenced for reporting information that was brought to me for journalism...Then I am prepared for that.

Thank you Your Honour.

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The following is a précis of a report by Norman Fenton<sup>2</sup> for *the Conservative Woman* of the 'Unite the Kingdom' rally on Saturday 27th July this year. [My wife, a friend and I were also at the rally, so can vouch for the truth of the report.]

Straight up the mainstream media got it all wrong yet again ... and deliberately so, of course.

As I was writing this, the news broke that Tommy Robinson had been sentenced to 18 months in prison for contempt of court. It's important to clarify what this charge is about, as the mainstream media rarely mention it. The charge dates back to an investigative report Robinson did for Urban Scoop about biased media coverage of a school bullying case, which led to a libel charge against him. In response, he made a documentary showing there were two sides to the story the media had ignored. The contempt charge was for breaching an injunction by screening the documentary publicly, which is a civil, not criminal, offence. Has any other journalist in British history faced prison for a similar charge?

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<sup>2</sup> Norman Fenton is a British mathematician and computer scientist. He is Professor of Risk Information Management in the School of Electronic Engineering and Computer Science at Queen Mary University of London.

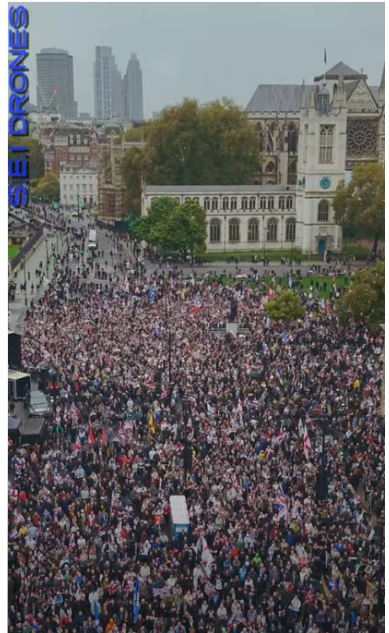
This isn't the first time Tommy Robinson has been jailed for his journalism. Last time, he was sent to Belmarsh, the UK's highest-security prison, where he spent much of his time in solitary confinement owing to threats from Islamist terrorists. This caused him physical and mental harm. Now, he's back in Belmarsh, joining Britain's rapidly growing number of political prisoners.

A key reason for this is the mainstream media's constant demonization and mendacious reporting about him and his supporters. This was again evident at the weekend. For example, the *Telegraph* headline read: "*Churchill statue barricaded as Tommy Robinson supporters gather for 'Uniting the Kingdom' march: Police make several arrests after far-right demonstrators clash with anti-fascist counter-protest.*"

This headline is deliberately deceptive. The only arrests were of counter-protesters who clashed with police [not with us] while trying to disrupt the peaceful event. These so-called 'anti-fascist' counter-protesters were mostly violent masked Antifa members, middle-class Marxists, and Islamists, many carrying Palestinian flags and chanting threats against Israel.

What the *Telegraph* deliberately neglected to mention was that the Churchill statue had been boarded up *before* the rally to prevent vandalism by the counter-protesters. The boards were removed when Tommy Robinson's 'Unite the Kingdom' marchers arrived. This large, diverse crowd was not made up of "far-right demonstrators" [whatever that means] or "thugs". They were peaceful, patriotic, and friendly, carrying Union flags and flags from other nations. No one in the crowd was masked.

Additionally, the rally was not focused on Tommy Robinson. It was meant to celebrate British culture and unity, as well as protest against the two-tier justice system and the unjust imprisonment of many patriots after protests following the tragic deaths of three young girls in Southport in July. One of the unjustly imprisoned, Peter Lynch<sup>3</sup>, died in jail [apparently committing suicide] on October 19, a minute of silence was held in his memory.



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3 Peter Lynch, 61, was jailed for nearly three years at Sheffield Crown Court in August by a judge who heard how he was at the front of a crowd which gathered outside the Holiday Inn Express, at Manvers, Rotherham, on August 4, shouting 'scum' and 'child killers' at police. Note: he committed no act of violence.

Tommy Robinson has been a victim of a two-tier justice system for years. The night before the rally, he was arrested on a trumped-up terrorism charge for refusing to give police the PIN code to his phone. This ensured he couldn't attend the rally and would be taken directly to court on Monday for a contempt-of-court charge.

It wasn't just the *Telegraph*—none of the mainstream media accurately reported the event. They gave varying crowd size estimates, with most saying “a few thousand” based on a police estimate of 15,000, while the organizers claimed up to 250,000. At its peak, I estimated around 40,000.

The event was hosted by podcaster Liam Tufts and featured many speakers, including Iranian journalist Mahyar Tousi, free-speech advocate Carl Benjamin, Ezra Levant of Rebel Media, Richard Shaw (expelled from Reform UK for apologizing for believing Tommy Robinson was racist), and UKIP leader Nick Tenconi. A group of French feminists, Collectif Nemesis, gave powerful speeches about their experiences of sexual abuse by immigrants. The main event was the premiere of the Urban Scoop documentary *Lawfare*, which exposed how the two-tier justice system has harmed ordinary citizens. The documentary included moving interviews with relatives of those unjustly imprisoned after recent riots. Tommy Robinson has been raising awareness of their plight for the past month, and it's ironic that the same lawfare has silenced his voice once again.

To watch *Lawfare* go to this link: <https://youtu.be/DUGufiKTm6Q>. [Tommy Robinson's other documentary, *Silenced*, can be viewed here: <https://youtu.be/h0z7rVP2glk>]

## CONCLUSIONS

The picture on the right is of a courageous young woman trying to restore peace between her boyfriend, who has just had his head split open by a baton welding uniformed thug, and (I assume) said thug. One of the saddest victims of this culture war is our police. One primary duty of the police is to maintain the peace. If you can square that



duty with splitting the head open of a young man for allegedly breaking some silly health and safety directive, you're a better man than I am, Gunga Din

There was a time when I would have walked bare foot to Australia to help a British bobby. They were public servants, and as such, our police were the envy of the world. Sadly, during the Covid scam, they morphed, overnight, and seemingly without serious objection, into boot-boys for tyrannical government. I witnessed this personally, when



I was part of a large, friendly, kindly and good-natured crowd in Trafalgar Square. We were baton charged by a group of thuggish police for the high-crime and misdemeanour of not social distancing. This profound corruption by the regime of our once noble police service is an unforgivable evil crime.

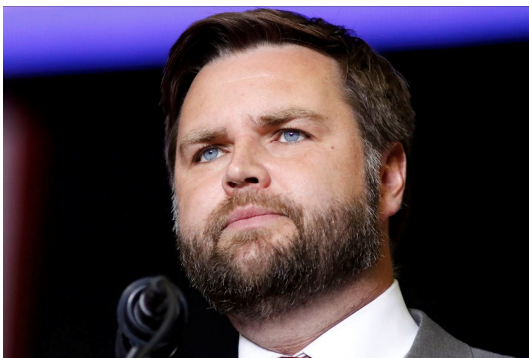
Whilst I believe that better times are ahead of us, in the meantime we must expect the Marxist cabal that rules much of the west to become more and more vicious and cruel. The reason is simple: with the purchase of Twitter by Elon Musk and the election of Trump, the regime has lost control of the narrative, which means their power is rapidly slipping away, and there is nothing sociopaths loathe and fear more than loss of control. Thus, they are acting like cornered, wounded animals; even the most timid of animals can become ferocious when injured and trapped. Sociopaths have little or no empathy, so the fact that a good man is rotting in jail to serve their agenda, will not cost them any sleep. Their irrational anger will also drive them to make mistakes, and some of these mistakes will be comical, like the arrest last year of a man for merely suggesting that a police horse might be gay.

**GUTSY CATHOLIC LOBS A GRENADE INTO A NEST OF  
MARXISTS VIPERS - THE RESPONSE IS WONDROUS TO BEHOLD**

U.S. Vice President J.D. Vance's speech to the Munich Security Conference on Feb 14  
(Vance is a convert to the Catholic faith)

Well, thank you, and thanks to all the gathered delegates and luminaries and media professionals. And thanks especially to the hosts of the Munich Security Conference for being able to put on such an incredible event. We're, of course, thrilled to be here. We're happy to be here.

And, you know, one of the things that I wanted to talk about today is, of course, our shared values. And, you know, it's great to be back in Germany. As you heard earlier, I was here last year as a United States senator. I saw Foreign Secretary David Lammy and joked that both of us last year had different jobs than we have now.



But now it's time for all of our countries, for all of us who have been fortunate enough to be given political power by our respective peoples, to use it wisely to improve their lives. And I want to say that, you know, I was fortunate in my time here to spend some time outside the walls of this conference over the last 24 hours, and I've been so impressed by the hospitality of the people, even, of course, as they're reeling from yester-

day's horrendous attack.<sup>4</sup> And the first time I was ever in Munich was with my wife, actually, who's here with me today, on a personal trip. And I've always loved the city of Munich, and I've always loved its people. And I just want to say that we're very moved, and our thoughts and prayers are with Munich and everybody affected by the evil inflicted on this beautiful community. We're thinking about you, we're praying for you, and we will certainly be rooting for you in the days and weeks to come. Now—[applause]—thank you. I hope that's not the last bit of applause that I get, but—[laughter].

We gather at this conference, of course, to discuss security. And normally, we mean threats to our external security. I see many great military leaders gathered here today. The Trump administration is very concerned with European security and believes that we can come to a reasonable settlement between Russia and Ukraine, and we also believe that it's important in the coming years for Europe to step up in a big way to provide for its own defense. But the threat that I worry the most about vis-à-vis Europe is not Russia, it's not China, it's not any other external actor, what I worry about is the threat from within, the retreat of Europe from some of its most fundamental values—values shared with the United States of America.

Now, I was struck that a former European commissioner went on television recently and sounded delighted that the Romanian government had just annulled an entire election. He warned that if things don't go to plan, the very same thing could happen in Germany, too. Now, these cavalier statements are shocking to American ears. For years, we've been told that everything we fund and support is in the name of our shared democratic values. Everything from our Ukraine policy to digital censorship is billed as a defense of democracy, but when we see European courts cancelling elections and senior officials threatening to cancel others, we ought to ask whether we're holding ourselves to an appropriately high standard. And I say "ourselves" because I fundamentally believe that we are on the same team. We must do more than talk about democratic values. We must live them.

Now, within living memory of many of you in this room, the Cold War positioned defenders of democracy against much more tyrannical forces on this continent. And consider the side in that fight that censored dissidents, that closed churches, that cancelled elections. Were they the good guys? Certainly not, and thank God they lost the Cold War. They lost because they neither valued nor respected all of the extraordinary blessings of liberty, the freedom to surprise, to make mistakes, to invent, to build. As it turns out, you can't mandate innovation or creativity, just as you can't force people what to think, what to feel, or what to believe. And we believe those things are cer-

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<sup>4</sup> On 13 February 2025, a 24-year-old Muslim, an Afghan immigrant, drove a car into a crowd in Munich, Germany. Thirty-nine people were injured, at least 18 seriously, two of whom died. The injured included several children.



tainly connected. And unfortunately, when I look at Europe today, it's sometimes not so clear what happened to some of the Cold War's winners.

I look to Brussels, where EU commissars warn citizens that they intend to shut down social media during times of civil unrest the moment they spot what they've judged to be, quote, "hateful content."

Or to this very country, where police have carried out raids against citizens suspected of posting anti-feminist comments online as part of, quote, "combating misogyny on the internet, a day of action."

I look to Sweden, where, two weeks ago, the government convicted a Christian activist for participating in Quran burnings that resulted in his friend's murder. And as the judge in his case chillingly noted, Sweden's laws to supposedly protect free expression do not, in fact, grant—and I'm quoting—"a free pass to do or say anything without risking offending the group that holds that belief."

And perhaps most concerning, I look to our very dear friends, the United Kingdom, where the backslide away from conscience rights has placed the basic liberties of religious Britons, in particular, in the crosshairs. A little over two years ago, the British government charged Adam Smith-Connor, a 51-year-old physiotherapist and an army veteran, with the heinous crime of standing 50 meters from an abortion clinic and silently praying for three minutes—not obstructing anyone, not interacting with anyone, just silently praying on his own. And after British law enforcement spotted him and demanded to know what he was praying for, Adam replied, simply, it was on behalf of the unborn son he and his former girlfriend had aborted years before. Now, the officers were not moved. Adam was found guilty of breaking the government's new "buffer zones" law, which criminalizes silent prayer and other actions that could "influence" a person's decision within 200 meters of an abortion facility. He was sentenced to pay thousands of pounds in legal costs to the prosecution.

Now, I wish I could say that this was a fluke—a one-off, crazy example of a badly written law being enacted against a single person. But, no, this last October, just a few months ago, the Scottish government began distributing letters to citizens whose houses lay within so-called "safe access zones," warning them that even private prayer within their own homes may amount to breaking the law. Naturally, the government urged readers to report any fellow citizens suspected guilty of thoughtcrime.

In Britain, and across Europe, free speech, I fear, is in retreat.

And in the interest of interest of truth, I will admit that sometimes the loudest voices for censorship have come not from within Europe but from within my own country, where the prior administration threatened and bullied social media companies to censor so-called misinformation. Misinformation, like, for example, the idea that coronavirus had likely leaked from a laboratory in China. Our own government encouraged private companies to silence people who dared to utter what turned out to be an obvious truth.

So, I come here today not just with an observation but with an offer. And just as the Biden administration seemed desperate to silence people for speaking their minds, so

the Trump administration will do precisely the opposite, and I hope that we can work together on that. In Washington, there is a new sheriff in town. And under Donald Trump's leadership, we may disagree with your views, but we will fight to defend your right to offer it in the public square, agree or disagree.

Now we're at the point, of course, that the situation has gotten so bad that, this December, Romania straight up cancelled the results of a presidential election based on the flimsy suspicions of an intelligence agency and enormous pressure from its continental neighbours. Now, as I understand it, the argument was that Russian disinformation had infected the Romanian elections, but I'd ask my European friends to have some perspective. You can believe it's wrong for Russia to buy social media advertisements to influence your elections. We certainly do. You can condemn it on the world stage even. But if your democracy can be destroyed with a few hundred thousand dollars of digital advertising from a foreign country, then it wasn't very strong to begin with.

Now, the good news is that I happen to think your democracies are substantially less brittle than many people apparently fear, and I really do believe that allowing our citizens to speak their mind will make them stronger still. This, of course, brings us back to Munich, where the organizers of this very conference have banned lawmakers representing populist parties on both the left and the right from participating in these conversations. Now, again, we don't have to agree with everything or anything that people say, but when people represent—when political leaders represent an important constituency, it is incumbent upon us to at least participate in dialogue with them.

Now, to many of us on the other side of the Atlantic, it looks more and more like old, entrenched interests hiding behind ugly, Soviet-era words like “misinformation” and “disinformation,” who simply don't like the idea that somebody with an alternative viewpoint might express a different opinion, or, God forbid, vote a different way, or, even worse, win an election.

Now, this is a security conference, and I'm sure you all came here prepared to talk about how exactly you intend to increase defense spending over the next few years in line with some new target. And that's great, because as President Trump has made abundantly clear, he believes that our European friends must play a bigger role in the future of this continent. We don't think—you hear this term, “burden sharing,” but we think it's an important part of being in a shared alliance together that the Europeans step up while America focuses on areas of the world that are in great danger.

But let me also ask you, how will you even begin to think through the kinds of budgeting questions if we don't know what it is that we're defending in the first place? I've heard a lot already in my conversations—and I've had many, many great conversations with many people gathered here in this room—I've heard a lot about what you need to defend yourselves from, and, of course, that's important. But what has seemed a little bit less clear to me and certainly, I think, to many of the citizens of Europe, is what exactly it is that you're defending yourselves for. What is the positive vision that animates this shared security compact that we all believe is so important?

And I believe deeply that there is no security if you are afraid of the voices, the opinions, and the conscience that guide your very own people. Europe faces many challenges, but the crisis this continent faces right now, the crisis I believe we all face together, is one of our own making. If you're running in fear of your own voters, there is nothing America can do for you. Nor, for that matter, is there anything that you can do for the American people who elected me and elected President Trump.

You need democratic mandates to accomplish anything of value in the coming years. Have we learned nothing, that thin mandates produce unstable results? But there is so much of value that can be accomplished with the kind of democratic mandate that I think will come from being more responsive to the voices of your citizens. If you're going to enjoy competitive economies, if you're going to enjoy affordable energy and secure supply chains, then you need mandates to govern, because you have to make difficult choices to enjoy all of these things. And, of course, we know that very well in America.

You cannot win a democratic mandate by censoring your opponents or putting them in jail—whether that's the leader of the opposition, a humble Christian praying in her own home, or a journalist trying to report the news. Nor can you win one by disregarding your basic electorate on questions like who gets to be a part of our shared society.

And of all the pressings—challenges that the nations represented here face, I believe there is nothing more urgent than mass migration. Today, almost one in five people living in this country moved here from abroad. That is, of course, an all-time high. It's a similar number, by the way, in the United States—also an all-time high. The number of immigrants who entered the EU from non-EU countries doubled between 2021 and 2022 alone. And, of course, it's gotten much higher since. And we know the situation, it didn't materialize in a vacuum. It's the result of a series of conscious decisions made by politicians all over the continent, and others across the world, over the span of a decade.

We saw the horrors wrought by these decisions yesterday in this very city. And, of course, I can't bring it up again without thinking about the terrible victims who had a beautiful winter day in Munich ruined. Our thoughts and prayers are with them and will remain with them. But why did this happen in the first place? It's a terrible story, but it's one we've heard way too many times in Europe and, unfortunately, too many times in the United States as well: an asylum-seeker, often a young man in his mid-20s, already known to police, rams a car into a crowd and shatters a community. How many times must we suffer these appalling setbacks before we change course and take our shared civilization in a new direction?

No voter on this continent went to the ballot box to open the floodgates to millions of unvetted immigrants. But you know what they did vote for? In England, they voted for Brexit. And agree or disagree, they voted for it. And more and more, all over Europe, they're voting for political leaders who promise to put an end to out-of-control migration. Now, I happen to agree with a lot of these concerns, but you don't have to agree with me. I just think that people care about their homes. They care about their dreams.

They care about their safety and their capacity to provide for themselves and their children.

And they're smart. I think this is one of the most important things I've learned in my brief time in politics. Contrary to what you might hear a couple mountains over in Davos, the citizens of all of our nations don't generally think of themselves as educated animals or as interchangeable cogs of a global economy, and it's hardly surprising that they don't want to be shuffled about or relentlessly ignored by their leaders. And it is the business of democracy to adjudicate these big questions at the ballot box.

I believe that dismissing people, dismissing their concerns, or, worse yet, shutting down media, shutting down elections, or shutting people out of the political process protects nothing. In fact, it is the most surefire way to destroy democracy. And speaking up and expressing opinions isn't election interference, even when people express views outside your own country, and even when those people are very influential.

And trust me, I say this with all humour, if American democracy can survive 10 years of Greta Thunberg's scolding, you guys can survive a few months of Elon Musk.

But what German democracy—what no democracy, American, German, or European—will survive is telling millions of voters that their thoughts and concerns, their aspirations, their pleas for relief are invalid or unworthy of even being considered. Democracy rests on the sacred principle that the voice of the people matters. There is no room for firewalls. You either uphold the principle or you don't.

Europeans, the people have a voice. European leaders have a choice. And my strong belief is that we do not need to be afraid of the future. You can embrace what your people tell you, even when it's surprising, even when you don't agree. And if you do so, you can face the future with certainty and with confidence, knowing that the nation stands behind each of you. And that, to me, is the great magic of democracy. It's not in these stone buildings or beautiful hotels. It's not even in the great institutions that we have built together as a shared society. To believe in democracy is to understand that each of our citizens has wisdom and has a voice. And if we refuse to listen to that voice, even our most successful fights will secure very little.

As Pope John Paul II—in my view, one of the most extraordinary champions of democracy on this continent or any other—once said, "Do not be afraid." We shouldn't be afraid of our people, even when they express views that disagree with their leadership.

Thank you all. Good luck to all of you. God bless you.

## **SISTER WILHELMINA**

By Graham Moorhouse

Sr Wilhelmina first came to the world's attention when the Sisters of the Benedictines of Mary, a traditional religious order founded by her, exhumed her body to move it to a more fitting and permanent home, and discovered that it was incorrupt.



Sister had been born to the granddaughter of a slave in rural Missouri in 1924. She had made her First Holy Communion April 2nd, 1934, which she described in her journal as, “... *an unforgettable experience when Our Lord asked me if I would be His. He seemed to be such a handsome and wonderful Man, I agreed immediately. Then He told me to meet Him every Sunday at Holy Communion. I said nothing about this conversation to anyone, believing that everyone that went to Holy Communion heard Our Lord talk to them.*”

She tried to join the Oblate Sisters of Providence in Baltimore when she was just 13 but was turned down because of her age. But in September 1941, at age 17, she left her parents' house for Baltimore, Maryland. She recorded in her journal that when she entered the novitiate chapel for the first time, “*That same Lord Who spoke to me in my First Communion, welcomed me lovingly, put His arms around me and promised that from then on I would be His.*” She recorded that her two and a half years in the novitiate were very happy.

Sister's time with the Oblates was also mainly happy. She even went along initially with the regime of seemingly endless banal novelties imposed on us after Vatican II. However, a turning point came in January 1967 when individual Sisters were allowed to experiment with their headdress. 52 years after she had arrived at the novitiate, she now saw nothing ahead of her but silent perseverance in a crumbling community until she died.

However, God had other plans. Around 1993 the Priestly Fraternity of St. Peter arrived in Scranton, Pennsylvania from Germany. Sister went with friends in a van to attend Fraternity events. She was determined to return to and attend the traditional Mass as much as possible, so when it was suggested that she join the two sisters working with the Fraternity, she didn't hesitate. She finally broke with the Oblate Sisters of Providence, with ecclesial permission, June 11th, 1998. At the age of 74 and after some 57 years as an Oblate Sister of Providence, Sr Wilhelmina started religious life anew, as the foundress of a new Benedictine community affiliated with the Priestly Fraternity of St. Peter.

God has a sense of humour. The fact that Sr Wilhelmina was a Negress, makes it very difficult for our nest of twisted and mean-spirited old Gollums in Rome, still obsessed with their washed up revolution, to criticise her or her flourishing order of nuns. To learn more about this wonderful lady, go to this link: <https://tinyurl.com/yfcwaubv>

## “BY THEIR FRUITS YOU SHALL KNOW THEM”

By Fr Christopher Basden

A group of talented young Americans have created a trilogy about the traditional Mass, entitled *Mass of Ages*. One of the most heartbreakingly poignant moments in the series appears in Part 3. It features the mother of a French priest, a priest who desired to celebrate the traditional rite of Mass, the rite of our forefathers, saints, and martyrs, handed down from the Apostles. This mother had organized a pilgrimage of herself and other mothers of like minded priests, to walk all the way from France to Rome to deliver a petition to the Pope.

Her devastation is palpable. Why? Because, as if the unjust victimization of priests wishing to celebrate the traditional Mass under the ironically named document *Traditionis Custodes* was not cruel enough, a further Vatican decree of exclusion arrived just before Christmas. My heart ached for that extraordinary elderly mother, who displayed such determined courage in making that long journey to defend the rights of her son—and of priests like me—to celebrate the Mass of the ages.

However, not long after, I received a sign from the Lord that made me laugh—God is not mocked. The body of Sister Wilhelmina Lancaster was discovered incorrupt, a clear sign of divine favour on the courageous struggle of one remarkable Black woman to preserve traditional religious life.

After dedicating 50 years as an Oblate Sister of Providence, she endured the complete collapse, disintegration, and near disappearance of religious life. With great bravery, she left her dying congregation and, with permission, started anew—this time returning to the Mass that had been central to Western Christianity since apostolic times. Five years after her death in 2019 in Gower, Missouri, her incorrupt body stands as a powerful testimony to her faith and perseverance.

Christmas 2023, I wrote to the Mother Abbess at Gower, sharing my dream that they might one day come to England. Later, I thought, “*How foolish I was to hope for something so improbable!*” Yet, incredibly, the dream came true. One of their solemnly professed nuns, originally from Holland, had been denied US residency. Canon law guaranteed her right to remain within the community, but US civil law required her to leave. This providential twist of fate turned my dream into reality: the Benedictine Sisters of Mary, Queen of the Apostles, are now in the UK. Four sisters arrived in the UK barely a year ago, but already their numbers have swollen to nine young women.

They are residing at Colwich Abbey near Wolverhampton. This historic Abbey, was originally founded, at a time of anti-Catholic persecution, by Dame Gertrude More—a descendant of St Thomas More. These nuns were forced into exile in France. After the French Revolution, they returned to England and established themselves in this former hunting lodge at Colwich. Tragically, their community has nearly disappeared, another casualty of the internal upheaval within the Catholic Church. Cardinal Suenens famously described Vatican II as “*the triumph of the French Revolution within the*

*Church,”* while Fr. Yves Congar, OP, referred to it as the “*peaceable October Revolution*” of Catholicism.

This revolution transformed our liturgy, and by its fruits, we may judge it. The once-mighty Catholic Church, capable of countering Stalin's mocking taunt, “*How many divisions does the Pope have?*” has now officially capitulated to the globalists, pseudo-ecumenical, pro-choice, and LGBTQ+”inclusive” Zeitgeist. It has become a shadow of its former self—wounded, handicapped and deformed, it no longer adequately reflects the Perfect Society that once produced saints and scholars, the Church has been deeply diminished.

However, who ultimately wins the victory? God can rise up sons of Abraham from the very stones—and daughters too! This is precisely what we are witnessing to our astonishment, young nuns have returned to England. A remarkable fruit born of countless souls who suffered over the past 60 years during the collapse and dissolution of everything they loved about the Catholic faith. The deception imposed on the Catholic people during that time was insidious and profound. Yet, as Scripture reminds us, “*The foolishness of God is wiser than human wisdom!*”

The grace of the Resurrection triumphs over the deceptions of darkness, and we rejoice in welcoming this new community of young nuns into our spiritually needy and impoverished land. Alleluia!

### **THE SISTERS DESPERATELY NEED YOUR SUPPORT**



the Benedictines of Mary, Queen of Apostles has been blessed with astonishing growth, necessitating the building of a second, large monastery. Moreover, just this year, a group of Sisters returned to Europe, and in God's providence, set about re-establishing Benedictine life in the historic Colwich Abbey in the UK. Yet another group of Sisters has been sent to resuscitate a closed Poor Clare monastery in Evansville, Indiana. While the many vocations and growth are a wonderful grace, it comes at a cost. The Sisters desperately need to raise several million in order to purchase, finish building, and refurbish these houses. Please assist the Sisters in their mission of prayer and sacrifice by your prayers and generous financial support. Make your gift here: <https://www.lifefunder.com/growingorder>

**ABORTION WAS THE LEADING CAUSE OF DEATH GLOBALLY IN 2024,  
WITH A RECORD 45 MILLION UNBORN BABIES KILLED.  
A précis of an article by Thomas D. Williams, PH.D. in Breitbart.**



As of noon on December 31, 2024, there were 45.1 million abortions performed in the course of the year (based on the latest statistics published by the World Health Organization), while 8.2 million people died from cancer, 5 million from smoking, 1.7 million of HIV/AIDS, 1.35 million from traffic fatalities, and 1.1 million from suicide. Totalling all the deaths in the world from causes *other than abortion* reveals a figure of 62.5 million, meaning that abortions accounted for just over 42 percent of all human deaths in 2024.

Globally, there were more deaths from abortion in 2024 than all deaths from cancer, malaria, HIV/AIDS, smoking, alcohol, and traffic

accidents combined.

In the United States, abortion accounts for roughly a third of all annual deaths, but more troubling still, it makes up over 60 percent of Black American deaths. The ongoing disparity of black deaths through abortion has led one leading black pastor to decry the “black genocide” taking place in the United States at the hands of the abortion industry. The Rev. Clenard Childress, Jr. has noted that 52 percent of all African American pregnancies end in abortion. Statistics reveal that nearly 1,800 unborn black babies are aborted every day.

According to the Centers for Disease Control (CDC), black women have the *highest abortion rate* of any demographic (24.4 abortions per 1,000 women in the latest year for which there is data), whereas white women have the *lowest abortion rate* (5.7 abortions per 1,000 women). This means that black babies are more than four times as likely to be killed by abortion than their white counterparts. This means that more than four in ten black babies are aborted. An astonishing 39.5 percent of all U.S. abortions were performed on black babies, despite the fact that blacks make up just 12.4 percent of the population.

The percentage of blacks in the U.S. population is dropping year on year, a decline primarily caused by abortion.

**AN ETERNAL GAME OF WHAC-A-MOLE  
or, the high price of the lie.  
By Graham Moorhouse**

GK Chesterton famously said that when men stop believing in God, they don’t start believing in nothing, they start believing in anything. St Augustine famously wrote,



“Because God has made us for Himself, our hearts are restless until they rest in Him.” Catholicism is the one true faith revealed by God, but tragically, England was stripped of its Catholic faith by Henry VIII and his cruel daughter, Elizabeth 1. Nature abhors a vacuum. Woke-ism is nothing more than a false religion that has filled the vacuum.

Everything about woke-ism apes true religion. It has its own calendar: pride month, international woman’s day, etc. It has its own propagation wing: the mainstream media in general and the BBC in particular. It has its list of banned books: Tommy Robinson’s recent book was withdrawn from Amazon following a complaint from a woke activist.

It has its own doctrines that must be accepted on blind faith. These doctrines include:

1. given enough drugs, surgery and makeup, plus throw in a handbag and a skirt, and a man can become a woman;
2. abortion isn’t the cold-blooded murder of an innocent, defenceless child;
3. Donald Trump is literally the reincarnation of Hitler;
4. Covid is such a lethal disease that the entire human race should be forced to become guinea pigs for a dangerous novel medical procedure that has never been tried successfully in the entire history of medicine;
5. the climate gives more than a rat’s rear extremity for your or my “carbon footprint”. Further, we are mandated to subscribe to this doctrine because one of the woke’s great saints, a 16 year old, Swedish, school dropout, who, in spite of never having studied a word of climatology, swears it’s true.
6. it is an spiffing idea to chemically sterilise half the human race and upset their healthy hormone balance;
7. a man publicly beating the c\*\*p out of woman is a new Olympic Sport we must all get behind in the name of trans’ rights;
8. two men sodomising one another merits its own flag and a months long celebration;
9. Islam, a creed whose followers butcher approximate 12,000 innocent men, women and children every year in the service of their bloodthirsty deity, is a religion of peace.

Note: it is no longer sufficient not to question these dogmas, one must embrace them publicly with manifest zeal to avoid being cancelled, the religion of woke’s equivalent of excommunication.

Satan’s new religion of woke even has its own seven sacraments:

**Baptism:** your baptism into the church of woke happens the day you look into the mirror and instead of seeing John Smith or Mary Jones, individuals made in the Image of Almighty God, you see a white, heterosexual, male oppressor, or you see a black, female, lesbian victim staring back at you. Once you see yourself as an oppressor or vic-

tim, you are now fully eligible to join one of the church of woke's religious orders, such as Black Lives Matter or Extinction Rebellion.

**Confirmation:** going to university is the new confirmation. There was a time when leaving university with some useful qualification was the pinnacle of achievement, today, just getting to university is considered a right of passage. In the Church, confirmation consist of being taught the truths of the faith and then, as a young adult, publicly affirming your acceptance of those truths. Similarly, at university, young adults are evangelised into woke-ism, and if they question the propaganda, they may even find themselves expelled.

**Ordination (priesthood):** the church of woke have their high priests, the school dropout, Greta Thunberg, springs to mind. They have their priestly robes, just look at the comedic outfits that chapters of the privileged, white members of Extinction Rebellion wear. Their woke clergy don't have to be celibate, but they do have to be sterile. Although, just as the Catholic Church will make exceptions in special cases - convert Anglican clergy don't have to be celibate for example - so the church of woke will make exceptions for special cases. An example, Harry and Megan have been permitted two children because they are rich and famous, it will be interesting to see what happens if they have three - will they be laicized?

**Confession:** the church of woke's confession is the psychiatrist's couch. It has a couple of obvious disadvantage over the real thing; one, it costs money (lots of it) and two, you don't get absolution. Its advantage is that you never have to face your own guilt, you are allowed, indeed encouraged, to blame it all on someone or something else.

**Marriage:** when it comes to marriage, the church of woke, instead of reinventing the sacrament, they have completely gutted it. In its place of something beautiful, *"Have ye not read, that he who made man from the beginning, made them male and female? And he said: For this cause shall a man leave father and mother, and shall cleave to his wife, and they two shall be in one flesh – Christ (Matt 19:4-5).* The LBGT+XYZ people have reduced it to any two people, getting up to who-knows-what depravities, who are living (at least temporally) under the same roof.

**Last Rites:** whereas the Church has the Last Rites (now renamed the Sacrament of the Sick) for the dying, the church of woke has assisted suicide.

**Holy Eucharist:** the church of woke has its ape of the Holy Eucharist, abortion. When a Catholic priest holds up the Body of Christ, he proclaims, acting in *Persona Christa*, "This is My body broken for you." The woman, after an abortion, metaphorically holds up the dish full of the bloody dismembered body parts of her child, and proclaims, "This is his/her body broken for me." Abortion could hardly be a more perfect ape of the Blessed Sacrament.

The exclusion zones around abortion clinics have nothing to do with protecting woman from harassment - the members of the church of woke have not been able to produce a single incident of a woman being harassed by pro-lifers. No, it has everything to do with protecting their "sacrament" of abortion. Just as people being publicly disrespect-

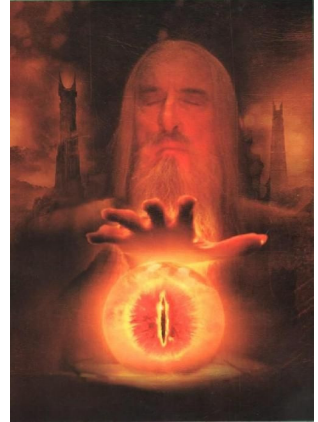
ful to the Blessed Sacrament is deeply offensive to Catholics, so member of the church of woke are offended when people are deemed to be publicly disrespectful to their “holy sacrament” of child sacrifice.

---oOo---

The high priests of the new church of woke-ism can never relax. You see, to teach a child that 2+2 equals 4 is easy. One can demonstrate and explain the truth calmly and rationally. One can then forget about it, relax, and go back to bed.

To teach a child that a man can become a woman is another matter entirely. The only way you can do it is by beating the child when it acclaims that a man cannot be a woman. However, you must become like the Eye of Sauruman, eternally awake, in case the child ever reverts to the truth, and all your work, building and maintaining the lie, is undone.

This is why the demons, to maintain their lies, have to take over government, the media, the medical profession, our justice system, our schools, etc. It is also why they are so keen on censorship - they must leave no crack open through which the truth may slip. They can never relax; they are doomed to playing an eternal game of Whac-A-Mole.



Aside, this also explains why traditional Catholics suffer a fraction of the mental health issues of modern secularists. And I do mean a “fraction”. A study by Harvard University of 70,000 subjects found that religious men suffered a quarter of the destructive mental health issues of secularists. For women, the difference was even more spectacular: Christian women suffered one tenth of the mental health issues of their secular sisters! The research covered Christians in general, so one can safely assume that the stats for trads, as real hard-core Christians, will be even better.

Yet one cannot turn on the TV these days without some royal or celebrity banging on about the need for mental health awareness. What do you expect when your entire life is focused on promoting and maintaining lies?

## **AS A DEER LONGS FOR COOLING STREAMS**

By Fr Ignobilis

It had been an intolerably long journey on an equally intolerable day, the kind where even the most stoic of travellers begins to question the wisdom of ever leaving home. Simon, exhausted and perspiring in a manner that would have had greater consonance within the ambit of a horse race, staggered into a roadside bar, lured by the promise of shade and the possibility of liquid salvation.

The barmaid, a woman with an air of having seen more of life than was strictly necessary and found little of it to her liking, approached him with the faintly suspicious politeness of one accustomed to dubious clientele.

“What’ll it be?” she asked, her tone suggesting she already formed a low opinion of his potential choices.

“I’d like a long, cold, refreshing drink,” Simon replied, with a level of hopefulness that bordered on reckless optimism.

“We’ve got Vat 2,” she announced, as if unveiling a rare masterpiece. “Very avant-garde. Quite inebriating.” She added this last with the air of someone conferring a special favour.

Simon hesitated. “Don’t you have anything less revolutionary?” he asked, adding after a pause “perhaps something slightly traditional?”

Her expression tightened almost imperceptibly, resembling that of a cat fully focused on whether or not pouncing should be its best move. “No,” she snapped, with the clipped precision of a woman who had answered that same question too many times. “We’ve moved beyond all that. It’s a new age. We need new drinks.”

“Ah,” Simon murmured under his breath, “Kool-Aid.”

“What was that?” she frowned, her suspicion sharpening.

Still clinging to the hope of quenching his thirst, Simon countered, “New wine would burst old skins.”

The barmaid blinked, clearly unused to the use of metaphor in a bar. Regaining her composure, she replied, “The times are a-changing and people should move with the times and like what’s available. Old wine is just plain nostalgia, rubbish and elitist to boot. Toffee-nosed nonsense if you ask me. Anyway, we just don’t serve that sort of thing here anymore.”

“Shouldn’t you cater to all your customers, though?” Simon, his tone deceptively mild, hazarded “I am afraid that I do prefer the libations of times past.”

“We don’t have any of that stuff here,” she retorted, her irritation now unmistakable. “We just serve what everybody wants, what everybody likes.”

“Well,” said Simon, with a faint smile, “I’m from the periphery, where we’re not everybody. But since your pool of refreshment seems somewhat limited, is there perhaps another bar nearby?”

Before the barmaid could respond, a gruff voice barked something unintelligible from behind the counter. “What’s wrong with you, Frankie?” she growled instinctively and clearly unimpressed by the interruption.

“Is that your husband?” Simon ventured with piqued curiosity.

“I don’t have a husband,” she barked.

“You’re quite right,” said Simon with a sly grin. “You’ve had five—Johnny, Paulo, John Paul, Jaypitu, and Benny—and I rather doubt Frankie fits the bill.”

The barmaid’s glare, a masterpiece of suppressed rage, made it abundantly clear to Simon that his continued presence was no longer desired. Taking the hint, he adjusted his hat, gave a slight bow, and, having dusted his feet, departed into the unrelenting heat, quietly triumphant, for his wit had quenched his spirit if not his thirst.

#### **FROM THE MAIL BOX**

**NB Because of the toxic atmosphere in which orthodox priests have to work in the modern Church, we never publish their real names. All priests are called Fr Ignobilis and reside in Stat Veritas for the purposes of this mailbox**

*“I look out for every quarterly issue”*

Dear Graham and all at the Flock - Merry Christmas and abundant blessings in the New Year. May God inspire you to continue the immensely important words of wisdom! I look out for every quarterly issue and am always inclined to read the Flock from beginning to end when it arrives! Small donation enclosed

**God bless, Wendy Moss (Warrington, Cheshire)**

*“Keep up the great work”*

Dear Mr Moorhouse - Thank-you for another wonderful Flock. Thank-you for the information on Mr G. Mills and his science book for primary children. I have ordered a copy for a dear little six-year-old in our parish who is being homeschooled by her very devout parents. I sought their permission and they are perfectly happy about it.

I enclose a donation of [REDACTED] to help you. Keep up the great work.

**Yours sincerely: Teresa Cleary (Ipswich).**

*“It is good to see all the scientific evidence”*

Dear Graham - I enclose a small donation towards your costs. Thank you so much for all the Flocks you have sent me, and the latest wonderful one about the Real Presence. It is good to see all the scientific evidence, but an earlier confirmation of this truth came to me when my small son saw Jesus one day at Mass, when the bell rang at the Consecration. He was so clearly affected by this that I have never doubted it - and he volunteered to be an altar server soon after. He later talked of becoming a priest. Sadly, as a teenager he lapsed and left the Church. I still pray for his return. But, I know he saw Jesus and has not forgotten this.

I continue to pass on extra copies of the Flock.

**Yours sincerely: Mrs Pauline Williamson.**

***“...six copies of Modern Forensic Science”***

Dear Mr Moorhouse, Please send me six copies of “Modern Forensic Science” - hopefully my family will read it - and believe.

With my prayers and a big thank you.

**Mary Stevenson (Cheltenham)**

***“Keep up the good work.”***

Dear Mr Moorhouse - I have been a long time subscriber to The Flock, which I enjoy very much. I have just read your booklet on the Real Presence. It is an excellent publication.

Could you please send me five copies to give out to friends? I enclose donation. Keep up the good work.

**God bless, Beth Reid (Ballymena, Co Antrim).**

***“How about a booklet?”***

Dear Graham - A brief note to enclose £[REDACTED] postage for the booklets. Thank you so much.

I've also read your article 'Artificial Contraception' and agree wholeheartedly. How about a booklet?

**Geraldine**

***“Thank you for your continuation of PEEP”***

Dear Mr Moorhouse - Thank you for your continuation of PEEP. I note the comment on your website regarding the persecution PEEP has suffered from the Charity Commission and applaud your response and your action.

I have pleasure in enclosing a cheque as a donation to PEEP funds.

**Yours sincerely, Robin Haig (Wilmslow)**

***“It is a wonderful read”***

Dear Mr Moorhouse, Please send me four copies of The Real Presence of Christ in the Blessed Sacrament. It is a wonderful read. Thank you for all you do.

God bless and protect you.

**Yours sincerely: Mrs Shirley Smith (Gateshead)**

***“Thank you for your wonderful work.”***

Dear Mr Moorhouse - I have waited 40 years for this wonderful booklet on the True Presence in the Eucharist. A huge thank you, and would it be possible to have 11 copies? Some will go to the students at Newcastle University.

Thank you for your wonderful work.

**Mrs Paule Ryan (Newbury, Berkshire)**

***“What an absolute treasure of modern day scientific research”***

Dear Graham, thank you for the wonderful, inspired booklet on the Real Presence of Christ in the Blessed Sacrament. What an absolute treasure of modern day scientific research and validation of these breath-taking miracles so badly needed in these apocalyptic times - and how it ties up with the Holy Shroud of Turin. Thanks be to God!

I would like to order more copies hopefully in time for Christmas. Please find enclosed €■

Thank you in advance Graham. You are always in my daily prayers and rosaries. God love and bless you always.

**Mrs Pat Shepherd (Co Kerry, Ireland)**

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**<http://www.proecc.com/the-flock>**

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for the faith of our children*

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