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THE GREATEST CRIME SCENE IN THE HISTORY OF THE WORLD

By Graham Moorhouse

(With acknowledgement to Edward Dowd and James Delingpole¹)

You and I dear reader are living in the greatest crime scene in the history of the world, and barely one in a hundred people are at this moment even dimly aware of it. Yet a few months from now more Americans of working age (roughly 18 to 64-year-olds) will have been killed by the Covid "vaccine" scam than were



killed in both world wars, the Korean War and the Vietnam War all added together. I have cited America because it is the country for which a detailed analysis of the statistic has been completed, but this crime scene is not restricted to America, and is all but world-wide.

In 2017 approximately 2.8 million Americans died. 2018 was broadly the same. 2019 was broadly the same again. 2020 saw a small increase (but not in the UK), smaller than expected, some of which could possibly be attributed to Covid, but also to initial treatment protocols that were ineffective, and many believe even counter productive (including the mass and inappropriate use of ventilators), and to the homicidal withholding of treatments that were known to be effective.

But then in 2021 the stats went off the charts. The CEO of one of America's largest life insurance companies publicly disclosed that during the third and fourth quarters of 2021, deaths in people of working age (18-64) were 40% higher than they were before the "pandemic". Even a 10% increase in excess deaths would have been a 1-in-200-year event. A 40% increase in deaths is literally earth-shattering.

¹ I have shamelessly plagiarised James Delingpole in a couple of the following paragraphs.

I'm not personally surprised? Why? Well, sometime in early 2021 I was in conversation with the Mother Superior of an enclosed convent of nuns. Convents of enclosed nuns receive regular requests for prayers, which they scrupulously record. This good woman advised us that she had been in religious life for 26 years, but had never, before 2021, received a request to pray for the repose of the soul of someone who had died from a vaccine. But in the first couple of months of 2021 (the "vaccine" was rolled out in the UK in December 2020) she had received over 70 requests from people who had lost loved ones to the Covid jab. Indeed, three people on the fringes of my own circle had died a few days after receiving the "vaccine", one didn't even make it out of the doctor's surgery.

It is important to understand that this is not about opinions, this is about hard facts. One merely needs to be able to count ones and noughts to arrive at this conclusion. Why, you may well ask, are so few people aware of this cruel, murderous carnage. Well, at the moment there is a massive cover up by the media, big pharma, government, internet companies and other players. Why the cover-up? Well, for starters, those guarding the crime scene are the main criminals. Further, there are so many players with very large financial, reputational, legal and ideological stakes in covering up the evil mess, there is consequently a massive convergence of interests driving the cover up.

Furthermore, most of us plebs from whom the crime scene is being concealed are eager participants in their own deception. Some experts have argued that what we are dealing with is a form of mass hypnosis; and if someone actually believes they are a chicken, pointing out that they have no feathers, won't actually shake that belief - that's the nature of hypnosis. Further, it is impossible to rationalize facts with someone whose position is based on emotions and feelings. Basically, someone who bought the Kool-Aid and joined the Covidian cult would rather not know that they had been had. They much prefer their blissful ignorance, and actually resent someone trying to open their eyes to reality with those nasty things we call "facts".

But the dam will break, and sooner I suspect than we may expect. Just one example, the Daily Mirror on the 11 May 2023 carried an article by Kieren Williams, a news reporter, entitled, "*Brits are dying in their tens of thousands - and we don't really have any idea why*". It then goes on to report that between May to December last year, there were 32,441 excess deaths in England and Wales, *excluding* those deaths [allegedly] from Covid. On the 16 May ABCNews carried the headline "*UK sees record number of people off work due to long-term sickness.*" it continued, "*The Office for National Statistics found that 2.55 million people were not able to work in the three months to March ... up nearly 100,000 on the previous quarter.*" I believe that for the, "... we don't really have any idea why" bit, we should read, "*We can't tell you the truth, because if we did we would lose million in advertising revenue from government and Big Pharma.*"

My greatest fear is that once something in the order of 20% of the population becomes aware of this crime, there will be sporadic breakdowns of law and order and outbreaks

of violence. There are plenty of precedences: just before the end of WW2, Italians dragged out Mussolini and his mistress, and hung them from the nearest lamp post. Nicolae Ceaușescu, the leader of Romania, and his wife were shot by a hastily convened firing squad just a little over 20 years ago. In the last 20 years at least seven other political leaders have met similar unpleasant fates. We can by no means be certain that one day some of our esteemed leaders will not have to confront angry mobs hell bent on rough justice.

Let's pray it don't come to that, but if my worst fears are realised, our leaders will be heavily reliant on the police to save them. Sadly, the British police, who were once public servants and the envy of the world, morphed overnight into boot-boys for tyrannical government sometime in early 2020. But will our leaders be able to always rely on them? I'm not so sure? Just imagine you are a senior policeman who has lost a daughter to the Covid jab, or your wife is in a wheelchair semi-comatose as a result of the jab (as has tragically happened to an acquaintance of mine). When the alarm call comes through from Downing Street for urgent help because there is an angry, armed mob on the way, would you not perhaps be just slightly tempted to make sure your men arrived 10 minutes after the mob?

I was born before the outbreak of the WW2. One of the conundrums of my youth went like this: Hitler was not merely mad, it was blindin' obvious he was stark raving mad, yet millions still followed him - how come? I never fully satisfactorily resolved that question. Now, at the opposite end of my life, I have a similar conundrum: the Covid-19 thing was not merely a scam, it was the most blindin' obvious steaming pile of lying BS (the climate hoax aside) one was ever likely to come across, and yet billions fell for it. Again I ask: How come? Even most members of my own family eagerly joined the Covidian cult - there were, I'm relieved to say, two or three exceptions. However, not one of our many friends joined the cult - God bless them, they helped to keep me and my wife sane.

The basic lie went something like this: There was a deadly virus, originating in China, rapidly circulating the globe and killing millions. The threat from this killer could be mitigated by adopting a number of utterly ridiculous rituals, such as breathing 24/7 through a piece of filthy, damp rag, the pores in which were at least 1,000 times larger than the deadly virus they were supposed to be keeping out.

One of the pieces of nonsense regularly pumped out by people broadly on my side of the argument is "*Of course, no one is claiming that Covid didn't cause a horrific number of deaths.*" But that's precisely what they *should* be claiming, because it manifestly didn't. For starters, if there was a deadly virus rampaging throughout the UK in 2020, how come 2020 had one of the lowest death rates in the last 80 years? The Age Standardised Mortality statistics (ASMS) for England and Wales, published by the government, dating back to 1941 show that in every year up to and including 2008, more people died per head of population than in the "deadly" Covid outbreak year of 2020. According to the government's own ASMS data, in the previous 79 years, 2020 had the 12th lowest mortality rate. Put another way: in the 79 years prior to 2020, more

people died per capita in 67 of those years (that's almost nine out of ten) than died in 2020.

Covid, in other words, was a pandemic of the imagination, of anecdotes, of emotion, of media manufactured fear porn, rather than of measured ill-health and death. Yet even now, if you draw someone's attention to that ONS data, the most frequent response is one of denial. That is, when shown the clearest, most untainted, impossible-to-refute evidence that there never was a pandemic in 2020 (Covid or otherwise) most people, even seemingly intelligent ones, still choose to go with their feelings rather than with the hard facts.

This tendency so many of us have to choose emotive narratives over hard evidence is what makes us easy pickings for the cynical and unscrupulous who seek to exploit us. We saw this during the shamdemio when the majority fell for the thrilling but demonstrably fake story that they were living through the Great Plague, and that only by observing bizarre rituals could one hope to save oneself and granny. The mask mandates was just one of several of these silly rituals we were required to perform. There was the regular sanitising of hands and surfaces: no one thought to explain how sanitising one's hands would prevent one from breathing in an air-borne respiratory virus. Then we had the dancing round one another in supermarkets and following silly arrows on the floor. Most ridiculous of all was the requirement to stay indoors: viruses have a half-life of three days indoors, but in daylight, they have a half-life of 3-minutes! - so how was staying in doors supposed to help? Finally one was required to inject Bill Gate's mysterious, magic, experimental goo into one's body on no more solid evidence than that the snake oil salesman assured us it was magnificent stuff.

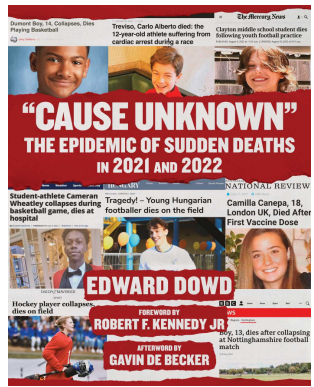
Possibly the biggest lie of all was the testing regime that even its inventor insisted was useless. During the "pandemic", I had a friend who had a cataract operation that went wrong. He was advised that they needed to re-operate within 24-hours to save his eyesight. But he then tested positive for Covid, so they informed him they couldn't operate! My friend, naturally alarmed at the prospect of losing his eyesight, asked what he should do. The surgeon's response: "*Just take another test, chances are it will come out negative this time.*" It did.

One of the things which I currently find most nauseating is a couple of news organizations are now boasting that they at least allowed opposition voices to be heard. Example: 'we got it slightly wrong' pandemic mea culpa from *Unherd* executive editor, Freddie Sayers. Since when did giving equal air time and column inches to those peddling a giant pile of steaming, lying BS with those telling the truth constitute balanced journalism? The reason (to quote James Delingpole) Freddy Sayers (and 99.99 per cent of all other journalists) failed utterly to resist the biggest assault on human freedom in the history of the world is that they were so busy picking splinters out of their butts from sitting on the fence, that they totally forgot to do their job as journalists.

One final mystery to come out of this nonsense: I have scores of traditional Catholic friends, and probably know a couple of hundred traditional Catholics - how come

barely one of them agreed to have Bill Gates gunk pumped into their arm? It is not as if we organized ourselves and discussed it. It was just a spontaneous rejection by the entire community. And not just in the UK, my American and French traddy friends all spontaneously politely told Mr Gates where he could shove his goo.

I have an explanation that only those with faith can understand and accept. Traditional Catholics take into their being the body, blood, soul and divinity of Jesus Christ at least once a week. Christ is God incarnated, and Christ famously said, "I am truth". He notably didn't say, "I speak the truth." No, He claimed 'truth' to be of His very essence, just as when God spoke to Moses from the burning bush, He claimed 'being' to be of His very essence with the words, "*I am who am.*" Could it be that taking God whose very nature is truth into one's body regularly acts like a spiritual vaccine against lies? It certainly seems so.



What is killing young healthy Americans? Edward Dowd, a former Wall Street analyst and BlackRock portfolio manager, examines the epidemic of sudden deaths in America. Throughout his stock picking career, he utilized pattern recognition to get ahead of his peers and the street before his bullish or bearish thesis became consensus. Early in 2021, he noticed a rise of news anecdotes about sudden deaths among very fit athletes and other seemingly healthy young people across the country. His thesis was simple: What changed in 2021? A mass vaccination campaign for Covid-19 was his conclusion. Over the course of 2021 and 2022, Edward amassed evidence from the insurance industry, funeral home industry, and government databases that excessive deaths among working-age Americans have increased in 2021 versus 2020 when vaccines were not available. This book will lay out the metadata to show readers that something profound changed in 2021 to cause the sudden rash of young deaths with Cause Unknown!

You can purchase this book from Amazon with this link: <https://amzn.to/40uO1g8>. PEEP also have a few copies for free loan in their library. Just contact us and we will send out a copy whilst stocks last.

DAM WITH FAINT PRAISE, THE VATICAN'S RESPONSE TO THE OVERTURNING OF ROE V. WADE

By Antony Esolen (Copied from Life Site News Website)

We American Catholics who have been fighting for the life of the unborn child had much to celebrate when the Supreme Court at last retreated from its long-standing usurpation of legislative power, and declared that the dismembering of a child in the womb is no longer a right guaranteed by the Constitution [It never was].

One might think that church bells would be ringing everywhere. We got this from the Vatican organization most concerned with the matter. It deserves to be given in full:

“The Pontifical Academy for Life joins U.S. Bishops’ statement on the decision of the Supreme Court of the United States. As Archbishop H. Gomez and Archbishop Lori declared: ‘It is a time for healing wounds and repairing social divisions; it is a time for reasoned reflection and civil dialogue, and for coming together to build a society and economy that supports marriages and families, and where every woman has the support and resources she needs to bring her child into this world in love.’

The Court’s opinion shows how the issue of abortion continues to arouse heated debate. The fact that a large country with a long democratic tradition has changed its position on this issue also challenges the whole world. It is not right that the problem is set aside without adequate overall consideration. The protection and defense of human life is not an issue that can remain confined to the exercise of individual rights but instead is a matter of broad social significance. After 50 years, it is important to reopen a non-ideological debate on the place that the protection of life has in a civil society to ask ourselves what kind of coexistence and society we want to build.

It is a question of developing political choices that promote conditions of existence in favour of life without falling into a priori ideological positions. This also means ensuring adequate sexual education, guaranteeing health care accessible to all and preparing legislative measures to protect the family and motherhood, overcoming existing inequalities. We need solid assistance to mothers, couples and the unborn child that involves the whole community, encouraging the possibility for mothers in difficulty to carry on with the pregnancy and to entrust the child to those who can guarantee the child’s growth.

Archbishop Paglia said: ‘in the face of Western society that is losing its passion for life, this act is a powerful invitation to reflect together on the serious and urgent issue of human generativity and the conditions that make it possible; by choosing life, our responsibility for the future of humanity is at stake.’”

I’ve seen more cheerful faces at a funeral. Let me note what is not here:

- No mention of God, or of Jesus Christ.
- No joy, that perhaps hundreds of thousands of lives will be spared.
- No meditation on the beauty and the sanctity of the child.
- No sense of relief, that a great evil may be in retreat, an evil that has done what all evils do – it has corrupted the people who perform it or permit it.
- No gratitude for Americans in the pro-life movement who have done such hard work, often with little support from the official Church, to keep the political issue alive, and to provide to women in hard circumstances medical care, clothing, baby formula, a place to stay, and so forth.

- No sense that abortion is bound up with other sins against the child and the family, sins we have come to accept with a shrug. Most significant among these is fornication. According to the Centers for Disease Control and Prevention (CDC), in 2019, unmarried women accounted for 86 percent of abortions in the United States.
- No sense that we must, therefore, try to resuscitate, or rather to rebuild from the rubble, a genuinely human culture that promotes the union of man and woman in marriage.

Meanwhile, a document that insists that we must have a “non-ideological debate on the place that the protection of life has in a civil society,” and that we must “promote conditions of existence favourable to life without falling into a priori ideological positions,” is itself a case study in ideology.

Here, it seems, the pro-life workers in the United States would be happy with being ungratefully ignored. They are instead held under suspicion for their imputed attachment to “individual rights,” whatever that is supposed to mean.

Yet the authors themselves seem to be attached to a view of the world that is individualistic and statist at once. Had they had marriage firmly in mind, and the establishment of stable and child-rich households, they might see the worst form of inequality fade – the inequality between what used to be called white-collar and blue-collar households.

But the inequality suggested here is that between what men earn and what women earn; and their concern presupposes that men and women are mere individuals in the economic arena, competing against one another, rather than meant to unite in marriage, and thus to cooperate in the more human and humane work of building up the household and the family.

Indeed, the document betrays a bias toward materialism, toward technocratic and bureaucratic solutions to moral and spiritual problems. I am stunned that after sixty years of such signal failure, *sex education* should still be promoted as a solution to anything at all.

It is all well and good to invoke “the whole community” in the matter of welcoming a new child into the world, but where are these communities? Where can they be, when so many people are unmarried and are living alone, and when married people themselves have few children, and when everyone is at work all the time?

Or is “the whole community” just a euphemism for the state, and its many self-serving layers of middlemen?

Yes, I welcome “non-ideological” discussion of what we are aiming for – a real society, child-rich and cheerful, and not just the “coexistence” of atomized economic actors.

IMAGINING A HERETICAL CARDINAL
by **Thomas J. Paprocki, bishop of Springfield, Illinois**

[Thomas J. Paprocki is bishop of Springfield, Illinois, and chairman-elect of the United States Conference of Catholic Bishops' Committee on Canonical Affairs and Church Governance.]

Imagine if a cardinal of the Catholic Church were to publish an article in which he condemned “a theology of Eucharistic coherence that multiplies barriers to the grace and gift of the Eucharist” and stated that “unworthiness cannot be the prism of accompaniment for disciples of the God of grace and mercy.” Or what if a cardinal of the Catholic Church were to state publicly that homosexual acts are not sinful and same-sex unions should be blessed by the Church?



Until recently, it would be hard to imagine any successor of the apostles making such heterodox statements. Unfortunately, it is not uncommon today to hear Catholic leaders affirm unorthodox views that, not too long ago, would have been espoused only by heretics. “Heretic” and “heresy” are strong words, which contemporary ecclesiastical politeness has softened to gentler expressions such as “our separated brethren” or “the Christian faithful who are not in full communion with the Catholic Church.” But the reality is that those who are “separated” and “not in full communion” are separated and not in full communion because they reject essential truths of “the faith which was once for all delivered to the saints” (Jude 1:3). Thus, it is deeply troubling to consider the possibility that prelates holding the office of diocesan bishop in the Catholic Church may be separated or not in full communion because of heresy.

Yet both the cases mentioned above would in fact involve heresy, since heresy is defined as “the obstinate denial or obstinate doubt after the reception of baptism of some truth which is to be believed by divine and Catholic faith” (canon 751 of the *Code of Canon Law*). What, then, constitutes “some truth which is to be believed by divine and Catholic faith”?

According to canon 750,

A person must believe with divine and Catholic faith all those things contained in the word of God, written or handed on, that is, in the one deposit of faith entrusted to the Church, and at the same time proposed as divinely revealed either by the solemn magisterium of the Church or by its ordinary and universal magisterium which is manifested by the common adherence of the Christian faithful under the leadership of the sacred magisterium; therefore all are bound to avoid any doctrines whatsoever contrary to them.

In 1998, Pope John Paul II added a second paragraph to canon 750, which states,

Furthermore, each and every thing set forth definitively by the Magisterium of the Church regarding teaching on faith and morals must be firmly accepted and held; namely, those things required for the holy keeping and faithful exposition of the deposit of faith; therefore, anyone who rejects propositions which are to be held definitively sets himself against the teaching of the Catholic Church.

The Holy Father also amended canon 1371 of the *Code of Canon Law*, adding an appropriate reference to canon 750, so that it now reads: “The following are to be punished with a just penalty: a person who . . . teaches a doctrine condemned by the Roman Pontiff, or by an Ecumenical Council, or obstinately rejects the teachings mentioned in canon 750 § 2 or in canon 752 and, when warned by the Apostolic See or by the Ordinary, does not retract.”

Canon 752 says,

Although not an assent of faith, a religious submission of the intellect and will must be given to a doctrine which the Supreme Pontiff or the college of bishops declares concerning faith or morals when they exercise the authentic magisterium, even if they do not intend to proclaim it by a definitive act; therefore, the Christian faithful are to take care to avoid those things which do not agree with it.

In his apostolic letter *Ad Tuendam Fidem*, Pope John Paul II explained his reason for making these changes to canon law:

To protect the faith of the Catholic Church against errors arising from certain members of the Christian faithful . . . we, whose principal duty is to confirm the brethren in the faith (Lk 22:32), consider it absolutely necessary to add to the existing texts of the *Code of Canon Law* and the *Code of Canons of the Eastern Churches*, new norms which expressly impose the obligation of upholding truths proposed in a definitive way by the Magisterium of the Church, and which also establish related canonical sanctions.

Normally canonical sanctions require that either a judicial or administrative process be followed before a penalty can be imposed. However, it is important to note that canon 1364 says that “an apostate from the faith, a heretic, or a schismatic incurs a *latae sententiae* excommunication.” A *latae sententiae* excommunication is a sentence that is automatically incurred without any canonical process. While an automatic penalty without due process is unheard of in most judicial systems, canon law provides for such penalties, due to the distinctive character of spiritual offenses such as apostasy, heresy, and schism, since a person who espouses apostasy, heresy, or schism has de facto separated themselves ontologically—that is, in reality—from the communion of the Church. Thus heretics, apostates, and schismatics inflict the penalty of excommunication upon themselves.

Returning to the earlier examples cited, it is contrary to a “truth which is to be believed by divine and Catholic faith” to reject or condemn “a theology of eucharistic coherence

that multiplies barriers to the grace and gift of the eucharist,” as if no such barriers existed. They do exist, and they are a matter of divine revelation. The truth about eucharistic coherence that must be believed by divine and Catholic faith was articulated by St. Paul in his First Letter to the Corinthians: “Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord . . . For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself” (1 Cor. 11:27–29). This has been the constant teaching of the Church for the past two thousand years. Thus, the *Catechism of the Catholic Church* states, “Anyone aware of having sinned mortally must not receive communion without having received absolution in the sacrament of penance.” A mortal sin is one which “destroys charity in the heart of man by a grave violation of God’s law; it turns man away from God.”

With regard to the sinfulness of homosexual acts, the truth that must be believed with divine and Catholic faith is also stated clearly in the *Catechism*:

Basing itself on Sacred Scripture, which presents homosexual acts as acts of grave depravity, tradition has always declared that “homosexual acts are intrinsically disordered.” They are contrary to the natural law. They close the sexual act to the gift of life. They do not proceed from a genuine affective and sexual complementarity. Under no circumstances can they be approved.

Thus a cardinal of the Catholic Church, like any other Catholic who denies settled Catholic teaching, embraces heresy, the result of which is automatic excommunication from the Catholic Church.

In addition, a cleric can be punished with the penalties mentioned in canon 1336, such as prohibiting residence in a certain place or territory and removing “a power, office, function, right, privilege, faculty, favor, title, or insignia, even merely honorary.” Canon 1364 adds, “If contumacy of long duration or the gravity of scandal demands it, other penalties can be added, including dismissal from the clerical state.”

Canon 194 provides for removal from an ecclesiastical office by the law itself in the following cases:

- 1) a person who has lost the clerical state;
- 2) a person who has publicly defected from the Catholic faith or from the communion of the Church; and
- 3) a cleric who has attempted marriage even if only civilly.

However, canon 194 adds this restriction: “The removal . . . can be enforced only if it is established by the declaration of a competent authority.” Only the pope can remove a cardinal from office or dismiss him from the clerical state in the case of heresy or other grave crimes. If he does not do so, the unseemly prospect arises of a cardinal, excommunicated *latae sententiae* due to heresy, voting in a papal conclave.

We must pray that the Holy Spirit will not let this happen, and will inspire anyone who espouses heretical views to renounce them and seek reconciliation with our Lord and his Church.

“IF THE WORLD IS AGAINST THE TRUTH, THEN I AM AGAINST THE WORLD”

[Editors comment: This is a transcript of an address to the Oxford Union by the Rev Calvin Robinson on the issue of same-sex “marriage”. Calvin Robinson is a British conservative political commentator, writer, and broadcaster. Since 2022, he has also been a deacon in a splinter group from the Church of England. He originally sort ordination in the CofE but was not woke enough for them. Calvin is a traditional Catholic, he just doesn’t know it yet. We must pray for his conversion. We should also pray that some of our own priests and bishops should find the faith, integrity and courage to speak just as clearly]



The Bible backs all of this up. It's very clear throughout on this matter, whether it's nine verses or 32,000 verses, marriage is between one man and one woman for the purposes of procreation. Sex outside of marriage is a sin. And that is the same for heterosexuals as it is for homosexuals, although the Bible is quite clear that same sex relations are abhorrent. Christ come to fulfil the old laws. Both the issues of marriage and homosexuality are addressed in the New Testament in Paul's epistles, but also in the Gospels. Jesus talks of marriage in Mark and Matthew, both in the context of heterosexual unions.

So my question to the bishops would be, do we not believe in the authority of scriptures anymore? Can we pick and choose which parts of the gospel we adhere to? The Church after all is Christ's bride as we heard earlier. Jesus is described as the bride groom so that we may know how he relates to us. Two grooms will be pointless. Christ is already in union with the Father and the Holy Spirit. It's us He's inviting in. Two brides is what we're looking at here. The Church is attempting to marry itself and to leave Christ out of the picture. We are directly talking about undermining God's plan as he has revealed it to us. We're replacing his authority with our own.

If marriage is no longer between one man and one woman, are we open to the idea of polygamy? We disregard the heterosexual aspect, so why not the monogamous aspect too? If love is love, as we keep hearing, who is to say that three men loving each other is not more love than two men loving each other? I'm sure someone in this chamber has echoed the words “love is love” tonight. And this is not about love being love.

This is about marriage, the sacrament of holy matrimony. It is directly connected to love, but it's not the definition of love. Too many people use those words and confuse the meaning of love. Agape, the biblical concept of love is a divine love. It's a sacrificial love. It's not lustful. People often conflate sex with love. It's very disingenuous. We've heard quite a bit of that. But then of course atheists often parrot the words "God is love," and we've heard that one tonight too. Again, without any understanding. Yes, God is love, but He sets the terms, not us.

Another one we've heard plenty of is inclusivity. Should the Church be more inclusive? Again, it's a play of words. It's virtue signalling. It's to appear good rather than to be good. The Church should absolutely be inclusive. Christ spent time with tax collectors and prostitutes, but it is they who went away changed, not Christ. We are fallen, therefore, we are all sinners. The Church is open to sinners. Of course it is. That's the purpose of the Church. But it should not be to encourage people to continue to sin. Our duty as clerics is to help lead people to Christ, to lead them away from sin, not to embrace it, not to affirm it. I know many LGB people who live lives in Christ. They abstain from sexual gratification to be closer to God. And it's not easy. It really isn't. And it's perhaps not fair, but it is right and it is good. And these people are being let down.

I've had people crying saying I could have got married, but I did what the Church taught me was right. And now the church is saying they were wrong all along, I've wasted my life. As Christians were called to be in the world, but not of the world. The trap that we're falling into in this debate is looking at the Church through the eyes of the world rather than through His kingdom. In the secular world, we already have equality in law. People can enter civil partnerships or even gay marriage outside of the Church and that's their prerogative. However, the faith is inherently discriminatory. God is discriminatory. He sets conditions on us entering his Heavenly Kingdom. It is not a free for all. We must turn away from sin, repent and follow Christ. And I want to specify it is the sin that is the problem, not the sinner.

Every single person is loved by God. And God forgives all of us of our sins, but we have to turn away from our sins and turn towards Him. And it seems the panel opposite me has forgotten to separate the sin from the sinner. One can denounce sin while still welcoming the sinner. So as I wrap up, my message to the proposing side is, do not lead us astray. Do not lead people astray. Do not be the wolves in sheep's clothing. Do not be the false teachers that the Bible warns us about. Remember your obligation to defend the faith. Stop teaching about diversity, inclusion and equality and get back to teaching about redemption and salvation. This is spiritual neglect. Help people by telling them the truth. Be kind to people by supporting them through those struggles and reminding them that Christ suffers with them. And be compassionate by leading them to Christ when the world tries to lead them away from Him.

The Church is imploding and the faithful masses have stopped turning up on Sundays. And we are seeing the most rapid decline of Christianity in this country that we may have ever seen. Do not accelerate it with heresy. You do not have the authority to

bless sin. When I hear the Bishop of London on record saying these new prayers will mean priests can bless same-sex relationships, some of which may be sexual in nature. I hear the devil at work. Bishops are promoting the idea of sacramental sodomy. Let them be anathema. Repent. And to the rest of you, I have no doubt that some of you will consider me a bigot or a transphobe or a homophobe, but I am none of those things. I'm simply a follower of Christ, a Christian, and we are naturally counter-cultural. And if so-called liberals were truly diverse and tolerant, they would embrace us just as they embrace everyone else.

The point has been made, but the growing Christophobic attitude around this public debate and the ugly level of hypocrisy is that we rarely see people hold Muslims and people of other faiths to the same expectations that they hold Christians to. Who is calling for Islam to embrace gay marriage? Who is calling for the Quran to be updated to modern societal norms? It is the same patronizing attitude of people that patronize other faiths while being intolerant towards Christians at the same time. It's a shame, but in the words of Saint Athanasius of Alexandria, "*If the world is against the truth, then I am against the world.*"

IN A WORLD DROWNING IN A TSUNAMI OF LIES, ANY MAN WHO SEEKS TO PROCLAIM THE TRUTH IS SERVING CHRIST, THE GOD WHO SAID, "I AM TRUTH" - WHETHER HE IS A CATHOLIC OR NOT, AND WHETHER HE KNOWS IT OR NOT - AND AS SUCH, HE MUST EXPECT TO BE PERSECUTED BY THOSE WHO SERVE THE FATHER OF LIES.

Précis of Archbishop Carlo Maria Viganò's reflection of Easter Sunday (Our title - with acknowledgement to the Remnant)



The modern world is held hostage by lies. Everything that is theorized by the elite, affirmed by the Institutions, and propagandized by the media is a lie, a falsehood, and a deception.

The psychopandemic emergency is a lie, all on account of a virus created in a laboratory for the sake of a mass vaccination that is as ineffective as it is harmful to health. Gender theory is a lie, which denies the distinction of the sexes willed by the Creator, and which seeks to cancel the image and likeness of God in man. Climate change is a lie, based as it is on the false premise of man-made climate crisis and on the even more false chimera that the reduction of carbon dioxide emissions in certain countries can even minimally change the earth's temperature. The Ukrainian crisis is a lie, which was provoked in order to destroy the social and economic fabric of European nations through unreasonable sanctions against the Russian Federation. The Agenda 2030 is a lie, which is being imposed by a gang of subversives in order to enslave humanity. Woke ideology is a lie, which causes the cancellation of our identity, our History, and our Faith in order to impose the infernal religion of the New World Order and the barbarism of the Great Reset.

What is most disconcerting is that this fraud against the peoples – perpetuated by those in authority who ought instead to be protecting and defending them – has also infected the ecclesial body, where other no less serious falsehoods corrupt the purity of the Faith, offending the Divine Majesty and causing the damnation of many souls, whom the Lord has paid for dearly, redeeming them with his Most Precious Blood. Ecumenism is a lie, which abases the Living and True God to the level of the idols of the nations. The Synodal Way is a lie, which subverts the divine constitution of the Church intended by Christ under the false pretext of listening to the People of God. The liturgical reform is a lie, introduced with the excuse of making the Mass understandable to the faithful, with the sole intention of taking honour from God and pleasing the heretics. The feminine diaconate is a lie, which with the alibi of giving a role to women attacks the Mass and the Sacraments and tampers with the Holy Orders instituted by Our Lord. The possibility of divorced and cohabitating couples receiving Holy Communion is a lie, the blessing of homosexual unions is a lie, the entrance of transsexuals into the Seminary is a lie: Morality does not follow the fashions of the day, whatever Bergoglio may say. The acceptance of sodomy is a lie, which too often seems to want to legitimize the conduct of many Prelates and clergy rather than saving the souls of poor sinners.

These lies have the effrontery to manifest themselves as obvious falsehoods, deprived of any rational or credible arguments. They are not the lies with which one clumsily tries to hide something: they are the arrogant affirmation of falsification, of the subversion of logic, of the negation of the truth.

But why do so many people voluntarily choose to renounce their own critical judgment and accept blatant lies as rational and true? Because adherence to error is the price that the world asks of its adorers, of those who do not want to be marginalized, criminalized, and persecuted. And who is the prince of lies if not Satan, the father of lies, he who was a murderer from the very beginning? Satan, who tempted our first parents with a no less brazen lie: *If you eat of this fruit, you will be like gods*. This was a bra-

zen falsehood, and by believing it Adam and Eve chose to abdicate reason and disobey God in order to follow a false promise made by a repugnant creature.

What Satan promises Our Lord when he tempted Him in the desert was also a lie: *All this will be yours . . .* for the sake of something of which Christ was not only already the master but also the Creator.

Satan, the ape of God, grotesquely mimics Creation, engaging in monstrosities that any sensible person recognizes as such. He mimics the Redemption even more grotesquely, promising men a good that is unknown to him and which he does not himself first possess, asking in exchange that men acknowledge him as their god. We ought to recognize this law of his for what it is; we ought to reject and fight against it.

If we fight for the Truth – for any truth, not just theological truth – we align ourselves on the side of Christ; on the side of the One who was not lying when he announced to His Apostles His own Death and Resurrection.

If instead we choose not to fight for the Truth, or even to allow error to be proclaimed or to spread it ourselves, we align ourselves on the side of Satan, the prince of lies, on the side of the one who makes promises and does not keep them, for the sole purpose of dragging us into that abyss of damnation into which he chose to sink when, committing the sin of pride, he believed he could put himself in the place of God and decide what is and what is not, that is, what is true and what is false, what is good and what is evil, what is beautiful and what is ugly. And in fact, the infernal world we are rushing headlong into today is composed of lies, malice, and ugliness. Nor could it be otherwise.

It is not by chance that Satan is called the prince of this world: he is not king; his power is ephemeral and permitted by God only until the time comes to end the period of trial and the moment of Judgment comes. It is no different for Satan's servants. Even if their power seems to overwhelm us, even if the means at their disposal seem unlimited and overwhelming, their end is inexorably approaching as Christ takes back His Universal Kingdom. *Oportet illum regnare*, it is necessary that this happens, it is in the order willed by God, and no one, not even all of Hell combined, can prolong the apparent triumph of evil by a single instant.

Only two days ago we were contemplating the Mysteries of the Passion and Death of the Lord, after the manoeuvres of the Sanhedrin, the uproar of the crowd, and the tortures of the executioners. Along with Joseph of Arimathea and the Pious Women we accompanied the lifeless Body of Jesus towards the Sepulchre. We remained in prayer in the bare silence of our churches. But "*Consummatum est*" does not mean "Everything is lost," but rather, "Everything has come to its fulfillment," that is, "The work of the Redemption has been accomplished."

Χριστὸς ἀνέστη is the Greek Easter greeting: *Christ is Risen*. To which the response is given: Ἀληθῶς ἀνέστη – *Truly He is Risen – Surrexit Dominus vere*. That ἀληθῶς, that *vere*, contains the reality of the Resurrection of the Savior, the *truth* of that historical event in which the Mercy of the Man-God has repaired the sin of Adam caused by the

lie of Satan, who continued to lie when he accused Christ with false witnesses, and who still lies today, trying to frustrate the fruits of the Redemption.

Today, after the solemn notes of the *Exsultet* have announced the glory of the Resurrection, let us celebrate the triumph of Christ over death and sin, His victory over Satan. Let us also celebrate the victory of the Church and Christian Civilization over earthly enemies, because the fate of the Mystical Body was decreed in the moment in which its Divine Head nailed the ancient serpent to the Cross. *Mors et vita duello conflixere mirando: Dux vitae mortuus, regnat vivus.* (Death with life contended: combat strangely ended! Life's own Champion, slain, yet lives to reign.)

THE BBC IS THE DISEASE, LINEKER IS MERELY A SYMPTOM
By Demosthenes (Copied from The Conservative Woman)

It must be nice enjoying all the benefits that come with striking liberal attitudes without suffering any of the negative consequences. Gary Lineker will never sit for 12 hours in A&E waiting to see a doctor, he'll never have to compete with hundreds of parents to get his kids into the only semi-decent local comprehensive. Nor will he wait years on the council register as people who've just arrived in the country, legally or otherwise, are fast-tracked into social housing.

On the contrary, he can hold his head high when attending those fancy dinner parties in his London bubble, basking in the warm glow of self-righteousness, especially since the announcement that he was getting the yellow card from Match of the Day.

Suella Braverman said the Nazi comparison used by Lineker was 'lazy and unhelpful', but that the decision whether to punish him rests with the BBC. My word, such powerful rhetoric doubtless has the overpaid crisp salesman quaking in his boots.

But this problem looms much larger than Lineker alone; he is a symptom rather than the disease itself. The underlying pathology is the BBC as an institution. Everything that needs to be said about the wretched, toxic, cancerous corporation has already been said. Suffice it to say they stopped even pretending to be impartial a very long time ago.

The BBC are obsessed with all kinds of diversity except the only one that matters: diversity of opinion. That's why Director General Tim Davie is incapable of talking about the real problem at hand, for to admit that is to admit there is a legitimate counter-argument which should be presented, rather than simply the woke opinion on one side, and the racist, sexist, bigoted, intolerant opinion on the other.

The BBC genuinely cannot see their own bias, as fish can't see water: it's what surrounds them 24 hours a day. If the only people you ever talk to at work or in your private life share the same left-wing, politically-correct attitudes, you stop thinking of them as 'politically-correct' attitudes and start to think of them as the 'correct' attitudes.

The social diversity commitments are a red herring. I've met working-class northerners employed there who pride themselves on being 'salt of the earth' and in touch with the working man who were as horrified by the Brexit result or Trump's election as 99.99 per cent of their BBC colleagues. This is because, regardless of your convictions going into it, once you've been marinated in that woke, globalist soup for long enough, everyone ends up thinking the same way.

Take the Channel migrant crisis. For the BBC, the only debate is whether to send ships directly to France and ferry them across, or simply take in and permanently house and clothe whoever makes it here. That is how they present the decision to ministers during interviews. The idea of sending these chancers back immediately or processing them offshore doesn't cross their minds, yet that is what the majority of the population undoubtedly desire. In other words, the debate is always framed between the left and the far-left, and that is political diversity in their eyes.

I've learned to read between the lines of the BBC woke-filter: when they say 'Asian' they invariably mean 'Muslim', unless it's a positive story in which case they will always specifically say 'Muslim'; when they say 'migrant' they mean 'illegal immigrant'; when they say 'diverse' they mean 'less white and less male'; when they say 'group of London youths' they mean 'black gang members'. And of course when they say 'far-right' they mean 'anything that's not far-left.'

Lineker has thanked his fans for the 'incredible support' he's received on Twitter but clearly he doesn't talk to many white, English people outside London, because they hate the BBC just as much as it hates them. They also despise the fact they are forced to fund their own flagellation, which is why so many bravely refuse to.

All talk of reform is absurd; you'd as well try to reform a boa constrictor into adopting a vegan diet. There's no way to dismantle the extensive Marxist scaffolding that goes to the foundations of the BBC without tearing down the whole rotten edifice.

Maybe or maybe not decriminalising licence fee evasion is not enough, not nearly enough. It needs to be abolished immediately. I used to think it was just the sopping wet Tories like Cameron and May, and even Johnson in the end, who were responsible for the passivity and indecision of Conservative administrations, but it appears to be a rot deep within the soul of the party itself.

We don't need the feeble, half-hearted defensive posturing that we've seen so far – we need to take the fight to them! We need someone who will actively push back against the left-wing default setting of 'polite' society. If Trump had been in Sunak's shoes he would have abolished the licence fee and made the BBC a subscription service as soon as he took office. Never mind what the political fall-out from that might look like – we all know precisely what it would look like: the left would howl with outrage and the conservatives-in-name-only would grumble on, for they would have lost their ideological allies at the state-sponsored Propagandaministerium for all time.

As I've said, the BBC do not even pretend to be impartial. The fault therefore no longer lies with them; like a rabid dog which savages all it encounters, the blame rests squarely on the shoulders of its owner. The ball is in the government's court: we must put our hopes in them, in these cowardly squishes who call themselves conservatives, to muster up a vertebra or two and finally do what should have been done decades ago.

You cannot reason with a rabid dog: no combination of carrot and stick will persuade it to change its ways. You must put aside the fond memories you have of when it was a puppy and acknowledge that the only fair thing to do, for it and everyone it attacks, is to take it out in the yard with a shotgun and make an end of it.

TIME TO FACE UP TO REALITY

By Joseph Bevan.

For those of us who prefer the Latin Mass and want to remain loyal to the Church recent pronouncements and restrictions from Rome may be confusing and upsetting. After all, didn't Pope Benedict liberate the Old Mass? The sense of betrayal must be complete for Catholics who have held onto their traditional Faith and the Old Mass yet retained their obedience to Rome.

If one steps back in time a cursory glance at the life of Archbishop Lefebvre will prove informative because it shows that we have been here before. The Archbishop's treatment by the Vatican in the 1970's and 1980's demonstrates conclusively that there was (and there still is) a state of war between the pre-Conciliar and post-Conciliar Church. The Vatican and the Society of St Pius X both agree on this fundamental principle, the only difference between them being which version of the Church is the right one? Reading many of the statements of Pope Francis one might gain the impression that the Catholic Church exists merely as a force for good in this world. Indeed, in much of his prolific output, the supernatural, by which I mean death, judgement, Heaven and Hell, barely get a mention.

I hasten to add that if the Church returned to its divine mandate to save souls then the world would become a much better place. But the abandonment of the Old Mass, which I will now refer to as the True Mass, has resulted in the drying up of supernatural grace, leaving a pitiful scrap yard of destroyed institutions, record absenteeism from church and clerical vice. Knowledge of the Faith is at an all-time low to such a degree that even bishops and priests commit basic errors. The enfeeblement of the Catholic Church has also led to the corruption of the world at large, evidenced by record abortions, wholesale immorality and pointless conflicts. Now that God's law is ignored the human race is governed by emotion alone and this leads to the denial of independent truth. Every man is now his own god.

I read TLM apologists defending the Mass for all sorts of reasons. Yes, one would be mad not to be affected by its beauty and dignity. Very seldom do these people criticise the Novus Ordo unless they complain about the abuses. The abuses in the New Mass are regrettable but the implication is often present that if the Novus Ordo is said 'reverently' then it will be fine to attend it. Of course, one cannot criticise the New Mass

without upsetting the bishops whose goodwill is essential for the survival of the True Mass in their dioceses. The main problem with the New Mass is that it was designed by a liturgist who publicly stated that everything had been removed from the ceremony which was offensive to protestants. I cannot comment on the validity of this Mass but, valid or not, one would have to be blind not to see that the results have poisoned the Church.

The True Mass contains all the doctrines of the Catholic Church in which *Christ sacrifices himself to his heavenly Father at the hands of the priest, who is anonymous*. This is the crux of the matter and the diminution of these doctrines in the new rite make it almost indistinguishable from the protestant communion service. It is the chief prayer of the Church and it is no wonder that the current authorities wish to destroy it, as did the protestant reformers. It is also noteworthy that every atheistic government has tried to banish it. The True Mass is a sign of contradiction as Our Lord promised and above all it rains on the parade of the liberals who are desperate to pursue their own worldly agenda. For them it has to be banned and no effort will be spared to achieve this. The modernists in the Church are no doubt organising one more final push and I expect that they will completely ban priests from celebrating the True Mass. It is not unreasonable to assume that the current restriction on the use of parish churches provides loopholes which they will plug in the fullness of time.

So Catholics who love the True Mass are now faced with the same dilemma as the Archbishop faced in 1976, except that for Lefebvre it was no dilemma and he saw his Catholic duty as a bishop quite plainly. I can see that there is much anxiety around the statements of Cardinal Roche but perhaps contemplating disobedience by soldiering on is a big ask from priests and faithful for whom the idea of breaking with Rome goes completely against the grain. For so long many, but not all, have criticised SSPX for their 'schism' or 'disobedience' but now they themselves will have to make the fateful choice. I remember when my wife and I went to our first 'disobedient' Mass with SSPX in Bath. The hostility from our family, friends and other Catholics in our former parish was overwhelming. Nowadays abandoning your parish church for an illicit True Mass isn't so shocking in many places because the Catholic community spirit has been severely depleted thanks to the huge amount of lapsations.

The biggest dilemma faces Priests who, up to now, have said both the Novus Ordo and the True Mass habitually. In the past, the altar might have to be hastily re-covered following a True Mass when the priest would re-enter the sanctuary a few minutes later to celebrate a completely different feast in the new rite. It is hard to understand how the same priest can say both rites if, as the Vatican now asserts, they represent contrary religions. They need our prayers now more than ever.

The prospect of wholesale disobedience, as proposed by a few publications, is unlikely to materialise although I think that a few diocesan priests may wish to soldier on with the true Mass. The point is that they must take action! They must gather their faithful to them and explain what they propose to do and ask their friends to support them through the problems with accessing money, accommodation and chapel facilities. If

they do this I know that God will reward them, as he has rewarded countless priests who have done the same thing in the past. It is worth having a look at the short film about Father Oswald Baker, the parish priest of Downham Market. This man was devoted to his priestly duties and his congregation supported him to the full.

I cannot claim to speak for the Society of St Pius X but the lifestyle of their priests may possibly not be attractive to long-serving parish priests who wish to join. There is a lot of driving around as they operate a kind of spiritual ambulance service. In some parts of the world many priests who have left their parishes do work with the Society, gaining moral and spiritual support from SSPX, without actually becoming members. Perhaps this is the way forward?

THE DEPOPULATION AGENDA, PART 1

By Stephen McMurray (Copied from *The Conservative Woman*)

This is the first in a series tracing the history of population control through to present day depopulation ambitions and intent.

POPULATION growth and the consequent need for population control and even ‘depopulation’ has long been a concern of the elites. Thomas Malthus, an 18th century economist, was one of the first people to voice concerns that there was insufficient farmland and therefore insufficient means to grow enough food to feed the burgeoning population.

Ironically, as we shall see in part 2, today’s government policies could be making this scenario more likely with some academics even suggesting deliberately creating the scarcity that Malthus feared in order to alleviate the ‘climate crisis’.

The idea of population reduction was embraced by the eugenics movement who sought to improve the human race by eradicating undesirable characteristics. One of the main proponents of this was Sir Francis Galton. He was a Victorian polymath who believed intelligence was inheritable and resorted to meticulously taking body measurements, including skull size, in a failed attempt to find a defining characteristic which would be an indicator of intelligence. This pseudo-science of craniology was later adopted by the Nazis in their quest to prove they were the superior race.

Whereas these early proponents of population control targeted races and other minority groups to promote their racist ideas, today’s advocates for depopulation target the whole of humanity to promote their environmental ideology. One of the favoured options of the eugenicists was forced birth control or sterilisation of the undesirables. It may just be that today’s environmental zealots, who appear to have their hands on all the levers of power, and who view us all as undesirables, will have their dreams fulfilled as birth rates are falling dramatically in many countries. This is hardly surprising as vaccines, food, water and the air around us are laden with anti-fertility substances, as will be explored in parts 3 and 4.

Just as the anti-human, pseudo-scientific ideas of the net-zero zealots are accepted by our so-called ‘educated’ class today, the unscientific and racist theories of yesterday’s

eugenicists were once common among the intellectual classes, particularly after Charles Darwin, the cousin of Galton, gave them a gloss of scientific responsibility when he developed the idea of the ‘survival of the fittest’.

In his 1871 book *The Descent of Man* Darwin wrote: ‘Thus, the weak members of civilised societies propagate their kind. No one who has attended to the breeding of domestic animals will doubt that this must be highly injurious to the race of man.’

Julian Huxley, whose great-grandfather was a friend of Darwin, was president of the British Eugenics society and was embraced by academia and the elites, being a Fellow of the Royal Society and president of UNESCO. In 1944 [he wrote](#): ‘The lowest strata are reproducing too fast. Therefore . . . they must not have too easy access to relief or hospital treatment lest the removal of the last check on natural selection should make it too easy for children to be produced or to survive; long unemployment should be a ground for sterilisation.’

George Bernard Shaw, another favourite of the intelligentsia, was an admirer of Stalin and a rabid eugenicist. He frequently advocated the extermination of those who did not benefit society proclaiming that the only justification needed was their ‘incurable social incompatibility’-

He re-iterated this philosophy when he said: ‘If people are fit to live, let them live under decent human conditions. If they are not fit to live, kill them in a decent, human way.’

H G Wells, beloved by the intellectuals of his day, promoted the killing of alcoholics, people with physical and mental illness and sterilisation of ‘inferior’ people.

Wells was a friend of Margaret Sanger, founder of Planned Parenthood, an organisation founded on eugenics. Her contempt of people she deemed inferior is well known. She said: ‘The most merciful thing that a large family does to one of its infant members is to kill it.’ Another one of her many sickening [quotes](#) is: ‘Feeble-minded persons, habitual congenital criminals, those afflicted with inheritable disease, and others found biologically unfit by authorities qualified judge should be sterilised or, in cases of doubt, should be so isolated as to prevent the perpetuation of their afflictions by breeding.’

Planned Parenthood is a ‘pro-choice’ advocate that performs over 350,000 abortions every year. It was recently found to be selling aborted baby parts for profit, which tells you all you need to know. To emphasise how important this group is, one has only to see the companies that donate to it – Microsoft, General Electric, Bank of America, Shell, Pfizer, Starbucks, American Express, PayPal, Boeing and the Temple of Satan. The last of these organisations openly supports abortion because it is part of their satanic rituals. Planned Parenthood is also a big hit with celebrities, receives vast amounts of money from the US government and one of its previous board members was Bill Gates’s father.

After the Second World War, eugenics could not be openly embraced so another reason to justify depopulation had to be created – the environment.

The clarion call for the elites to promote their depopulation agenda came in 1972. That year, the Club of Rome, founded by David Rockefeller and consisting of world leaders and businessmen, had a meeting with the purpose of uniting the world behind a common crisis that could be solved only by the globalist elite and, at the same time, would advance their depopulation plans. After the meeting [they said](#): ‘In searching for a new enemy to unite us, we came up with the idea that pollution, the threat of global warming, water shortages, famine and the like would fit the bill. The real enemy, then, is humanity itself.’

Thus was born the global warming myth, promulgated with the assistance of the mainstream media and used to justify depopulation, with the whole of humanity now the target.

Prince Philip was a big supporter of culling the population. He said: ‘In the event that I am reincarnated, I would like to return as a deadly virus, in order to contribute something to solve overpopulation.’

Paul Ehrlich, an environmentalist renowned for making apocalyptic predictions about the end of the world due to overpopulation, wrote in his 1968 book *The Population Bomb*: ‘We must have population control at home, hopefully through a system of incentives and penalties, but by compulsion if voluntary methods fail.’

Ted Turner, founder of CNN, is another great fan of depopulation and once said: ‘A total population of 250-300 million people, a 95 per cent decline from present levels, would be ideal.’

Jacques Cousteau, the oceanographer and film-maker was another supporter of wiping out vast swathes of humanity. In a 1991 interview he proclaimed: ‘World population must be stabilised and to do that we must eliminate 350,000 people per day.’ The following year he was invited to the Rio Earth Summit and became a consultant for the United Nations.

John Holdren, President Obama’s Director of the White House Office of Science and Technology Policy, is a staunch supporter of forced sterilisation, even advocating putting sterilising chemicals in our drinking water. This is interesting as fluoride and chlorine, already introduced to the water supply in various parts of the world, do cause fertility issues as will be discussed in part 4.

He has also said: ‘The development of a long-term sterilising capsule that could be implanted under the skin and removed when pregnancy is desired opens additional possibilities for coercive fertility control. The capsule could be implanted at puberty and might be removable, with official permission, for a limited number of births.’

David Brower, founder of various environmental movements and three times nominated for the Nobel peace prize, suggested that only the select few should be allowed to

have children: ‘Childbearing [should be] a punishable crime against society, unless the parents hold a government licence . . . All potential parents [should be] required to use contraceptive chemicals, the government issuing antidotes to citizens chosen for child-bearing.’

The following is one of the most horrific and disturbing quotes of all, from a 2012 paper by Italian professors published in the *British Medical Journal*. The authors propose that murdering new-born infants is totally acceptable as they are not really human: ‘By showing that (1) both foetuses and newborns do not have the same moral status as actual persons, (2) the fact that both are potential persons is morally irrelevant and (3) adoption is not always in the best interest of actual people, the authors argue that what we call ‘after-birth abortion’ (killing a newborn) should be permissible in all the cases where abortion is, including cases where the newborn is not disabled.’

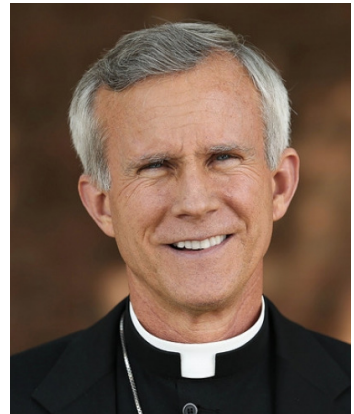
It would appear that California is now wanting to make this scenario a reality. A recently created Bill would allow the mother of an unwanted baby to kill it up to a number of weeks after birth without fear of prosecution. In Maryland, a similar Bill would prohibit any investigation into a baby’s death if it is born healthy but is allowed to die by starvation or by freezing to death, for example, within the first few weeks after birth.

And it’s not just infants they want to kill. The authors of a *Lancet* report claim that ‘death is healthy’ and want to let people with life-threatening illness die to reduce their carbon footprint. Naturally, the elderly are also targets. Recently a Yale professor has suggested that elderly Japanese should commit suicide to stop them being a burden on society.

THE GERMAN BISHOPS ERROR AND THE TRUE UNDERSTANDING OF THE DEVELOPMENT OF DOCTRINE

By Bishop Joseph E. Strickland, bishop of Tyler in Texas

[Editor’s comment: Bishop Joseph E. Strickland recently put out the following letter in response to the apostasy of the German bishops. At the heart of this issue is the understanding of the development of doctrine. The analogy that I have always liked is that of a photographer. Imagine a photographer frames a beautiful landscape in his viewfinder, but it is very fuzzy and out of focus. Over the course of some minutes, he slowly brings it into sharp focus. What he sees now is nothing more and nothing different to what he saw when it was out of focus, he just sees it much more clearly. Using the same analogy: what the German bishops are claiming is that having got the scene in focus, you can abruptly swing the camera around and take a picture of a classical nude or a still life and call that development of doctrine. This is clearly a piece of self-serving gibberish]



Bishop Joseph E. Strickland's Letter

"The time is sure to come when people will not accept sound teaching, but their ears will be itching for anything new and they will collect themselves a whole series of teachers according to their own tastes; and then they will shut their ears to the truth..."
2 Tim. 3:4,5

The Apostle Paul issued that warning to his disciple, Timothy, in the second letter he wrote to him. Certainly, this "time" has come on other occasions throughout the history of the Church. But there is no doubt this warning speaks loudly to the age in which we now live.

In the beginning of the *Letter of Jude* the Apostle uses a phrase which is of great importance. The letter was written to deal with a similar smoke of confusion in the early Church as we see in the German Church and are increasingly experiencing in the whole Church today. The fundamental doctrines of the Christian faith were being challenged, and in some cases, rejected and replaced by error. Jude writes: "Beloved, being very eager to write to you of our common salvation, I found it necessary to write appealing to you to contend for the faith which was once for all delivered to the saints."

This "once for all" still stands -- and it must be defended against some who seek to change the unchangeable. We must "contend for that faith." Even some in ordained leadership are telling the faithful, amidst all the smoke of our current theological confusion, that certain errant teachings and practices are a "development of doctrine." But this concept of development is being improperly used as a cover for attempts to change what is unchangeable.

On November 28, 2012, His Eminence Cardinal Daniel DiNardo ordained me as the Fourth Catholic Bishop of Tyler, Texas in a small auditorium just down the street from the Cathedral of the Immaculate Conception and its parish elementary school, St. Gregory.

The auditorium was very familiar to me because on several occasions I had joined the students in their annual musicals in the same auditorium. But, on this day, the children joined me on what is likely the most important day of my life.

It was on that stage in front of 1,800 people that His Eminence, during the Rite of Ordination, asked me several questions, two of which are vital to my mission as a bishop. First, "*Are you resolved to be faithful and constant in proclaiming the Gospel of Christ?*" and second, "*Are you resolved to maintain the deposit of faith, entire and incorrupt, as handed down by the apostles and professed by the Church everywhere and at all times?*" My response to both questions was a resounding "*I am!*"

It was at this point that the deeper meaning of the phrase "deposit of faith" came alive for me. I also began to understand my role in magisterial teaching and my serious call, as a successor of the Apostles, to the ongoing task of "Guarding the Deposit of Faith" given by the Lord Jesus Christ Himself to the Apostles and handed down since then. These two powerful questions, and my response to them, continue to guide me in my

role as the chief teacher and shepherd of the flock of Jesus Christ in the Catholic Diocese of Tyler, Texas.

As baptized Christians, there is a way in which we have all been given that deposit of faith from the Lord himself, handed down to the Apostles, along with the charge to guard. It is a deposit which we cannot and must not seek to change. The deposit of faith is the truth, given to us from the one who is the way, the truth, and the life (*John* 14:6). It must be handed on without alteration.

Jesus made it clear in his charge to the first Apostles to teach the nations “*everything I have commanded you.*” He promised “*know that I am with you always, until the end of the world*” (*Matt.* 28:18-20). And, He is still with us, by the power of the Holy Spirit, in his Church. He is the head of his Church. We are members of his mystical body. We must teach what the head has given us to teach.

Yet, sadly, there are increasing efforts among some to deny the very existence of such a deposit of faith. And, even by some in ordained ministry, to change the unchangeable. Perhaps the most blatant and obvious example of this error recently occurred in Germany. I affirm and support a statement issued by my brother bishop, His Excellency Donald J. Hying, on March 21, 2023 in the Diocese of Madison’s *Catholic Herald*. The entire statement can be read here².

The bishop wrote: “*For three years, the leaders of the Catholic Church in Germany have been involved in their “Synodal Way,” a process of conversation and decisions among the bishops and laity, regarding Church doctrine and practice, which culminated recently in three days of voting on particular issues. The majority sanctioned the blessing of same-sex unions, the ordination of women, and transgendered people, a fundamental change in the governing authority of bishops, and a radical rewrite of Catholic sexual morality.*”

He adds, toward the end of his statement, “*...No one has the authority to change Church teaching, as if the truth given is malleable and adaptive to changing cultural norms. Such a path would lead to both error and irrelevance. When people express their dismay to me about the turbulence in the Church and the many conflicting opinions about doctrine and morality, I simply reaffirm that the Faith does not change. We have the Scriptures, the Tradition, and the Catechism.*”

I join my brother bishop in this reaffirmation that the faith does not change. Furthermore, I thank him for the clarity and charity which was reflected in his March 21st statement. In this letter I wish to address the effort to use a false notion of the concept of the “development of doctrine” to change unchangeable doctrine.

The concept of the “development of doctrine” is not itself a doctrine. It is a theory by which we explain how our understanding of doctrine deepens and grows, - and how our expression of the unchangeable doctrine can also develop. In the wake of the wel-

² <https://madisoncatholicherald.org/bishop-hying-bishops-in-germany/>

comed canonization of St. John Henry Cardinal Newman, there appears to be a concerted effort among some to misuse his teaching on the development of doctrine as a vehicle to push false teaching forward. It is a betrayal of this Saint's teaching.

St. John Henry Cardinal Newman drew his inspiration for his 1845 *Essay on the Development of Christian Doctrine* from the fifth-century monk and theologian, St. Vincent of Lerins. That Saint's writings on the proper understanding of the development of doctrine are found in what is called the *Commonitorium*. In an for *First Things* entitled "[Four Ideas About Development](#)," Michael Pakaluk, a Professor of Ethics at the Catholic University of America, explained:

"If you actually read the treatise Commonitorium by St. Vincent of Lerins -- often cited as the origin of the theory of development -- you'll see that his main preoccupation is to show that the faith never changes. Pope John Paul II's motto for the turn of the millennium was 'Jesus Christ is the same, yesterday, today, and tomorrow'."

Pope St. John Paul II was quoting the *Letter to the Hebrews* (Hebrews 13:8): The misuse of the theory of the development of doctrine to attempt to change what is unchangeable is more of the bad fruit arising from a growing, dangerous doctrinal relativism within the Catholic Church which, at times, even seems to deny the very existence of objective truth.

On April 18, 2005, on the eve of the convocation where he would be chosen to serve as the Successor of Peter and take the name Benedict XVI, Joseph Cardinal Ratzinger gave a homily wherein he warned of the spreading dangers of this kind of relativism in the teaching of the Church which he loved and served with such fidelity. Here are his words, which eerily seem even more important in this current hour:

"...How many winds of doctrine we have known in recent decades, how many ideological currents, how many ways of thinking....The small boat of thought of many Christians has often been tossed about by these waves -- thrown from one extreme to the other: from Marxism to liberalism, even to libertinism; from collectivism to radical individualism; from atheism to a vague religious mysticism; from agnosticism to syncretism, and so forth.

"Every day new sects are created and what Saint Paul says about human trickery comes true, with cunning which tries to draw those into error (cf. Eph. 4, 14). Having a clear faith, based on the Creed of the Church, is often labeled today as fundamentalism. Whereas relativism -- which is letting oneself be tossed and 'swept along by every wind of teaching' -- looks like the only attitude which is acceptable in today's standards. We are moving towards a dictatorship of relativism which does not recognize anything as for certain and which has as its highest goal one's own ego and one's own desires."

Joseph Cardinal Ratzinger, soon to become Pope Benedict XVI, continued in this homily, by calling the Church to an "adult faith":

“However, we have a different goal: the Son of God, true man. He is the measure of true humanism. Being an ‘Adult’ means having a faith which does not follow the waves of today’s fashions or the latest novelties. A faith which is deeply rooted in friendship with Christ is adult and mature. It is this friendship which opens us up to all that is good and gives us the knowledge to judge true from false, and deceit from truth.”

“We must become mature in this adult faith; we must guide the flock of Christ to this faith. And it is this faith -- only faith -- which creates unity and takes form in love. On this theme, Saint Paul offers us some beautiful words -- in contrast to the continual ups and downs of those who are like infants, tossed about by the waves: (he says) make truth in love, as the basic formula of Christian existence. In Christ, truth and love coincide. To the extent that we draw near to Christ, in our own life, truth and love merge. Love without truth would be blind; truth without love would be like ‘a resounding gong or a clashing cymbal’ (1 Cor. 13,1).”

Bishops, indeed, all clergy, religious, consecrated and lay faithful of the Church, should prayerfully reflect on this beautiful deposit of faith continually. We should strive to know it, understand it, love it, teach it faithfully, and live it. It is the true measuring stick of that mature faith to which the late Pope Benedict called all of us to in the homily quoted above.

Under the inspiration of the Holy Spirit, we can, and we should, seek ever fresh ways of presenting and applying the deposit of faith. That is the proper understanding of the development of doctrine. But we have no right to change the doctrine and no authority to alter it.

All bishops must follow the solemn promise, the one we made at the time of our episcopal ordination, to “maintain the deposit of faith, entire and incorrupt, as handed down by the apostles and professed by the Church everywhere and at all times.” This is a sacred duty.

It is also binding on all clergy, indeed, on all members of the Church. For bishops, if we fail in our duty, not only will we cause the faithful to suffer, but we will offend God -- and face serious consequences for failing to live out the charge we were given at our episcopal ordination.

To conclude: although the Church’s understanding of this body of teaching, this sacred deposit, can and does properly develop in how it is expressed, and deepen in how it is understood, it can never be changed in substance.

The *Catechism of the Catholic Church* notes: “*The apostles entrusted the sacred deposit of the faith [the depositum fidei; see 1 Tim. 6:20; 2 Tim. 1:12-14] contained in Sacred Scripture and Tradition, to the whole of the Church. By adhering to (this heritage) the entire holy people, united to its pastors, remains always faithful to the teaching of the apostles, to the brotherhood, to the breaking of bread [the Eucharist] and the prayers. So, in maintaining, practicing and professing the faith that has been handed*

on, there should be a remarkable harmony between the bishops and the faithful” (CCC, n. 84).

POLITICAL CORRECTNESS AND THE REPORTING OF MASS MURDER **Based on an article in the Conservative Woman by Demosthenes**

A week after six people – three nine-year-old children and three staff – were gunned down at a Christian school in Nashville, Tennessee, and the story has all but disappeared from the mainstream media. I suspect subversive motivations to be at work here. As we saw with the 28-year-old ‘child refugee’ who drowned in the Channel a few years back, it’s always telling when the BBC suddenly stop promoting a story they’ve sunk their teeth into. In this case they barely nibbled it, the British coverage of these gruesome killings were remarkably sparse.

The shooter was a 28-year-old woman named Audrey Hale who identified as a man. Something tells me that had the assailant been a straight, white male and the school been predominantly black or Muslim or Jewish, the story would not have been dumped in the bin quite so soon.

Perversely, the story that *has* run is not about the real and terrible crime but the supposed crime of the Nashville police and the US mainstream news outlets who ‘misgendered’ and ‘deadnamed’ Hale by not referring to her as a man or as a trans man, an accusation which saw the *New York Times* and CNN issuing all but apologies for ‘failing to use her preferred pronouns’.

Adding to the horror came a statement, ignored by the BBC, from the Trans Resistance Network which, after brief condolences to the families of the murdered children, mourned instead at length the death of the murderer. Apparently there were ‘two tragedies in Nashville’, the more important one being that the shooter ‘felt he had no other effective way to be seen than to lash out by taking the life of others, and by consequence, himself’.

Though the group conceded they did not ‘have access to their inner thoughts and feelings,’ they insisted ‘we do know that life for transgender people is very difficult, and made more difficult in the preceding months by a virtual avalanche of anti-trans legislation, and public callouts by Right Wing personalities . . . for nothing less than the genocidal eradication of trans people from society’.

In a sinister sign-off, the organisation warned the media to ‘respect the self-identified pronouns of transgender individuals . . . on forward facing sites.’ Not to be thought of as ‘backward’ facing, all BBC articles discussing the story duly took great pains not to ‘misgender’ the mass murderer. Indeed, avoiding pronouns altogether, they described her variously as ‘the 28-year-old’, ‘the suspect’, ‘the shooter’ or most often simply as ‘Hale’.

As a medical doctor specialising in psychiatry, I often interact with patients suffering from gender dysphoria. They have a disproportionately high prevalence of correlated mental health and personality disorders, as well as suicide ideation and completion.

While I am fully cognisant of their genuine psychological distress, I do not think the current policy of officially sanctioning their delusions is at all helpful.

To their face I will always use their preferred pronouns out of politeness, but when documenting or discussing them with other professionals in private, I insist on using the pronouns of their biological sex. This often elicits wild-eyed panic on the faces of police officers, so terrified are they to be tarred with the career-ending black mark of transphobia, but with nurses and other doctors I regularly see overwhelming relief to have discovered another human being who hasn't drunk the Kool-Aid.

I've always disliked the phrase 'political correctness gone mad' because it implies that a little bit of it is a good thing, whereas it is like cyanide: any amount is too much. Indeed, it is a cancer at the very heart of our civilisation, growing and metastasising until all normal functions of life become disrupted. The real division in our society, in this country, in America and across the Western world, is not between the classical left and right, or liberal and conservative, but between political correctness and non-political correctness, i.e. between those who see the world as they would like it to be and those who see it as it actually is.

Political correctness is polite lying. Saying something you know is not true, or denying something you know is true, for the sake of politeness. It sounds innocent enough, but is one of the most malevolent processes imaginable, especially when adopted and enforced by authorities.

It has hamstrung our ability to deal with any of the most important and devastating problems in our society. How can you deal with a problem if you're not even allowed to discuss it honestly? Freedom of expression has been the West's greatest strengths for centuries, but now the only speech permitted is that which adopts all the delusions of the left. It's like playing tennis against an opponent who sets the rules and can change them on a whim at any point.

Thus, for Islamic terrorism, black crime rates, climate apocalypticism, Muslim child sex-slavery gangs, mass immigration, etc, there is the official acceptable position and then the unacceptable 'extremist' position, made no less unacceptable or extreme if it is held by the majority of people. There is the opinion of the man in the street who can see what's before his very eyes and who understands the problems at hand, and then there is the official lie that none of these problems exist, the liberal delusion which must be adopted if you want any chance of advancing in public life.

Why do you think the celebrities, politicians and mainstream journalists were all so horrified by the Brexit result or Trump's election? Because the only people they ever speak to or meet think in exactly the same way as they do. This is what is meant by the phrase 'fish can't see water'. On the other hand, it is virtually impossible for a non-politically correct person to live in such an echo chamber, for everything one experiences in daily life, from what you see on TV, movies or adverts, to what you read in newspapers or hear politicians speak about in public, is all and always from the perspective of political correctness. And that bias goes bone deep.

That said, I don't doubt these transgender activists genuinely consider Audrey Hale an unfortunate victim. They saw what they saw because that's what they wanted to see, what they expected to see. It's basic human psychology to accommodate new observations into one's pre-existing model of reality, rather than to adjust that model accordingly. Especially when such a readjustment would require changing one's most basic assumptions about reality. But that doesn't mean the rest of society should allow itself be bullied or blackmailed into such a conspiracy of lies.

FROM THE MAIL BOX

NB Because of the toxic atmosphere in which orthodox priests have to work in the modern Church, we never publish their real names. All priests are called Fr Ignobilis and reside in Stat Veritas for the purposes of this mailbox

“Nice to get the truth for a change”

Dear Mr Moorhouse - Please find enclosed cheque towards your expenses.

I enjoy your publication, Well done, Nice to get the truth for a change,

May you be blessed with the Lord's peace.

Mrs Ethna Scallon - Omagh, Northern Island.

“Delighted to see your brilliant article on the Holy Shroud of Turin”

Dear Graham - Thank you so much for yet another outstanding issue of the Flock, which, as usual, I just couldn't put down.

I was also taken with the delightful picture of your extended family and thought how lucky they are to have you - to which I know your response would be visa versa - especially true of course.

You are outstanding in every way and especially too a great and inspirational traditional Catholic dedicated to helping us all in these Satanic and apocalyptic times in which we live.

Always in my prayers. God love you and bless you.

Patricia Shepherd - Co. Kerry, Ireland

PS Delighted to see your brilliant article on the Holy Shroud of Turin, and what a great idea, as well, to reprint it on those beautiful leaflets. If you have some to spare I'd love to distribute them.

“Because of your work you will be persecuted”

Dear Mr Moorhouse - Thank you, thank you, for your wonderful publication “The Flock”. The Holy Spirit at work on this is mind boggling. Even with multiple readings it is impossible to extract all the truth contained in its pages.

I enclose a book. I hope you have not previously read it. It explains clearly how the empire of evil from Adam and Eve to the present day has built and expanded throughout the ages.

Do you know of any venue in my neighbourhood (West London) where the traditional Latin Mass is celebrated. I am 83 years old and suffer from peripheral artery disease, so walking any great distance is very painful.

Because of your work you will be persecuted, but that is the price of salvation. Christ suffered the same. God bless and protect you and your family.

Joe McDonnell - Hamworth, London

"I found the latest development quite amazing."

Dear Graham - Thank you for your recent newsletter and the leaflet on the Shroud. I found the latest development quite amazing. The energy to make the print on the fabric without damaging it was quite unbelievable. Makes you think and then realise that Almighty God will know that it will be in the 21st century before scientists can cope with the physics involved and be able to extract the new information revealed in the Shroud. This gives powerful evidence to the Risen Christ. Will this make many think and consider the event? Probably not, as anything supernatural upsets our ruling establishment and needs to be played down (like anti-vaxxers). It worries the unbelievers.

Please can you send me 50 or so leaflets and four additional Flocks. Cheque enclosed to help with cost.

Can I ask you to consider in the next Flock to print something to help us regarding the End Times and the Apocalypse. Who knows what help we may need when the Synod (or Sin-od) news comes out. Just an idea. Best wishes.

John Mills - Glasgow.

Note: The Flock can be viewed, downloaded and printed out at
<http://www.proecc.com/the-flock>

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